MIDDLEMAN'S PROFIT NOTHING BUT WASTE

J. W. Eastwood Claims That $8 Out of Every $10 Paid for Produce of Farms is Squandered.

J. W. Eastwood was the principal speaker at the meeting of the Socialists last evening. His subject was the Waste Under the Capitalist System of Industry.

A farmer, he said, recently wrote to one of the local papers complaining because a box of tomatoes for which he received 5 cents was sold in the city for 30 cents. This really represented the economic waste due to the inefficient organization or rather lack of organization of capitalistic industry. Economists estimated that less than one-fourth of the workers in modern society were engaged in productive or useful occupations. Thus the conditions of which the farmer complained was really typical.

For every $10 worth of commodities created by the labor of the farmer, fishermen and other productive workers, the worker, he said, gets $2, and the remainder goes to pay dividends, interest, rent, and maintain the great army of parisitic workers. This $8 supports tens of thousands of wholesale and retail establishments that an economical organization of industry and business would render superfluous. It sustains every wealthy idler in luxury and pays the princely salary of many a useless functionary. It is the source of all the millions squandered in the degrading practices of mammon's aristocracy. It builds every battleship, equips every battalion and speeds them forth on their work of destruction.

It furnishes the blood and sinew of an industrial tyranny more menacing than was ever that of heathen priest or potentate. It buys legislatures and city councils. It taints pulpits, and tyrannizes over institutions of learning.

It was stated, he said, such a system of expoitation could long be continued in a community that lays claim to being civilized and Christianized.

There was a long discussion at the close of the lecture.

Tonight R. A. Filmore, organizer of the Socialist party for the Maritime Provinces, who was in jail when he visited St. John before, will address a public meeting at 141 Mill street.

SPECIAL RATES FOR TORREY MEETINGS

Excursions on I. C. R. While Great Evangelist is in St. John -- Meeting Today to Make Further Arrangements

There will be a meeting of the city pastors at the Y. M. C. A. this afternoon at 3 o'clock, in connection with the Torry meetings.

Owing to the very great interest which is being manifested in the campaign it has been decided to arrange special rates in November from Hampton, Sussex and other points along the Intercolonial, so as to enable the residents of those sections to attend the meetings.

When the present plans for beautifying the interior of the Queens rink have been carried out, the rink will present a very attractive appearance.

The speaker's platform will be at the side, half way down the rink, and alongside will be inclined seats for the big choir of 200 voices.

Starting from the platform the seats for the audience will extend in a semi-circle around the building, rising towards the walls, making the rink resemble a large concert hall.

Special attention is to be given to the lighting and the walls will be brightened up by means of flags and mottoes.

GRAND RALLY IN GERMAIN ST. CHURCH

Interesting Programme Carried Out at Sunday School Yesterday Afternoon--Special Services This Week.

The Sunday school room of the Germain street Baptist church was the scene of interesting exercises yesterday afternoon, the occasion being a grand rally of the members of the Sabbath school.

W. C. Cross, superintendent of the Sunday school, acted as master of ceremonies, and there was a very large attendance. The programme included choruses by the primary class, a violin solo by Mr. Taylor, and a number of other selections.

The pastor delivered a short address on Sunday school work. Mr. Nobles officiated as musical director, and the exercises were carried out with great enthusiasm.

There will be special services at the Germain street Baptist church every evening this week, up to Friday evening. On Tuesday evening the congregation will tender a reception to the new pastor, Rev. Mr. Porter and his wife.

Special Services for Children.

Yesterday was "children's day" at the St. John Presbyterian church. In the morning the members of the Sabbath school attended the regular service in a body. The platform was decorated with potted plants and flowers, and the pastor, Rev. J. H. A. Anderson, preached a sermon appropriate to the occasion. In the afternoon there was a grand rally in the Sunday school, when Rev. Dr. Flanders, pastor of the Centenary Methodist church, gave an interesting talk to the younger members of the school. His remarks were to the point and greatly appreciated.

JEWISH HOLY DAYS BEGIN

Tomorrow Will be First Day of Year 5671 and October 13 is Day of Atonement—Services in Synagogues.

Three of the most important holy days in the Jewish year will be celebrated by the Jews in this city and vicinity within the next three weeks. The first of the trio is the Jewish New Year, the celebration of which will commence at 6 o'clock tonight and will continue all day tomorrow and until Wednesday evening at 6 o'clock. Services will be held in both local synagogues commencing at 6 p. m.

During tomorrow and until Wednesday at 6 p. m. all faithful Jews will abstain from labor and give themselves entirely to the celebration of the event.

Tonight's celebration will mark the eve of the new year 5671—the Hebrew name for which is Rosh Hashonah. Tomorrow, New Year's, day is the first day of the month of Tishri. This is really the seventh month on the Hebrew carendar, Nisson being the first month but Tishri is the first ecclesiastical month.

Ten Days Afterwards.

The New Year day is followed ten days later by Yom Kippur or the Day of Atonement, the most sacred of all Jewish holy days.

Rosh Hashonah is a day of joy, a day of gladness, characterized by well wishes, the mailing of New Year cards and attendance at synagogue.

When the Isralites were a nation in Palestine it was a day of jubilee, a day when the servants were freed, but were permitted to remain in the homestead of their former masters for ten days until Yom Kippur, when the trumpets were blown as a signal for their departure.

The trumpet is used in Jewish houses of worship to this day. It is made from the horn of a ram just as it was centuries ago, and it is used at various intervals through the New Year services, also at the close of the Yom Kippur service.

Yom Kippur eve begins with the ancient Kol Nidre chant after sundown the day before, and the services in synagogues on Yom Kippur day are continuous from morning until the first star appears on the firmament when the long fast of 24 hours is broken. The day is devoted entirely to things spiritual

The third of this cycle of holidays commanded by Moses is Succoth or the Festival of the Tabernacles or Booths, which will be observed this year October 18. Succoth is the ancient harvest vestival.

JAPANESE BIBLE STUDENT LOOKING FOR TRUTH.

(Letter No. 1).

I wish to say at the outset I have no desire to insinuate in the slightest degree against the high character of the teaching sof Christianity, as the highest and most perfect form of religious teachings yet developed, or against its great founder, as He certainly stands the most sublime figure of the ages, but in my own simple way to study the Bible, and to try to understand some of its problems, problems that agitate the people's minds in connection with it, and some of the criticisms that are continually coming up in that connection.

It appears to me that Christian orthodox theology, and the criticisms arising out of it, must be traced back to the old Garden of Eden story and the point involved is: Was it a literal fact or a simple Jewish legend of origen and progress, distinctly local and Jewish? Has it the far reaching influence that Christian theology attaches to it? To the ordinary person who can lay aside all orthodox teaching and read it as a simple story it will look very different to what it does to the one who has been trained and taught to look upon it through certain rules laid down, and from which he must not diverge under a less penalty than a charge of heresy.

I think I state the orthodox view corectly when I say that man was created a perfect immortal being. St. Paul makes this clear when he writes: "By man came sin, and by sin came death. So that death has passed upon all men for that all have sinned." Therefore, the orthodox solution, if I understand it right, must be that the first man was created immortal, and by violating a divine command brought sin into the world and also death, which rendered an atonement necessary to redeem him, to get him back the immortal life he had lost; and the sacrificial victim of that atonement was no less a person than the Son of the Great Creator Himself.

The orthodox minister must think along those lines laid down for him. He must not think outside of them. If he does he is at once called up for heresy. In this connection the question suggests itself, Can a person who is compelled to think along lines laid down for him, give an impartial opinion? I must say I don't see how he can. Does it not force the conclusion that ministers so tied down are the most incompetent persons in the world to give an impartial opinion upon the Bible?

But there are ministers who refuse to be tied down to think along lines others handed down for them, and take the liberty of thinking for themselves; and are unable to see in the Adamic story anything but a simple Jewish legend of their origin and progress. But this would seem to involve a very important issue. Do they measure the gulf that lies between the two lines of thought? If it is not a literal fact with its far reaching authority then the orthodoxy of 1900 years with its innumerable creeds, theories, and dogmas of which the Adamic story is the foundation, must crumble like a house of cards. It is from this they have all radiated as the pivotal point. Do they realize that it destroys the old foundations of faith? And that all the sentiment that has clustered around for nearly twenty centuries must vanish?

It is said that man is a worshipping animal. If the new line of thought should eventually triumph, will it represent Christianity as it is today? Or will it introduce new faiths, new theories, new dogmas, new creeds, with new sublime sentiments to take the place of the old ones?

JAPANESE BIBLE STUDENT.

SUPERANNUATION IN METHODIST CHURCH

Correspondent to the Standard Tells Why Effort is Being Made to Raise Fund of $50,000.

To the Editor of The Standard.

Sir—As a large number of Methodist people are readers of your valuable journal will you kindly grant me space for a couple of not lengthy letters in which I wish to say a few things to them, which they seemingly do not know, or knowing do not care.

Up to the year 1855 the Methodism of the Maritime Provinces was managed by the mother church in England but in that year these scattered congregations were organized into "The Wesleyan Methodist Church of Eastern British Amrica." One of the first things it did was to create a fund from which aged and infirm ministers and the widows of deceased ministers were to draw an annual income. This condition of things continued until the union of the several Methodist bodies, when a readjustment of the work became necessary, and the territory of the one Conference was divided into three. The supernumerary fund, however, was not divided, but remained the common property of all and was placed under the management of a board composed of representatives from the several conferences. Such a course was short-sighted, awkward and unsatisfactory; short-sighted as divided ownership and management rarely succeed; awkward, as most of the meetings of the board were held in Halifax and St. John, which rendered it difficult for the Newfoundland members to attend; and was unsatisfactory because every proposed change in the constitution of the fund has to run the gauntlet of the three conferences, where conditions differ so greatly, and agreement in common next to impossible. In conversation with the late Rev. Dr. Paisley while recognizing the not easy but by no means insuperable difficulty of making an equitable division of invested funds, he frankly expressed his belief the matter would be much more satisfactorily attended to if each conference cared for its own claimants.

For many years the fund has only paid its claimants about 80 cents on the dollar. At the conference at Woodstock a year ago, the conferential conscience was apparently aroused much sympathy was seemingly felt for the suffering brethren, and the condition of things was denounced as "a burning shame" and "a disgrace to the Methodist church." Finding that only $12,015 would pay the claim for 1908-09 a movement was made to raise that amount and in which J. N. Harvey, of St. John took quite an active part and the outlook was quite promising. The supernumeraries were assured on apparently the best authority, one half of their deficiency would be paid before Christmas, and the balance at the end of the conference year. But the days came and went, nothing has been heard about it, and another year's claims have been wiped out in the usual manner. In the meantime four supernumeraries and the widows of two others passed away without having received what they had been entitled to and had been led to expect they would receive, the church has been relieved, but the debt remains unpaid and the families of the deceased have to bear the loss.

At the recent sessions of the conferences concerned, it was decided to make an effort to raise $50,000 to add to the already invested funds.

In my next I purpose calling attention of the present supernumeraries to the new or enlarged fund and the best means to be made use of to provide for their immediate needs and claims.

Yours, etc.,

T. N.

BOY SCOUTS HOLD FIRST OUTINGS

No. 1 patrol of the Boy Scouts organized in the West End, had a pleasant day in the woods on Saturday afternoon last, when they went out in the direction of the pipe line from Spruce Lake and then continued through the woods until they reached the property of Mr. Flewelling, where they put up a frame of a camp in the woods. They hope to complete the camp on next Saturday afternoon.

Boys from the Trinity and St. James patrols, to the number of about twenty visited Rockwood Park on Saturday afternoon. They engaged in a spirited game of "Lost Trail," and their outing came near to a sensational termination. One of the park policemen seeing the boys cutting capers in the woods, appeared with a revolver and demanded an explanation of the unusual invasion.

"Why, we are boy scouts," said one of the youngsters.

"Well go on and scout, then," was the reply of the park official, as with a smile he returned the revolver to his pocket.

A very pleasant afternoon was concluded without any further untoward incident and the boys returned delighted with the success of their outing.

WEDDINGS.

Bentley-Gillmor.

A very pretty wedding took place Wednesday at the residence of the bride's parents, St. Martins, N. B., when Wendell B. Bentley was united in marriage to Miss Kathleen, eldest daughter of Dr. and Mrs. H. E. Gillmor.

The wedding was a very quiet one, only the family and near relatives being present. The ceremony took place in the parlor, the happy young couple standing in the bay window, the room was beautifully decorated with carnations and crysanthemums and green trimmings of moss and ferns.

The Rev. Mr. Snelling performed the ceremony. The bride was charmingly attired in her mother's wedding gown of white satin, trimmed with rose point lace and pearls, wedding veil and orange blossoms. She carried a show bouquet of white roses and lillies of the valley. She was given away by her father.

Mendelssohn's wedding march was delightfully rendered by Miss Madge Moran, a cousin of the bride.

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HONOR MEMORY OF BELOVED PASTOR

Tablet to Dr. Donald MacRae Unveiled in St. Stephen's Church With Impressive Ceremony--Letter of Regret

In St. Stephen's church, Sunday morning, a handsome tablet was unveiled and dedicated to the memory of Rev. Donald MacRae, who for a period of 22 years was a pastor of the church.

Kenneth J. MacRae, son of the late Dr. MacRae, unveiled the tablet and formally presented it to the church. Rev. Gordon Dickie responded on behalf of the trustees.

Rev. Dr. John Archibald Marison, formerly of St. David's church, and latterly of Chicago, preached an eloquent sermon, entitled: "The Debt We Owe to the Past." He dwelt on the influence of great preachers, artists and inventors and showed how the civilization of the day represented the sum of the achievements of men of the past. He referred to the great men who had made history for the Presbyterian church in Canada, and the part played by men like Dr. MacRae and Dr. Grant in bringing about the union of the Dominion. He declared that the Presbyterian church in Canada owed its present glory to the faithful work of men like Dr. MacRae.

During the unveiling ceremony a letter was read from Rev. Dr. Fraser, of Montreal, formerly pastor of St. Stephen's church, expressing his regret at being unable to be present. "I should like to have had the privilege," Dr. Fraser writes, "of paying my tribute of respect to the memory of Dr. MacRae, and also of expressing sympathy with the efforts of the congregation of St. Stephen's to preserve the best traditions of the church and perpetuate the memory of the pastor who served it so long and faithfully. The memory of Dr. MacRae should be held in special honor, not only because of his long and brilliant ministry, but because of his great services in helping to effect the union of the Presbyterian churches in Canada."

HOW CHURCH GROWS IN BRITISH COLUMBIA

Rev. A. F. Sanford of Vancouver Tells Here of Rapid Advance of Methodism in Pacific Province.

Rev. A. M. Sanford, ex-president of the British Columbia conference and pastor of the Central Methodist church, Vancouver, occupied the pulpit of the Portland street Methodist church last evening. Rev. Mr. Sanford is one of the young men of the east who went to the west fourten years ago and has "made good."

The speaker told of the rapid growth of the west, in connection with the Methodist church, as follows:—"We opened three new churches and enlarged two others last year, he said; opened two new churhces this year and will open three more in the month of November.

Just before he left Vancouver he closed a contract for another and had bought three church sites where the city is growing.

The speaker delivered a powerful address, showing the power of the Holy Spirit to raise men and women to a higher Christian life.

PERSONAL

Arthur J. Dearness left Saturday night for Toronto where he has accepted a situation with Messrs. E. and S. Curry, dealers in ready made clothing, as traveller for Ontario. He is a son of David Dearness, of the custom house staff.

Gordon McIntyre returned on Friday from the Dominion geological survey and left that evening for Montreal to continue his studies in applied science in McGill University. Mr. McIntyre is a member of this year's graduating class of Acadia University, graduating in arts and science.

Mrs. Stanley E. Fisher will be at home Wednesday and Thursday afternoons and Thursday evening, Oct. 5 and 6 at her residence 92 Orange St.

Miss Winnifred Cunningham leaves tonight for Boston and other American cities. While in Boston she will be the guest of Miss Edith Buckle.

Lieut. Col. Humphrey, D.O.C., returned on Saturday evening from Halifax.

J. T. Whitlock of St. Stephen has returned from Europe and was at the Royal Saturday.

E. J. Payson of Moncton was in the city Saturday.

A. J. Sallow, of A. J. Sallow & Co., manufacturers of ladies neckwear and frillings has gone to Montreal on a business trip and to study the latest New York fashions in neckwear and frillings.

Dr. Geo. D. Stewart, professor of surgery at the University Medical College of New York, and a member of the staff of the Bellevue Hospital, was in the city Saturday. Dr. Stewart who stands at the head of his profession was one of the physicians in attendance on Mayor Gaynor during his recent illness. He was accompanied by his wife and family, who have been spending the summer in Cumberland county, N. S. While here Dr. Stewart and family were the guests of Dr. and Mrs. W. F. Roberts.

C. OF E. CLERGYMEN SPENT QUIET DAY

First Business Session of Synod Will be Held Today--Bishop of Fredericton Will Deliver Annual Address.

The clerical delegates to the Anglican synod of the diocese of Fredericton, who are in the city, observed Saturday as a quiet day in Trinity church. Opening with a celebration of Holy Communion at 7.30 the remainder of the day was occupied with special intercessory services. Rev. W. H. Van Allan, rector of the church of the Advent, Boston, addressed the clergymen present.

The first business session of the synod will be held at 2.30 this afternoon and will be very largely of a routine nature, aside from the annual charge of His Lordship the Bishop of Fredericton who will preside. It is believed that in his address His Lordship will refer at length to the work of the church in this diocese in connection with the Laymen's Missionary Movement.

On Tuesday morning the formal official opening of the synod will take place when all delegates will attend a celebration of Holy Communion in Trinity church. His Lordship the bishop will be the celebrant.

Business sessions will be held Tuesday, Wednesday and Thursday. Ven. Archdeacon Raymond said last evening he did not know of any matters of other than denominational interest which would be discussed.

The evening meetings which will be open to the public, promise to be of particular interest. Bishop Worrell, of Nova Scotia, will probably speak at the Tuesday evening meeting.

Yesterday the pulpits of city churches were occupied by visiting delegates to the synod, His Lordship the Bishop of Fredericton, preached in St. John's (stone) church yesterday morning and in Trinity church in the evening.

The harvest home festival was observed in St. John's (stone) church, and Ven. Archdeacon Pentreach, who preached in the evening, made special reference to the need of a more general observance of the national holiday of thanksgiving. The church was tastefully decorated with the fruits of the field.

150 ORANGEMEN IN CHURCH PARADE

Members of True Blue Lodge March to Charlotte Street Street Church--Hear Sermon by Rev. Mr. Fletcher.

The members of True Blue L. O. L. of the West End, accompanied by members of the St. John County Royal Scarlet Chapter and of the Preceptories of the Royal Black Knights of Ireland, held their annual church service yesterday afternoon, when under the banner of the subordinate lodge, they marched to the Charlotte street United Baptist church, where Rev. M. E. Fletcher preached an eloquent sermon from II Timothy, 2nd chapter and 3rd verse—"A Good Soldier of Jesus Christ." In his remarks the speaker pointed out that an Orangeman who lived up to the obligation of his order fulfilled the requirements of good citizenship, as he followed out the very precept expressed in the text.

There were about 150 brethren in the line of procession and they presented a very creditable appearance. The St. John Pipe band furnished march music for the occasion.

HOTELS.

Dufferin Hotel.

Miss Brown, Fredericton; M. W. Black, Woodstock; S. Urdamy, Perth; A. R. Whimbey, Montreal; C. S. Williams, St. John; H. G. Whittet, Montreal; Andy Hyslop, Toronto; Frank Whelpley, Fredericton; M. Finestone, Montreal; F. A. Huntington, Wolfville; A. C. Smith, Fredericton; D. H. Sughrue, Boston; M. J. O'Donnell, Montreal; G. A. Perrin, Quebec; H. L. Goodman, Boston; J. A. Bonnerville, Montreal; C. L. Tracy, Tracy Station; A. L. Hoyt, McAdam Junction; J. Corbett, Moncton; James Thomas, Digby; J. A. Lapres, Montreal; S. J. Mansfield, Ottawa; H. McNeill, Chipman; W. M. Dunlop, Woodstock, Ont.; Joe. Page, Montreal; H. Wathen, Harcourt; J. Hunt, Boulogne, France; D. J. Smith Hamilton; W. J. Coulter, Toronto; Wm. J. DeWolfe, Edmunston; C. L. Dodge, Napadogan; R. H. Davis, Yarmouth; Mr. and Mrs. John McLaren, Boston.

Royal.

D. F. Sherwood, Providence; E. J. Payson, Moncton; R. Archibald, Montreal; Alex. Parks, H. J. Keith, Toronto; C. R. Hazen, Montreal; J. T. Gibson, Marysville; D. R. Cooper, Toronto; S. B. Miller, Montreal; F. E. Neal and wife, Chatham; R. L. Graham, Halifax; G. H. Gunn, Charlottetown; W. R. Cooper, Toronto; E. N. Verner, Montreal; J. T. Whitlock, St. Stephen

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They range in price from $5.75 to $17.75.

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CHILDREN'S COATS—A very large range of these priced from $2.25 to $6.75.

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LOUNGES, Covered in Damask, Velours and Leather, $4.75 up.
PARLOR SUITES, consisting of three and five pieces, in different coverings, $18.75 up.
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New Singer and Good Show at Nickel.

Miss Annie Warren is still another pretty face and sweet soprano voice to please the vast army of Nickel patrons. Little Miss Warren, who will be heard today, in the fine picture ballad The Old Church Choir, is one of the favorites in Keith houses in the United States. Today's picture bill at the Nickel is especially entertaining introducing a rich scenic film A Trip in Java—Its People, Places and Fetes. There will be one of the favorite Biograph reels in the home story In Life's Cycle, a clever Edison comedy of purest quality His New Family and a Parisian farce The Big Bass Horn. Mr. J. W. Myers will sing another of those irresistable hit pieces entitled The Espanola Prince, beautifully illustrated, and the orchestra will play late airs.

Drunk Like a Fish.

Shortly after 6 o'clock Saturday evening Benjamin Fish was found lying in the alley in the rear of the Unique Theatre and it was thought by some that the man was dead. A large crowd of people gathered and Policemen Sullivan and McCollom were attracted to the place and found that he was unconscious from too much drink. He was placed on a sloven and carted to the central police station and will have a chance to explain his conduct to the magistrate this morning. Fish is an old offender