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CHRISTIAN CHURCH FERROVIM

Sessions at Halifax Brought to a Close.

Officers Elected and Reports Read-

Place of Next Meeting Not Yet Settled.

HALIFAX, N. S., Aug. 21.—Saturday morning an adjourned business meeting of the Christian Woman's Board of Missions was held, the chief business being the election of officers for the ensuing term. Those elected were: President, Mrs. A. Murray, Deer Is-

Vice presidents—Nova Scotia, Miss Jackson, Port Williams, Miss Ella Fullerton, Pictou, N. S.; New Brunswick, that this was the central thought run-

Cooke, Burtt's Corner. Secretary, Mrs. O. Wallace, Halifax. Treasurer, Miss Clara Wood, Port Williams. Superintendent Children's work, Mrs.

Lindsay, St. John.
Following this was an adjourned business session of the Maritime Christian Missionary Society. The president, L. A. Miles of St. John, took the W. A. Barnes, St. John, secretary.

The report of the "Christian" official organ of the society, was then read and resolutions were passed recom-mending that the pastors throughout the provinces try as far as possible to increase its circulation and arouse a greater interest in the paper generally. The report of the secretary brought out quite a discussion on ways and means of increasing the efficiency of the work at different points.

Officers for the ensuing year were then elected as follows: President, J. S. Flaglor, St. John; vice president, J. F. Floyd, St. John; vice president, J. F. Floyd, St. John; secretary treasurer, L. A. Miles, St. John; advisory board, E. C. Ford, Westport; James Barnes, St. John, and G. N. Stevenson, Mascarene,

The time and place committee of the convention then reported that as they were unable to select a place for next meeting the matter would be left with the executive committee to correspond with the churches and make suitable

The announcement was made of the efficers of the convention for next which many took part, expressing year. They were: President, J. F. themselves in words of thanks to the

was held. The song service was led by John S. Floyd, St. John. Several were discussed for future work. It was decided that a committee be appointed to confer and arrange plans for an organization of the different solutions throughout the committee the appointment of the different solutions. eleties throughout the provinces. The committee was composed of John S. Floyd and T. Gordon Boyne, St. John.

A Sunday school institute was then held, conducted by Stewart Muirhead, Halifax, general field secretary of the International S. S. Union. This took the form of a chalk talk on different rhases of Sunday school work and the best means of accomplishing the

In the evening the rally of the Maritime Christian Missionary Society was opened with a short devotional service by the president, J. S. Flaglor, Saint

The first part of the evening was devoted to ten minute addresses on the ness of nervous diseases. They do not practical issues of missionary work. Rev. E. C. Ford of Westport, N. S., spoke on "The Open Door." He said the home work should be especially emphasized. Some might say that trol over diseases of the nerves Dr. the ground was already covered, but Chase's Nerve Food has come to be this was not so. He believed the Disciples of Christ had something differ-

the society, then spoke on "What has Bates & Co., Toronto. been Accomplished." Three churches had been restored and reorganized, and he was happy to say that one of these, Burtt's Corner, had declared itself as self-supporting. The society this morning the fire department was sequent reflection.

was helping three other churches at called out to a rather stubborn fire in Rev. James A. different points. During the last five different points. During the last five liam Griffiths. Mr. Griffiths was asleep gelistic work alone. The society was at the time and had to leave through planning to increase the annual in- a window to save his life. Fortunately come 25 per cent in the next year, and his wife and children were away from in this way the efficiency of the work done could be increased 50 per cent. The H. A. Devoe, Digby, spoke very earnestly on "The Difficulties of the Work dows before the alarm was run in, but and How to Overcome Them." The first difficulty was with the church it-self. It should be ready beforehand was confined to the building. The con-

for the special effort and then there yould be no delay after the evangelist mains except a shell. There was no inarrived. Then the preacher in many cases was indifferent to the work. This could be overcome only as the preacher got the spirit of God in his heart. The the legs. greatest difficulty of all was the dollar difficulty . This was the hardest of all to overcome, but if each individual member would think more of Christ and less of the world, more of his fel low creatures and less of himself the task might be easier. He should mea-sure his love for Christ and the church

give accordingly. The chief speaker of the evening was John Y. Lord, the general evangelist. credit where it is due." He took for his subject, "Forward to Victory." He said in part that Christ has commanded us to go forward to victory. To do this we must be pre-pared for it by cultivating the Christian graces and every individual must consider it his especial interest to do what his hand finds to do, whether he be preacher or member only. He said the convention watchword should be 'Forward to Victory," and each member should take this watchword home to his respective church. He then emphasized especially the doing of missionary work by the churches in their immediate vicinity. In this way

truth's banner soon would be unfurl-After the address pledges were called for by S. A. Miller, treasurer of the

It makes new blood It invigorates It strengthens It builds

BONE AND MUSCLE Davis & Lawrence Co., Ltd., Montreal

nission board. The response was liberal, about \$350 being raised in cash and pledges. Sunday was the banner day of the convention. The sessions were crowded all day and interesting meetings were held. In the morning at 7 o'clock a sunrise prayer meeting was conducted by J. Barrie Allen, Fredericton. At 11 o'clock the pulpit was occupied by S. T. Willis of New York. His text was from Col. 3, 11. He spoke briefly of the decline of the churches in the larger cities, and ascribed the difficulty to the introduction of various outside at-tractions to hold the members together. It was not literature, amusements or even music that the people wanted, but the plain Gospel forcibly presented. "Christ all in all" should be the central thought. He then showed ning through all the Christian ordinances, as faih, repentance, baptism, etc. He closed his address with an

eloquent plea for those present to make the central thought of their lives 'Christ all in all." At 7 p. m. Thos. H. Batez of Summerside, P. E. I., spoke on the Three Agencies of Conversion. His text was from Rev. 22, 17: "And the spirit and the bride say come." These words were among the last spoken by Jesus upon earth, and therefore great importance should be attached to them. The spirit says come. The spirit is a person, not a mere impression. It does not speak directly or audibly, but through the divine word. The bride says come. By the bride is meant the church. It is the church that exerts the influence in the cities and towns to keep the young people away from the dangers ncident to such a life. The church also says come, through the oral and written preaching of the word. Let him that heareth say come. This applies to the individual Christian. There was a time when Christ forbade His disciples to make Him known, but

must do the fighting. Whosoever will. This means everybody. The address was concluded by earnest appeal for whosoever will to accept the Gospel. Let no one be ex-

that time was past. It was for the

minister to lead, and the rank and file

cluded from the marriage feast. After the close of the service a touching farewell service was held, at Floyd, St. John; vice president, John church and people of Halifax for their Waugh, Milton, N. S.; secretary, W. efforts in entertaining the delegates. In the afternoon the Y.P.S.C. E. rally ing of God Be With You Till We Meet

# Nerve Disorders

Which Foretell the Approach of Mass.; Brockton, Mass., and Mans-Nervous Prostration, Paralysis and Locomotor Ataxia.

Twitching of the nerves and muscles, sensitiveness to light, sound and motion, jerking of the limbs, sleeplessness, headache and indigestionsuch are some of the symptoms of exhausted nerves.

Because there is no acute pain people do not always realize the seriousthink of the helplessness of body and mind, which is the result of neglect-He said ing such ailments.

Because of its extraordinary condisorders of this nature.

every organ of the body. Dr. Chase's Nerve Food, 50 cents

FIRE AT SUSSEY

SUSSEX, N. B., Aug. 22.—At 12.45 duty a doctrine on acquisition for sub-

The fire had gained good headway, owing to the promptness and tents were destroyed and nothing re-

surance. Mr. Carrier, who was assisting the department, was severely burned on

NERVOUS DYSEPSIA Mr. George Bolen, Spry, Bruce Co., writes: "I was troubled dyspepsia for some years, and after From there he went to Fredericton using nine boxes of Dr. Chase's Nerve Food I felt better than I had for years. ied under Dr. Spurdeon. He was orand then go down in his pocket and Dr. Chase's Nerve Food is certainly the best medicine I ever used, and I same year accepted a call from Up-

FREDERICTON, N. B., Aug. 22.—A large number of telegrams of sympathy have been received by the family of the lete Senator Werk. The list inthe late Senator Wark. The list includes Speaker Dandurand, Hon. Mr. Emmerson and several members of the senate and house of commons.

CASTORIA For Infants and Children. The Kind You Have Always Bought Bears the Signature of Chat H. Thithirs

## THE BAPTIST CONFERENCE.

Interesting Work at Meetings in Charlottetown.

20th Century Sunday School, Acadia College and Other Reports Read

—Finances in Healthy Condition.

CHARLOTTETOWN, P. E. I., Aug. 19.—The 60th annual meeting of the Baptist convention of the maritime provinces was opened in the Charlottetown Baptist Church at 10 a. m., Wm. Cummings of Truro, N. S., pre-sident, in the chair. Deacon J. K. Ross, on behalf of

Charlottetown Baptist Church, spoke some warm words of welcome to the acknowledges their force. Statements years since the convention met at Bible, but they are in the Bible because Charlottetown before. The secretary of convention read a

part of the correspondence. A letter was received from Rev. G. M. Campbell of St. John, asking on behalf of the British and Foreign Bible Society an opportunity to present the claim of that society upon the convention. A letter also read from A. H. Jones of Moncton in reference to be-

quest of \$100 left by the late J. S. Trites to the Maritime Baptist home Mission board. A letter was also read from W. G. Gates on behalf of the Sons of Temperance.

At Saturday afternoon's session the obituary report was presented by Rev. Dr. Brown. Reference was made to Rev. H. H. Roach—the splendid optimism which supported him during his college days, when weakened by illness, his struggle to obtain an education, of his work at the Tabernacle, St. John. The report paid a high eulogy to his ministry of love and self-sacrifice during days of the smallpox. The report closed with these words: Bro. Roach was deeply interested in all good work. He was missionary in spirit, and in the meetings of the F. M. board, which he was a member, he will be greatly missed. In the B. Y. P. U. work of our convention, as it is well

known, he was a leading spirit. He

was kind and tender in his dealings

with men, and in many tangible ways

demonstrated to a needing humanity the Christlikeness of his own soul. Rev. E. N. Sweet, pastor of the Baptist Church in Chinor, California, passed away to the better land, Sunday, Jan. 29th, 1905. He was born in New-port, N. S., 1855. He was educated at Horton Academy and Acadia College. On account of ill health he was com pelled to go west in search of a dry He had pastorates at Midclimate. dleton, N. S.; Port Lorne, N. S.; Ayer,

field, Mass. Mr. Sweet leaves a widow and three children, one brother and three sisters, one of whom is the wife of Rev. A. T. Dykeman of Middleton, N.S., to mourn

his departure. Mr. Sweet was a man of sterling worth, sincere, earnest, humble, honorable, a cultured Christian gentleman,
Rev. T. A. Higgins, D. D., born at
Rawdon, N. S., 1823. He was educated at Horton Academy and Acadia College, receiving his B. A. degree in 1854. Ordained pastor of the Baptist Church at Liverpool, N. S., Aug. 30 1857; three years later he was appointed principal of Horton Academy. He remained here 13 years, and in 1874 became pastor of church at Annapolis In 1884 he became pastor of Royal. considered the one great treatment for disorders of this nature ciples of Christ had something different to offer the people from any other religious body. Besides this were and city? Surely this was an open and city? Surely this was an open and sends new vigor and vitality to the sound of the body.

May 9th, 1905, in his 85th year. Dr. Higgins occupied a large place in the Baptist denomination. He was incapable of resentment. He could bear hard things; could weep and pray over hard things; could weep and pray over them, but he could not resent injury. L. A. Miles, St. John, secretary for a box, at all dealers, or Edmanson, were severe to opponents. As a teacher he was an industrious worker, and as a preacher, original in his manner of presenting truth, always leav-

> Rev. James A. Steadman was orn at Berwick, N. S., 1828. He was converted under the labors of Rev. Wm. Chipman. He was licensed to preach by St. Mary's church of Kent county, N. B. He was ordained pastor of 3rd Elgin church in October 1868. During these years he was pastor of 2nd Elgin, 3rd Elgin, 1st Coverdale, 3rd Coverdale, 2nd Hillsbord Pollet River and Cardwell. In all but the last of these churches he held second and third pastorates. During his 36 years of active work he baptized between 1,100 and 1,200 people. He is remembered as an earnest and devoted servant of the Lord. His death occurred at Sackville, May 21, 1905. Rev. James L. Read was born Dec 21st, 1828. He was baptized at Sackville by Rev. W. G. Parker. He stud-

ied first at Sackville Academy. with nervous had his first pastorate in P. E. Island. Academy, where for two years he studdained at Hopewell, N. B., and in the say so because I want to give full per Aylesford church. His pastorate there continued for thirty-one years. carefully prepared, Scriptural and full of Gospel truth. He was most sympathetic, kind and tactful. He passed

to his reward on Sunday, July 23, 1905. to his reward on Sunday, July 23, 1905.

The report also mentioned the names of William R. Doty of Hebron, Yarmouth Co., who died July 24th, 1905, deacon of the Hebron church: Chas. E. Knapp of Dorchester, who was prominent in the deliberations of the convention and a staunch defender of the principles of temperance. His death brought a great loss to his home church and to the denomination. and to the denomination.

Deacon W. B. Howatt of Tyron, P.

E. I., passed to his reward Dec. 2nd, 1904. He was deacon of his church and superintendent of the Sunday school for a period of 33 consecutive years. John Nalder departed this life Feb. 22, 1905, at Windsor, N. S. He honored the Lord with his substance as only few do, and there was no position in the church from the pulpit down that he could not fill with credit to himself

and profit to the people. J. E. Price, general superintendent of the Intercolonial Railway, died at Moncton Aug. 2nd, 1905. He served as deacon of the church at Moncton, N. B.

The report was discussed by Revs. P. J. Stackhouse, E. J. Grant, Dr. Gates and others.

MINISTERIAL INSTITUTE.

At the meeting of the Ministerial Institute, in the absence of Rev. Frank ishop, a paper prepared by him on The Authority of the Scriptures was read by Rev. P. J. Stackhouse. In discussing the basis of the authority of the Scriptures, he said there are two answers to give to this question. According to one view, authority is imparted to the Scriptures by their credentials, God by a certain kind of inspiration.

The other answer which may be given is that the authority of the Bible is based upon the truth which it contains. The Scriptures are binding be cause they contain truth in regard to God and spiritual things to which the convention. It has been eighteen are not true because they are in the they are true.

> Mr. Bishop claimed that both of these views have a place. But at the same time the final authority must be found in the witness of our nature to the truth. For no authority in questions of faith and conduct can be imposed upon the human mind. No authority can be given by external true, and anything that is rue depends for it sauthority upon its truth. Mr. Bishop claimed that while some criticism was destructive, yet much of it is carried on in the most reverefit and loving spirit. If the authority of the Scriptures be found in the truth full of this idea in its uncorrupted the Scriptures be found in the truth they contain, no particular theory of inspiration is necessary to maintain that authority, neither can any view tributed to the blood of Christ—reof inspiraton we may be led to accept desaroy that authority. The inspiration of the Bible is not so much the ground of its authority as the author-

ity is the evidence of its inspiration. In regard to the question of dates and authorship as they affect the authority of the Scriptures, it may be said that the authority cannot be impaired by any conclusions which have been reached or which may be reached Mr. Bishop claimed that salvation does not depend upon the literal accur acy of the Bible. Absolute accuracy of detail is not necessary to its authority in matters of faith and con-

The paper was of a very high order, scholarly in its treatment and helpful in its conclusions. While adopting the modern method it was constructive throughout and was greatly appreciated by most of the ministers present

HISTORICAL SOCIETY. The Historical Society met at 9 a m. on Saturday with Professor E.

Sawyer in the chair. Dr. Brown as secretary of the soclety presented the annual report to the society. It was as follows:

We have sought during the past year these pledges will be redeemed. to emphasize the importance of the work which we have undertaken. This work which we have undertaken. This pledges the past year and \$9,-has been done through the medium of 241.32 were paid. Of the \$45,079.38 the Messenger and Visitor, by correspondence, by addresses at denominafluence.

We are convinced that the efforts put forth by different members of the society and by others are bearing some fruit. Many churches appear more solicitous about securing a full and com-pact record of their past for preservation and many church clerks are being moved to write such a record of their doings as will reveal what the real life of their churches have been. We recommend that whereas the letters of the churches to the associations generally are a faithful history of the year's doings, and whereas no provision is at present made to preserve this material; therefore we request the clerks of the various associations to forward their letters to the chairman of our central committee portions valuable for our purpose may

be preserved. We further recommend that in addition to the list of members secured for us by the convention, who repre sent the different associations, we receive others who are interested in the work of the society and who desire to become members upon the payment of the nominal fee of 25 cents per year. one paying at one time into the treasury \$5, it being understood that those who are appointed by the convention are not required to pay any member-

We also recommend that at each ing room was at a premium. A roll yearly session of the convention time call of the nations was held at the be given to some speaker chosen by first meeting. Ail but two nations the society to address the convention upon some subject in harmony with tists were represented. Seven million Bapupon some subject in harmony with

The officers of the Historical Society eight years in prison for preaching are: Pres., Prof. E. W. Sawyer; vice- the Baptist doctrine. On the platform pres., Dr. B. H. Eaton, Rev. J. G. A. was the honored Dr. Alexander Mc-

SUNDAY'S SESSIONS.

great earnestness. It was a faithful Rev. John McNeil. From the mission probably an old man when he wrote these words and had had many opportunities to test the worth of things. One thing he increasingly valued as the years went by and had you asked the years went by, and had you asked supremacy of conscience. One thought him, What is the most precious thing that impressed Mr. Jenner was the in the world? he would have answered "the precious blood of Christ."

silver and gold." Many things are spoken of in the Bible as being preclous. The preciousness of all these precious things is based upon the preclous blood of Christ. Several things lead to the use of this word preciousrarity, intrinsic excellence, perfection, purity, durability, etc. Gold and silver SMITH'S Rheumatism of BUCHU Ten Years Cured LITHIA

PILLS. SICK KIDNEYS.

A CURE at the PEOPLE'S PRICE. My Eldney book and a Sample Package sent Free to any address. W.F. SMITH CO. 185 St. James St., Montreal

"I have been a sufferer from rheumatism
for ten years. Your
smith's Buchu Lithia
Pills have worked almost a miracle in my
ones. I have had perfeet health since I
started to take them.
Smith's Buchu Lithia
Pills are fost what you
recommend themte be.
I give you this testimony for the benefit of
suffering hum a niv,
hoping it will be the
cause of many sufferers being cured."
THOMAS WOODS,
Mo.AlSomerville Ava.
Somerville, Mass. To cure Constitution, Sick Headache and Billous inst in one night, and Smatth's Pineapple and Butternt Pills. Only 25 cents at dealers.

meet the requirements named, but the word precious reaches its highest

of Christ. II. It has unique preciousness, "Releemed with precious blood, even the blood of Christ." It has peculiar intrinsic value, value which cannot pos-sibly be increased or diminished. Use has no effect upon its value. It will be as precious in the ages to come as it was in the foundation of the world. It is rare blood and speaketh better things than that of Abel's. It is ab solutely pure. This can be said of no other. It flower from the heart of a holy body called by the angel Gabriel "the holy thing." It was the blood of the God-man, the Word, who became flesh and is called by inspiration "the

blood of God." III. The resultant power of Christ's blood to us most clearly its precious certification to anything that it not ness. (1) It is God's remedy for sin. The universal belief among men has ever been that blood alone could atone for sin. Emphatic witness is borne to this by every nation from the motest antiquity, and from all the old human religions. The Scriptures are demption, justification, forgiveness peace, sanctification, victory. As the blood-stained garments of aroused the Roman citizens to avenge his death in the execution of his murderers, so the vision of Christ's death upon His cross should arouse Christians to put to death the sins which nailed Him there.

SUNDAY AFTERNOON.

The afternoon meeting was presided over by Dr. McKenna, 1st vice-president of N. S. Rev. Lew Wallace read the Scriptures and Rev. W. M. Smallman offered prayer.

The first thing on the programme was the report of the field secretary, Rev. H. F. Adams.

TWENTIETH CENTURY FUND. Born in the heart of an English Methodist, R. W. Perks, M. P., the 20th century fund offering has reached its forty millions of dollars. In this world-wide movement maritime Baptists are doing a part. Of the \$50,000 aimed for we have \$45,079.38 pledged. Of these pledges \$34,229.33 have been paid, leaving \$10,850.05 yet to be collected. With aggressive work I reckon \$10,000 of

Nearly \$2,000 were added to the pledged, 158 pastors, missionaries, licentiates and professors pledged \$4,tional gatherings and by personal in- 045.75, of which most has been paid. If our people had given as liberally as \$1,409.74, one of the most prosper their pastors we could easily have raised a quarter of a million dollars. With only six months entirely clear of the two college forward movements, our people have done splendidly in offering for this work \$34,229.38 in solid cash. There remains \$10,850.05 to col-

lect to complete the task. Financial Statement-Pledges. Nova Scotla.. .. .....\$27,512 52 New Brunswick.. .. .. .. 15,749 72 P. E. Island.. .. ..... 817 14

To July 31, 1903..... 9,032 08 To July 31, 1904.... .... To July 31, 1905.. .. .... 9,241 32

Pledges unpaid.. .. .. \$10,850 05

Mr. Adams dealt at length with this Rev. J. H. Jenner, M. A., of Halifax N. S., next addressed the convention Life membership to be granted to any- on the Baptist Congress recently concluded at London. Mr. Jenner represented the Maritime Baptists at that

The meetings were held in Exeter

hall. At some of the meetings stand-

The Russian representative had spent Belyea; sec.-treas., Rev. P. W. Brown, Laren, who was elected president of the congress. By his side was Dr. Clifford, 'the great heart of the denomination," the leader in opposition against The convention sermon on Sunday the iniquitous education bill. Other was given by Rev. W. F. Parker of proment men were Rev. J. H. Shakes-Windsor, N. S. His text was found in peare, Dr. Strong of Rochester, Dr. I. Peter, 1-18-19. His sermon dealt with McLeod of New Brunswick, Dr. Gorthe atonement and was delivered with don of Montreal, Rev. J. D. Freeman, presentation of the substitutionary field, Dr. Richards from China. Among theory of the atonement and was received with favor by the convention.

Text I. Peter, 1:18, 19. Peter was tists from all parts of the world. A in the world? he would have answered "the precious blood of Christ."

I. He institutes a comparison to show its preciousness. "Ye were not redeemed with corruptible things, with silver and gold." Many things are that impressed Mr. Jenner was the heartiness of the congregational singing. There the praising of the Lord is not confined to the choir.

The closing meeting was held in Albert Hall. Over ten thousand people

were present.
Mr. Jenner was heard with great Mr. Jenner was heard with great The great Spanish novelist, Galdoz, profit. The meeting was brought to a in his 'National Episodes,' ('Episodios Monkey Brand Soap makes copper like gold, tin like silver, creckery like marble,

and windows like crystal

close by singing All Hail the Power of Jesus' Name. The evening service was largely at tended. Rev. G. P. Raymond, Berwick, N. S., a former pastor of the Charlotteown church, read the Scripture and Almost a Miracle! prayed. The preacher of the evening was Rev. J. L. Miner of Flemington,

SUNDAY SCHOOL REPORT.

The Sunday school board presented s annual report. During the year the board has held two meetings, besides doing committee work and carrying on considerable correspondence. The board recognizes there is a widespread demand for advanced Sunday school work and for trained teachers. An honest effort has been made to meet the need expressed by this demand, but so far your board has been able to effect but little.

Last December the board met and set in motion plans which it was hoped would enable us to hold a summer school for workers at Wolfville during the present summer. Letters were writen to many Sunday school workers in various parts of Canada and the United States. The plans of your board, however, failed to materialize neaning when it is applied to the blood for the following reasons:

1. Speakers of ability and reputation sufficient to warrant the hope of a reasonably good attendance could not be secured.

2. Although the board of governors of Acadia University readily granted the Sunday school board permission to make free use of Chipman Hall and the college building so far as they were equipped, yet the board of governor did not see the way to take the financial responsibility of providing board and lodging for those who might attend the summer school.

3. The reports that came to us from those in charge of the summer schools previously held by Methodists and Presbyterians of these provinces were not sufficiently encouraging to justify the board in undertaking summer school work at present.

Your board believes that the following aids to successful Sunday school work have passed the experimental stage and should as far as possible be adopted by our schools, viz.:
1. Supplemental lessons and grading.

2. Home department. 3. Teacher training courses of study. 4. The cradle roll. Your board has done some prelim-

inary work in the line of preparing a course of supplemental lessons for our schools. This work ought to be pressed to completion. Your board make the following remmendations: (1) That all our Sunday schools be urged to co-operate cordially with the Provincial S. S. Associations, that thereby they may obtain the help and inspiration to be got from these associations. (2) That in appointing the new board an effort

should be made to give the board a membership conveniently related to some common centre. (3) That the element of permanency should enter as largely as possible into the work of the board. (4) That the board should be guaranteed financial support to warrant a moderate outlay in the matter of establishing summer publication of supplemental lessons and a Baptist teacher training course

MONDAY'S SESSIONS. CHARLOTTETOWN, P. E. I., Aug. 21.—The fourth session of the Baptist convention opened with J. J. Wallace,

vice president, in the chair. The report of the treasurer of deis of New Brunswick was presented by Rev. J. W. Manning. The total receipts were \$5,313.07. Dr. Cohon presented a report on the de-nominational funds of Nova Scotia, total receipts \$17,972.05. A. W. Stearns president, reported on the denomina ional funds of P. E. I., total receipts years financially and spiritually in the

istory of the denomination. The convention decided that \$100 rilled by the late J. S. Trites of Moncton to the home mission benefit of the maritime provinces, should be given to home mission work in New Brunswick. The convention received an import-

ant telegram from Edwin Crowell, clerk of the F. B. conference of Nova Scotia. The elders of the conference of Nova Scotia will consider the basis India... .... ... ... 1,000 00 of union on the 30th. The union question will come before the conference the next day. The convention receiv-

ed the telegram with great applause.

TRUE PHILANTHROPY. Mrs. F. R. Currah, Windsor, Ont., vill send free to any woman who suffers from female weakness or painful

periods a sample of the remedy that With the roses of Love cured her. THERE SLUMBER ENGLAND'S

A lady just returned from San Sebastian, thus describes the graveyard of English soldiers killed in the siege, 1813: 'It is a pathetic sight,' she says, 'of

DEADI

these neglected graves on the hillside under the fort, the palisades of the ened and want the government to in-quire whether Great Britain intends to closure broken in places and dilapidated, the memorial stones defaced and observe the convention between Italy, France and England, agreeing not to over grown, everything betokening neglect and oblivion. What makes the sight more painful is that the insriptions on the officers' tombs gives the names of some of our best families. One would think that the keeping up of these graves would be regarded not only as a sacred duty but as an honor. About a hundred English soldiers lie buried here.' Appropriate are the lines of that pretty and most patriotic poetess quoted above:-

The warlike of the isles, The men of field and wave, Are not the rocks their funeral piles, The seas and shores their grave? In the Wellington despatches regard-

ing this siege occurs a striking pas-sage. When writing to his brother, Sir Henry Wellesley, who was still residing at Cadiz, as ambassador, the duke,

DR. J. COLLIS BROWNE'S

THE ILLUSTRATED LONDON NEWS, of Sept. 26, 1895, says:

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THE SINGING OF THE TOILER. He toiled in the vineyard

'Neath bright skies and gray, Singing-"Rest will be sweeter For toiling some day!" And thanked God for Winter, And blessed Him for May And looked to the Light of the Morning!

He sang with the reapers That reaped through the year The thorns with the roses, The hopes with the fears, And Light—it was bright In the rain of his tears,-The Light of the joy of the Morning!

He toiled in Life's vineyard,-Keen thorns at the breast, But still thrilled that singing And the Light of a beautiful Morning!
—Frank L. Stanton. ROME, Aug. 22-News was published here to-day that England has oc-cupied a port on the Gulf of Sokim, in

# WHAT MEN WANT

interfere with Italy's sphere of influ-

ence in Tripoli.

the Cyrenaica district of Tripoli, near

the Italian frontier. This has aroused

comment in parliamentary circles. Ital-

ians there are said to be much alarm-

They Must ave Nerve in Order to be appy-Now Free to All.

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'In regard to the plunder of the town by the soldlers, I am the last man who will deny it, because I know that it is true. It has fallen to my lot to take many towns by storm, and I am concerned to add that I never saw or heard of one so taken by any troops that it was not plundered.'

The great Spanish novelist, Galdoz, in his 'National Episodes,' ('Episodios Nacionales'), pays a high tribute to Wellington's humanity, but of course the great commander could not achieve the impossible,—Westminster Gazette.