

his faith and rejoins the noble army of those that faced the lion's gory mane, the tyrant's brandished steel, yet prayed for them that did the wrong.

He further tells of another clergyman, and what he considers the twaddle he inflicted on his congregation, but this part of his letter seems to have no special connection with prayer for our opponents, or indeed with prayer of any kind.

In his concluding sentence he seems to be under the impression that we have to choose between ardent prayer and the strong arms of our fine young men. Never was there a greater mistake. Lord Roberts knew both how to pray and how to fight. The Apostle Paul gloried in the faith which inspired brave men in the past to subdue kingdoms, wax mighty in war and turn to flight armies of aliens. Jewish history, confirmed by tablets in the British Museum, records what happened when the Assyrian came down like the wolf on the fold, and Hezekiah, King of Judah, in his extremity appealed to the Lord of Hosts in ardent prayer. It is the heathen heart that puts its trust in reeking tube and iron shard, or even in the strength and courage of these who fight for and with us. Our young men at the front know well that mothers and wives are praying to-night, as they have prayed again and again through this long and weary war, and supported by that knowledge have put heart and soul and mind into the struggle.

It is for those who can fight to fight, for those that can work to work, for those who can give to give, but for all of us to pray, bearing in mind that to pray, unless we are doing our best personally, otherwise, is a mockery, and that he prayeth best who loveth most, all things, both great and small, for the dear Lord, who loveth us, He made and loveth all, even the Germans.

This war in its last resolve is part of the age long conflict between good and evil, but more immediately it is a development of the long fight between autoeracy and democracy. It will be for us to see, when in answer to our prayers, God gives us the victory, that government of the people, by the people, for the people, which good old Abraham Lincoln trusted would never perish out of the land, shall be extended, as far as lies in our power, to the German people, and that the individual freedom and liberty, which with God's help, we have won for ourselves, shall be given to them, with the abolition of autoeratic rule by self-assumed Divine Right and its accompanying curse of compulsory military service.

In conclusion, allow me to add that time and space would fail me if I attempted to give in detail all the well authenticated instances of answer to prayer, many of which show that man's extremity is God's opportunity, and some of which have come within my personal knowledge.

Yours truly,

ED. HARPER WADE.

QUEBEC, August 13th, 1915.