

CHRISTIAN CHURCH Sessions at Halifax Brought to a Close.

Officers Elected and Reports Read— Place of Next Meeting Not Yet Settled.

HALIFAX, N. S., Aug. 21.—Saturday morning an adjourned business meeting of the Christian Women's Board of Missions was held, the chief business being the election of officers for the ensuing term. Those elected were: President, Mrs. A. Murray, Deer Island.

Vice-presidents—Nova Scotia, Miss Jackson, Port Williams; Miss Elia Fullerton, Pictou, N. S.; New Brunswick, Mrs. J. S. Flagg, St. John, Mrs. E. H. Cooke, Burt's Corner.

Secretary, Mrs. O. Wallace, Halifax. Treasurer, Miss Clara Wood, Port Williams. Superintendent Children's work, Mrs. Lindsay, St. John.

Following this was an adjourned business session of the Maritime Christian Missionary Society. The president, L. A. Miles of St. John, took the chair. W. A. Barnes, St. John, secretary.

The report of the "Christian" official organ of the society, was then read and resolutions were passed recommending that the pastors throughout the provinces try as far as possible to increase its circulation and arouse a greater interest in the paper.

The report of the secretary brought out quite a discussion on ways and means of increasing the efficiency of the work at different points.

Officers for the ensuing year were then elected as follows: President, J. F. Floyd, St. John; vice president, J. F. Floyd, St. John; secretary, Wm. Waugh, Milton, N. S.; secretary, W. A. Barnes, St. John, and G. N. Stevenson, Mascarene.

The time and place committee of the convention then reported that as they were unable to decide a place for next meeting the matter would be left to the executive committee to correspond with the churches and make suitable arrangements.

The announcement was made of the officers of the convention for the year. They were: President, J. F. Floyd, St. John; vice president, John Waugh, Milton, N. S.; secretary, W. A. Barnes, St. John.

In the afternoon the Y.P.C.C.E. rally was held. The song service was led by John S. Floyd, St. John. Several short speeches were made and plans were discussed for future work.

It was decided that a committee be appointed to confer and arrange plans for an organization of the different societies throughout the provinces. The committee was composed of John S. Floyd and T. Gordon Boyer, St. John.

A Sunday school institute was then held, conducted by Stewart Muirhead, Halifax, general field secretary of the Maritime Y.P.C.C.E. This took the form of a talk on the various phases of Sunday school work and the best means of accomplishing the same.

On the evening the rally of the Maritime Christian Missionary Society was opened with a short devotional service, by the president, J. S. Flagg, Saint John.

FERROVIM TRADE MARK A TONIC FOR ALL. It makes new blood. It invigorates. It strengthens. It builds. BONE AND MUSCLE.

mission board. The response was liberal, about \$350 being raised in cash and pledges.

Sunday was the banner day of the convention. The sessions were crowded all day and interesting meetings were held.

On the morning of the 21st, a sunrise prayer meeting was conducted by J. Barrie Allen, Fredericton. At 11 o'clock the pulpit was occupied by S. J. Mills of New York.

His text was from Col. 3: 1. He spoke briefly of the decline of the churches in the large cities, and ascribed the difficulty to the introduction of various outside attractions to hold the members together.

It was not literature, amusement or even the great importance of the Christian life that he presented. "Christ all in all" should be the central thought. He then showed that this was the central thought running through all the Christian ordinances, such as faith, repentance, baptism, etc.

He closed his address with an eloquent plea for those present to make the central thought of their lives "Christ all in all."

Following this was a sermon by Sumner, P. E. L. He spoke on the Three Agencies of Conversion. His text was from Rev. 22: 17: "And the spirit and the bride say come."

These words were read directly or audibly, but through the loving work. The bride says come. By the bride is meant the church. It is the church that exerts the influence in the cities and towns to keep the young people away from the dangers incident to such a life.

The church also writes, through the oral and written preaching of the word. Let him that heareth say come. This applies to the individual Christian. There was a time when Christ forbade His disciples to make Him known, but that time was over.

After the close of the service a touching farewell service was held, at which many took part, expressing their thanks to the churches and people of Halifax for their efforts in entertaining the delegates.

The meeting then closed by the singing of God Be With You Till We Meet Again.

THE BAPTIST CONFERENCE.

Interesting Work at Meetings in Charlottetown.

20th Century Sunday School, Acadia College and Other Reports Read— Finances in Healthy Condition.

CHARLOTTETOWN, P. E. I., Aug. 19.—The 60th annual meeting of the Baptist convention of the maritime provinces was opened in the Charlottetown Baptist Church at 10 a. m.

Deacon J. K. Ross, on behalf of Charlottetown Baptist Church, spoke some words of welcome to the convention. It has been eighteen years since the convention met at Charlottetown before.

The secretary of convention read a paper on the subject of "The Church in the Maritime Provinces." A letter was received from Rev. G. M. Campbell of St. John, asking on behalf of the British and Foreign Bible Society an opportunity to present the claim of a letter also read from H. H. Jones of Moncton in reference to the report of \$100 left by the late J. S. Trites to the Maritime Baptist home mission board.

A letter was also read from W. G. Gates on behalf of the Sons of Temperance. At Saturday afternoon's session the obituary report was presented by Rev. Dr. Brown.

Reference was made to Rev. H. H. Roach—the splendid orator who supported him during his college days when weakened by illness, his struggle to obtain an education, of his work at the Tabernacle, St. John. The report paid a high eulogy to his ministry of love and self-sacrifice during days of the smallpox. The report closed with these words: Bro. Roach was deeply interested in all good work.

On the morning of the 20th, a sermon was preached by Rev. H. H. Roach on the subject of "The Church in the Maritime Provinces." He spoke on the decline of the churches in the large cities, and ascribed the difficulty to the introduction of various outside attractions to hold the members together.

It was not literature, amusement or even the great importance of the Christian life that he presented. "Christ all in all" should be the central thought. He then showed that this was the central thought running through all the Christian ordinances, such as faith, repentance, baptism, etc.

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E. I., passed to his reward Dec. 2nd, 1904. He was deacon of his church and superintendent of the Sunday school for a period of 33 consecutive years.

The report was discussed by Revs. P. J. Stackhouse, E. J. Grant, Dr. Gates and others.

At the meeting of the Ministerial Institute, in the absence of Rev. Frank Bishop, a paper prepared by Rev. H. H. Jones of Moncton was read by Rev. P. J. Stackhouse.

In discussing the basis of the authority of the Scriptures, he said there are two points to be considered, according to one view, authority is imparted to the Scriptures by their credentials, God by a certain kind of inspiration.

The other answer which may be given is that the authority of the Bible is based upon the truth which it contains. The Scriptures are binding because they contain truth in regard to God and spiritual things to which the nature of man responds, and therefore known as self-evident.

Mr. Bishop claimed that both of these views have a place. But at the same time the final authority must be the truth. For no authority is given to the Scriptures by their credentials, but by the truth which they contain.

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close by singing All Hail the Power of Jesus' Name.

The evening service was largely attended. Rev. G. P. Raymond, Berwick, N. S., a former pastor of the Charlottetown church, read the Scripture and prayed. The preacher of the evening was Rev. J. L. Miner of Flemington, New Jersey.

The Sunday school board presented its annual report.

During the year the board has held two meetings, besides doing committee work and carrying on considerable correspondence. The board recognizes there is a widespread demand for advanced Sunday school work and for trained teachers.

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