

verse, was sung very effectively at several houses.

In other houses, special interest was taken in learning the verse, "Come unto Me," and in singing the hymn, "Serve Jesus Christ, the one and only Saviour."

The Sunday service at Tapeishwaram was full of interest. I wonder how many will remember that village as being the place where a most striking revival took place just before our dear Mr. Davis had to give up his work. Some of those converts went back, but the work went on; and it seemed to me a glorious fulfilment of his desires that just at the time of his demise, another revival should come, and some twenty be gathered into the Kingdom.

In that service some twenty-two women, besides children and outsiders, repeated the texts they had already learned: "Come unto Me, all ye that are weary and are heavy-laden, and I will give you rest."

Our dear brother has entered fully into his rest. May the many prayers he daily offered at the Throne of Grace for the villages in this field have an abundant answer. And may an extraordinary tour some time become an extraordinary tour, because of the multitudes who are being saved. Unite thus in prayer with

Your friend,

ISABEL HATCH.

ALL IN THE FAMILY.

Mrs. Churchill arrived safely at her home in India and had a beautiful welcome.

Dr. Jessie Allyn expects to sail for the homeland on March 12th.

Mr. and Mrs. McLaurin plan to sail from Cocanada about the 1st of April. Are due in Vancouver May 2nd.

Dr. and Mrs. Smith and Miss Baskerville will also arrive home in the spring, all being well.

Soon after the celebration of her 30th anniversary, Miss Hatch by accident dislocated her wrist. Dr. Allyn rendered first aid and then the patient went to Vuyyuru for a little rest and further care from the other little doctor.

Miss Priest, "the youngest person in the mission," is as full of life and fun as ever—constantly bubbling over with

good-nature. She would certainly climb a tree were she not a missionary.

Miss Archibald is to spend some time in Vuyyuru to look after the work among women there.

Miss McLaurin has been conducting a few weeks of Bible study meetings with the Biblewomen there. They were happy days. She says "The women are very keen and wide-awake and hungry to learn. We are indeed singularly favored in our women helpers. Mine, at least, give me no trouble or anxiety in any way."

The missionaries write with concern about Miss Folsom's health. Her ceaseless, unselfish service in the T. M. School has told upon her seriously. Appetite all gone, strength nearly so. They have sent her away for a little rest, hoping and praying for improvement.

Misses McLeod and Robinson of Samulcotta are to Christmas with Miss Flora Clark in Vizianagram. The Chute family with the Gunns (big and little) in Samulcotta. Mr. J. R. Stillwell will be a guest of the Avanigadda family.

Mr. Walker has had a series of splendid meetings among the Anglo-Indians of Vizag. As a result, eight were baptized last Sunday. The services made a great impression in the town. Among the Hindus who were baptized was a Sangahi (holy man). He appeared first in all his paint and charms and filth. He left it all, and soon clean, clothed and in his right mind, he was a happy follower of his new-found Saviour. He threw his sacred beads into the sea when he was baptized.

M. B. McL.

THIRTY YEARS' SERVICE.

On the 12th of October, 1886, Miss Hatch left her home in Canada to give her life to service for the Lord in the land of the Telugu people in India. Since that time thirty years have passed—thirty years of fruitfulness, crowned with blessing; years of fruitfulness such as are not given to many. On the 12th day of October, 1916, the workers and Christians from all parts of the Ramachandrapuram field gathered into the station to commemorate this great anniversary. Though the strictest possible secrecy had been observed by Dr. and Mrs. Joshee—her dear adopted