

Shall we not then multiply our agencies, be prepared to enter every open door, and especially give ourselves much to prayer, that "the Spirit may be poured upon us from on high, and the wilderness be a fruitful field, and the fruitful field be counted for a forest" (*Isa. xxxii. 15*).

References.

"Romanism vs. Methodism."—*Gospel in all Lands*, August, 1892.

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"The Bible-woman: the importance of her work in the evangelization of Roman Catholics."—*Outlook*, January, 1892.

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REVIEW OF USEFUL LEAFLETS.

Why are we Protestants?—A series of seven papers on the errors of Romanism, by Mrs. C. Ross, now published in an attractive form as a booklet. As we read this little book we wonder how many could give an intelligent answer to the question, Why are we Protestants? As Protestants, we are supposed to protest against the errors of the Romish Church, but we fear that the number is comparatively small who have more than a hazy idea of what those errors are. Some of the teachings are that the Virgin Mary is the "refuge and salvation of every creature, the mediator between God and man, the entire ground of hope, receiving and saving all who take refuge under her mantle,"—that "the eucharist is the body and blood, soul and divinity of Jesus Christ under the appearance of bread and wine, and those are accursed who say that Christ is eaten in a spiritual manner only,"—that "Protestants all die in their sins and are damned,"—that "the Pope is, as it were, God and the voice of God, king of kings, above all angels, so if the angels could err, they could be excommunicated by the Pope." Those who read of these things, of the evils