

*Graywood and Milford Church* has diminished its membership by discipline, dismissions, and death; yet through the blessing enjoyed, in connection with the stated and faithful ministrations of the word growth and prosperity are anticipated.

*Ohio Church* has experienced, during the year, no unusual changes. Hope progress is being made, but recognize their need of divine interposition.

*Middlefield Church* has had no remarkable occurrence. A house of worship is in course of construction, which is to be opened soon, free of debt.

*West Yarmouth Church* has been revived through the instrumentality of Rev. W. L. Parker's labors. Nineteen have been added by baptism, with the usual concomitants of a revival of religion.

*Tusket Church* having no Pastor, mourns the prevalence of indifference, and a scattered membership prevents the exercise of christian sympathy and mutual support. At Sabbath prayer meetings, regularly held, the promise of Mat. 18, 20 is sometimes experienced by them. Using earnest and self-sacrificing measures for securing ministerial labor, the assistance of the Mission Board is solicited.

*Lake George Church* has been revived, and thirteen added by baptism.

*New Albany Church* merely maintains existence amid untoward influences. Ministerial labor has been enjoyed during a part of the year, and assistance is asked.