FRIDAY MORNING

LECTURE ON CHRISTIAN SCIENCE

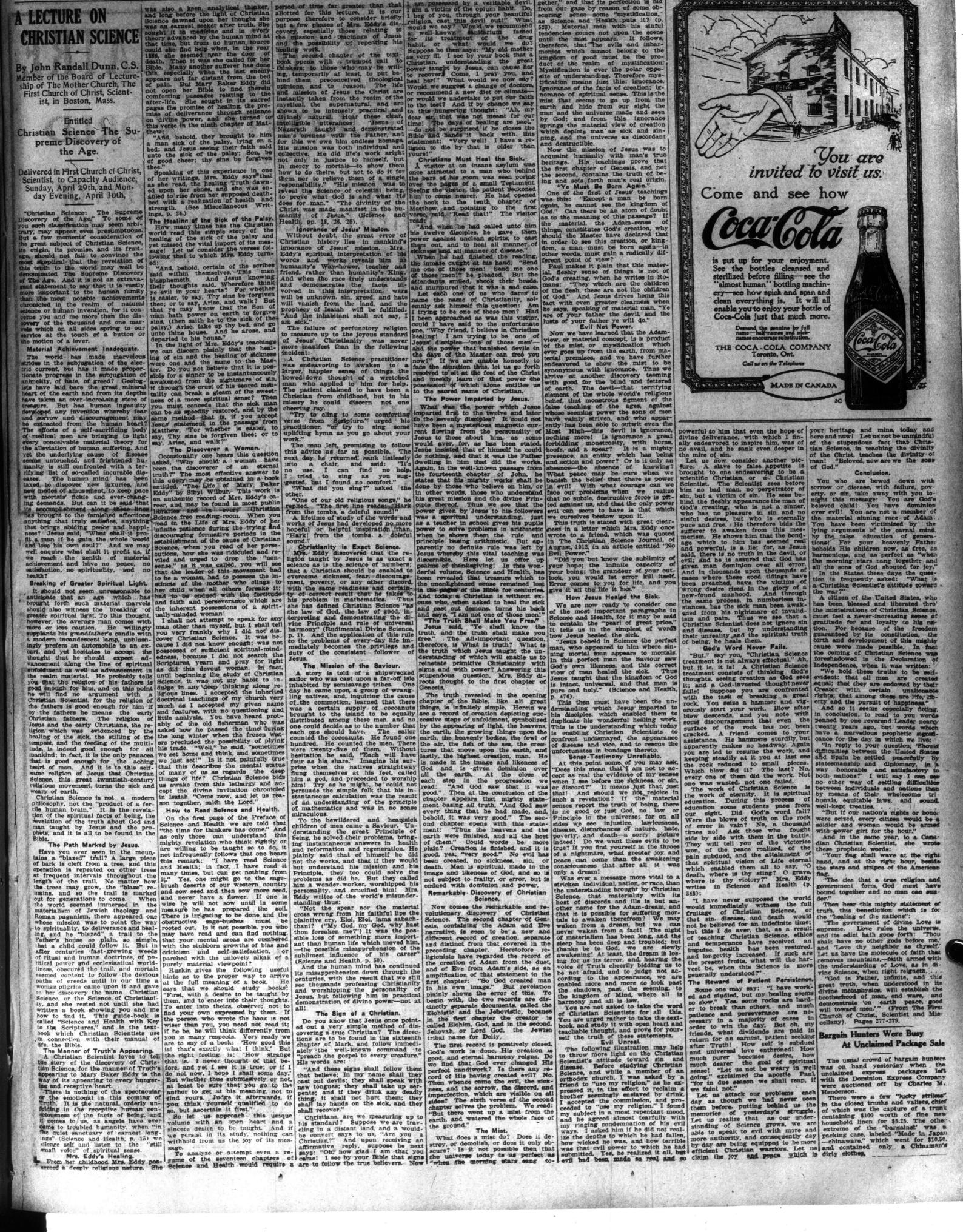
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riod of time far greater than that otted for this lecture. It is our rpose therefore to consider briefly t a few phases of Mrs. Eddy's dis-religio re the light of Christian naises of ars. Easys ma-scially those relating to and teachings of Jesus ssibility of repeating his k. nd chapter of the textine and in every the human mind at dvanced by the human mind at ne, but from no human source he find help when, in the year he seemed near the door of Then it was she called for her work. second chapter of the

gether," and that its perfection is from our gaze by reason of some souring sense some "mystification aring sense some "mystification, s Science and Health puts it? (p. 13). Material man with his sinful endencies comes not upon the scene mill the mist appears. It follows, therefore, that the evils and inhar-monies which cannot belong to the kingdom of good must be the pro-duct of the realm of mystification. Mystification is ever the polar oppo-site of understanding. Therefore mys-

THE TORONTO WORLD

I am a victim of the opium habit. Di I beg of you, through your beautifu religion, cast this devil out!" Wha would we say? Would we recommen a well-known sanitarium fame for its treatment of the dru habit, or what would we do Suppose he then says: "My old mothe as very ill. I see by your book that Suppose he then says: "My old mother as very ill. I see by your book that a Christian, understanding the great power taught by Jesus, can cause her to recover! Come, I pray you, and heal her!" What would we now say? Would we suggest a change of doctors, or recommend a new diet or climate-or would we undertake to put our faith to the test? And if by chance we may



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