

3. What Romish errors are discountenanced in the account?
4. What are the objections to Renan's miracle test?
5. With what place do topographers identify Capernaum, and for what reasons?
6. Explain the hidden sense of the words: "Destroy this temple and in three days I will raise it up."
7. Supposing the feast of John 5, i, to have been a passover, how is the ministry of our Lord chronologically divided?
8. How is the last year of the public ministry of Christ divided?
9. State the difference between the Synoptists and John as to the evening in which the last supper was eaten.
10. State the method in which the discrepancy supposed is reconciled.
11. What is the only adequate explanation of the agony in the Garden of Gethsemane?
12. What explanation, beside that of covetousness, has been given of the betrayal?
13. What may be said by way of explaining the difference in the account of the death of Judas as given in Matthew, and as given by Peter?
14. What interpretations may be given to the question of Pilate: "What is truth?"
15. Explain the origin of the word, Calvary.
16. In the narrative of Peter's denials, how does Mark give us a note of time?
17. What reason may be assigned for the preternatural darkness not being mentioned by secular historians?

## PASTORAL THEOLOGY.

APRIL 4, 2892.

1. What is meant by the *jus divinum* claimed for the office of Presbyter?
2. What are the two distinct principles upon which Prelacy has been founded?
3. What influence has the High Church theory of the ministry upon the comparative estimation of ordination and the sacraments?
4. How may it be shown that the doctrine of the priesthood of all believers does not conflict with the lawfulness of a special ministry?
5. What argument for a special ministry may be drawn from expediency?
6. In what respects *are* or *are not* ministers an *Order*?
7. How may pastoral vocation be classified?
8. What are the more important constituents of an *immediate* call?