

28. 20. *There is* (saith St. Paul, Eph. Chap. 4. v. 4, & 5.) *but one God, one Jesus Christ, one Faith, one Baptism, one single Body which is the Church, one single Spirit which animates and directs her.* The *English*, the *Dutch*, the *Calvinists*, the *Lutherans*, the *Zuinglians*, dare not take those Qualities to themselves, since they are many Bodies, and many Spirits, different as to the Doctrines of Faith, differing the one from the other. The *Puritans* in *England* make up one, the *Nonconformists* another, the *Presbyterians* one, the *Episcopals* another, the *Quakers* one, the *Anabaptists* another, the * *Poor* one, the *Lutherans* in *Germany* another; and do not the *Calvinists* in the Marquisat of *Brandenburgh* make up a separate Body from the rigid or moderate *Lutherans*? lastly, do not the *Zuinglians* in *Switzerland*, and the *Genevese* their Neighbours, make up Bodies different from many others? And these different Sects far from being animated by the same Spirit, do they not contend with one another; and to say the truth in one word, there is not one of all these Sects that can boast of any Religion.

AND for Proof of this, *What is Religion?* It is a vertue by which we worship God as the sovereign and absolute Lord of all his Creatures, whether by Sacrifice and real Offering with Blood, as did of old the Priests *Aaron* and his Successors under the *Mosaical Law*, in killing Bulls, Rams, and Lambs, or mystically tho' very really as do the Priests under the *Law of Grace*, in sacrificing and offering every day to the most adorable Trinity Jesus Christ upon our Altars. This sacrifice besides was instituted by Jesus Christ himself the great and high Priest of the new Law, to thank God for his Mercies, to ask for new Blessings, and to obtain of his goodness the pardon of our Sins: so that

* *By which is meant the Vaudois, who were called the Poor of Lyons.*