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CATHOLIC NEWS.

St. Peter's Roman Catholic Church, Baltimore, was consecrated by Archbishop Gibbons.

Rev. Patrick Fay died recently at Colchester, Conn., where he was Rector of St. Andrew's church.—May his soul rest in peace.

The fifth Annual Convention of the Catholic Young Men's National Union will meet in the city of Richmond, Va., on Wednesday, June 11, 1879.

Mr. Sebastian W. Bingham was received into the Catholic Church this week at Florence by Father Weld, S. J.—London Tablet April 19.

A writer in the Portland (Oregon) Sentinel gives the account of a reception in the church at Yakima, of two ladies into the Catholic Faith. They are recorded as the first conversions in that section.

The Right Rev. Bishop of Alton warns the clergy and teachers of his Diocese, secular and regular, against purchasing the Historical Map of the World published by E. H. Ross, 1879.—Central Catholic.

The Bishop of Auckland.—It is generally stated in ecclesiastical circles that the Rev. George Harold, P. F. of Wicklow, and formerly curate in Ballybrack, has been nominated Bishop of Auckland, New Zealand.

ORDINATION.—His Grace the Archbishop of Quebec will hold an ordination service in the Basilica on Trinity Sunday, June 8th, before leaving on his pastoral visit on the next day, when several gentlemen of Quebec and the Lower Provinces will be ordained priests.

His Holiness the Pope is about to start a kind of official gazette of the Holy See in seven languages. No less than 32,000 subscribers, it is rumored, have been secured in advance. Monsignor Alimonda, Bishop of Albano, and one of the newly created cardinals, is to be the editor, whilst the printing will be done by the deaf and dumb boys of Father Ludovico da Catania.

The Dominican Fathers have given a notable mission in the Wheeling (W. Va.) Cathedral, Very Rev. John T. Sullivan, Rector, 2,500 persons approached the Sacraments. At the last service of the Mission, some 2,000 persons attended in the Cathedral, probably the largest congregation it had ever held. Rt. Rev. Bishop Kain and his zealous clergy are holding their charge well in hand.

By the Danrobin Castle, the Rev. Mr. Beloid, a Roman Catholic priest, arrived in South Africa to serve as chaplain to the forces in Zululand. This gentleman received his commission as an army chaplain in 1873, and was stationed for sometime at Bermuda. By the same vessel several monks arrived to conduct a Roman Catholic educational institution at Port Elizabeth, one of the plans formed by Bishop Richards.

THE CONVERSION OF DOELLINGER.—A telegram sent to us (from Rome) announces that Dr. Doellinger has returned to Catholic unity. Immediately after the election of the new Pontiff, Doellinger congratulated Pope Leo XIII. by means of a letter which he caused to be presented to His Holiness by a learned ecclesiastic attached to the Pontifical Court. Before long, it is said, the retraction will be published by Dr. Doellinger who would have to go to Rome if his health permitted him.

His Grace the Most Rev. Dr. McCabe, Archbishop-Elect of Dublin, in a pastoral for the month of May, makes an allusion to the university question which our readers will peruse with satisfaction. Having discussed the matter at some length, he concludes by observing, in reference to the Catholic demands: "We ask for justice; less will not content us." Now as justice would put the Catholics of Ireland on an equality, in respect of university institutions, with the persons of all other religious denominations—that is, would establish a Catholic university or a Catholic university college suitably endowed—it follows that Dr. McCabe for one will not be content with such a wretched and degrading makeshift for giving university privileges to Catholics as the O'Conor Don is credited with contemplating. It is just as well that this should be made known in time to the member for Roscommon and to the Government.

Viscount Bury, the Under Secretary of State for War, who was received into the Church at the Oratory the other day, is the eldest son of the Earl of Albemarle; but he is also a peer in his own right, having been raised to the House of Lords in 1876. He married a Catholic—Sophia, daughter of Sir Allan Macnab, formerly Prime Minister of Canada—in 1855, and has children. At one time he was private secretary to the late Earl Russell, and at another Treasurer of the Royal Household. Lord Bury is, of course, the only Catholic member of the Conservative Government; and his seat in the Peers fortunately exempts him from those electoral trials and reverses which have followed conversion in the case of Lord Robert Montagu and other members for English constituencies. Lord Bury's conversion adds one more name to the list of Catholic Privy Counsellors, the others being Lord Ripon, Lord Kenmare, Lord Robert Montagu, Lord Howard of Glossop, and Lord Emly.

DR. DOLLINGER.—We fear the joy over Dr. Dollinger's reposed submission was premature. Confirmation has not come. A Munich journal, discussing the news, discredits it. In June of last year the Professor wrote to a Westphalian paper, denying a similar rumour, and he then observed that it was the fourteenth contradiction he had been forced to publish. "You may be certain, however," he added somewhat vaguely, "that I will not dishonour my old age before God and man by a lie." As late as the 25th of March, during an academic sitting in Munich, he launched a rather warm attack upon the clergy, who did not go out of communion along with him, and German journalists therefore refuse to believe

that he made so sudden a change of attitude as the *Unita Cattolica* attributed to him. One explanation suggested is that he wrote a letter to His Holiness conveying personal love and admiration. Long before the vacancy that raised the Bishop of Perugia to the Papedom, Dr. Dollinger was wont to speak of Mgr. Pecci as one of the most holy and learned prelates in Christendom, and nothing that has since happened could alter his profound appreciation of the personal greatness of Leo XIII.

THE ARCHBISHOP OF TAMU.—His Grace the Archbishop of Tamu has consented, in compliance with an invitation from the Memorial Committee, to unveil, on the 24th of June, the Memorial statue, to be erected in Dublin, of the late Sir John Gray, M. P. for Kilkenny City, and proprietor of the *Freeman's Journal*. His Grace has written a vigorous and characteristic letter with reference to the recent disturbances in Clifden in sending a contribution to the fund being raised for the defence of the poor Catholics sent for trial on the charge of being ring-leaders in them. "While," says His Grace, "we have never been backward in manifesting our Christian charity and our social respect for the few Protestants living in our midst in this diocese, namely less than three per cent. of the entire population, including landed proprietors, Protestant ministers, and other officials, with their families and numerous following, we can no longer endure the efforts of a few hypocritical miscreants, who have been labouring incessantly for years, and who labour still, by bribery and corruption, to rob the poor people in some districts of the parish of Clifden of the faith which is dearer to them than their lives. Let the wretched emissaries of disorder pass across to England, and there spend their labour in the conversion of the religiously benighted people of that immoral land, and allow the simple and devoted people of Clifden to continue to practice, in a manner almost unknown in other countries, the sacred virtues of our holy religion."

THE LAST HOURS OF BERNADETTE Soubirous.—BERNADETTE SOUBIROUS.—The *Journal de Lourdes* gives several details of the illness and edifying death of Bernadette Soubirous (Sister Marie Bernard). A few days before her death, in the presence of the representatives of the Bishops of Tarbes and Nevers, and the Superior-General of her Congregation, she solemnly affirmed the truth of her statements with regard to the Apparition of Our Lady at Lourdes. On the point of death she murmured twice the second part of the "Hail Mary," and the third time she said, "Sainte Marie, Mere du Dieu...." and could get no further. While the Sisters were saying, "Jesus, Mary, Joseph, help us in our last agony," Bernadette breathed her last. The body has been laid in the chapel of St. Joseph in the church of St. Gildas at Nevers, but a great wish has been expressed that it should be removed to Lourdes, and indeed there are obviously strong reasons why the body of Bernadette Soubirous should rest in the place where she was so singularly privileged. R.I.P.

DOINGS AT THE PAPAL COURT. ROME, May 14, 1879.—A numerous assemblage of British and American residents and sojourners gathered at the English College in this city to-day to present their congratulations to Cardinal Newman on his elevation to the cardinalate, and to present to the venerable prelate a rich suit of vestments and a complete set of beautifully wrought sacred vessels for use on the altar, subscribed for by Catholics of Great Britain. The gathering at the College consisted chiefly of Catholics, though other sects were not unrepresented. A large number of clergymen were also present, as well as many English, American, Irish and Scotch collegians. Lady Herbert, of Lea, a lady equally noted for book making and for her skill in organizing affairs of this sort, was the moving spirit. She read the address of congratulation and of presentation. Miss Stackpool also offered a beautiful flower piece. The venerable Cardinal, who was seated on a dais and clad in the scarlet robes appropriate to his dignity, and who was supported by the Right Rev. Dr. McGettigan, Archbishop of Armagh and Primate of Ireland, and the Very Rev. Dr. Clifford, Bishop of Clifton, showed great emotion during the presentation. The Cardinal examined the gifts with attention and evident pleasure, and then in a few words expressed his thanks to the donors. He said he was deeply affected by such an affectionate demonstration, and, alluding to his advanced age, said it would be his pride to use these gifts as long as sufficient strength remained to him. Monsignor Stonor, the rector of the College, then presented the visitors, one by one, to His Eminence, and they each kissed his hand and received his blessing. Ever since his arrival in the Eternal City Father Newman has been literally overwhelmed with attentions. Before he left England the English and Scotch colleges had already commenced a contest for the honor of entertaining him, but his extreme age compels him to make his sojourn in Rome as little exciting as possible. The Italian journals contain many flattering remarks on the grand character and high standing of the new English Cardinal, and long accounts of his life, his conversion and his labors in the cause of the Church. It is said that King Humbert also has expressed a desire for an interview with the veteran theologian.

NEW CATHOLIC BISHOPS FOR AMERICA. To-morrow His Holiness Pope Leo XIII. will nominate the Rev. John Verten to be Bishop of Marquette and Sault Ste. Marie, and the Very Rev. Lawrence S. McMahon, Vicar General of Providence, to be Bishop of Hartford.

IRISH NEWS.

The country is a good deal agitated over Mr. Sullivan's, Saturday Early Closing Bill.

After being out about seventeen weeks the iron workers employed in the Belfast mills and factories have returned to work at the old rate of wages.

Capt. Vandeleur and the O'Gorman Mahon are, it is thought, the two most likely candidates for Clare. The O'Gorman Mahon, has fallen a good deal in popular estimation, but he is the best in the field.

Colonel Bushe, J. P., an octogenarian magistrate of the County Waterford, dropped suddenly dead, on his way home to Glencairn Castle, from the Tallow Road Station of the Fermoyle and Lismore Railway.

On Saturday the sanitary officers in Newry seized on the premises of a local butcher the carcasses of six sheep which were in a very putrid state, and were at once condemned by Dr. Cressie. The carcasses were buried.

The Cavan board of guardians have unanimously adopted a petition sent them from the Monaghan Union, in favour of compelling every description of property liable to income tax to contribute to the relief of the destitute poor.

No portion of the three months' tax of £80 assessed on the Clifden district under the Peace Preservation Act, in the early part of the present month, has yet been collected. The constable at first appointed as collector has therefore been removed, and another put in his stead.

The bootmakers of Dublin went on a strike against a reduction of wages, which the masters declared they were obliged to insist on to meet the growing competition of English trade. The men have resolved to appeal to the public "against starvation wages."

Dublin is again returned by the Registrar-General as having the largest mortality in the United Kingdom, its death-rate for the last week being 35 per 1,000, which is 6 in excess of that of Manchester, Plymouth, and Leicester, which show the highest rate in England.

IRISH OFFICER KILLED.—Lieutenant Johnson, who fell in the engagement before Ekowe, is second son of Mr. William Johnson, J. P., of Cork, secretary of the county grand jury. He was Musketry Instructor in the 90th, which regiment he joined six years ago. He was only twenty-eight years of age, and gave great promise in his profession.

An iron screw steamer was launched from the ship-building yard of Messrs. Harland and Wolff, Queen's Island. The vessel, which received the name of the "Maharani," was built to the order of the Asiatic Steamship Company, and is the fourth of a fleet of sister ships constructed on the Queen's Island for the same owners.

It is expected that the new swing bridge over the River Liffey, at the Custom House, will be opened for traffic on the 10th of August next. On the same date the lateral wings of Carlisle bridge will be opened, and the contractor will then proceed with the centre of the structure. The entire work is to be completed by the 10th of August, 1880.

DEATH OF COLONEL BUSHE, J. P.—We regret to announce the death of Colonel Gertrude P. Bushe, of Glencairn Abbey, near Lismore, in the county Waterford. Deceased was a magistrate of the county, was a nephew of the late Chief Justice Bushe, a grand-nephew of Henry Grattan. He served in the 15th and 7th Hussars, and was very much respected.—*Freeman*.

At Blarney Petty Sessions Denis Murphy gamekeeper to Col. Wood, was summoned by the Excise authorities for carrying a revolver on the public road on the night of the 11th March without a "ten shilling license." The magistrates imposed a fine of £2 10s, with a recommendation that it should be reduced as low as possible, owing to the defendant's ignorance of the law.

Of 161 specimens of flour submitted last year to the public analyst of Dublin for analysis the whole were either pure or doubtful, and not any clearly adulterated. Out of 1,265 specimens of milk only 35 were found adulterated. Very few other articles were submitted to him to be analyzed. During the year, nearly a quarter of a million pounds of food were condemned as diseased or unsound.

LINE OF STEAMERS BETWEEN NEW YORK AND BELFAST.—During the ensuing month a regular direct line of powerful steamships will commence to run between New York and Belfast. This line—Vanderbilt's Unicorn line—will be in connection with the New York Central and Hudson River Railroad. The first steamer will leave New York about the 15th of May.—*Daily Express*.

Information was lodged with the constabulary of what is believed to be an outrage of an agrarian nature. The facts as disclosed in the information are that some time since Mr. Whitfield, a farmer residing near Frankfort, took some land under circumstances which were known to create ill-feeling against him. Men in disguise entered his premises, and fired three shots through the windows. Although parties are suspected, there is no evidence to warrant any arrests.

At Naas Petty Sessions on Monday two Sub-constables were prosecuted by Sub-inspector R. B. Somerville for neglect of duty in permitting a prisoner to escape from the temporary barracks erected at Punctestown Racecourse. The barracks are a wooden structure, and one of the boards, about eight inches in width, had been removed to give ventilation. It is supposed the man escaped through this. The head-constable's evidence exonerated the accused, and the bench dismissed the case.

THE ARCHBISHOP OF ST. LOUIS.—At the usual weekly meeting of the Thuries' town commissioners, held last week, the chairman (Mr. Corcoran) suggested the propriety of presenting the Most Rev. Dr. Ryan, Archbishop of St. Louis, with an address on the occasion of his visit to preach at the conse-

cration of the cathedral, which is to take place on the 22nd of June. The matter was warmly taken up, and it was resolved to hold another meeting on that day fortnight for that purpose.

Mr. Peter O'Leary, who is staying on a visit with a friend in Kerry, attended the meeting of the Kerry Tenants' Defence Association on Saturday, and made some observations on the land question. The solution he proposes is to give the landlord 25 years' purchase of his incomes, and let the land to the tenants in perpetuity. He recommended improved organization and the formation of clubs in every district throughout the country.

THE EARL OF LEITRIM'S WILL.—We have reason to believe that the prolonged litigation which it was thought would arise out of the will of the late Earl of Leitrim is practically at an end. The Earl, who left an estate of £200,000 a year, willed it away from his heir, the present Earl, and to his kinsman, Colonel Clements. The new Earl took the preliminary steps for disputing the will, but we understand that an amicable arrangement, under which the Earl will get about £10,000 a year, has closed the dispute.—*Freeman*.

"Carroll of Carrollton."

Gov. John Lee Carroll, of Maryland, is grandson of "Carroll of Carrollton," who signed the Declaration of Independence. His father was an only son. His grandfather's sister married Richard Caton, and was father to the Duchess of Leeds, the Marchioness Wellesley, Lady Stafford, and Mrs. McTavish. At the death of Gov. Carroll's father the estate, some 10,000 acres, was divided among his numerous family, but it has not been sold. The mansion house was left to Mr. Charles Carroll, the eldest son, who resided there for a time, but found the expense of maintaining a house 300 feet long, with commensurate pleasure grounds, beyond his means, and ultimately parted with it to his brother, the Governor, who first married the only child of Mr. Royal Phelps of this city. Doughoregan Manor, as the house is called, stands in a delightful country about seventeen miles from Baltimore, and nearly the same distance from Washington. On a fine day the dome of the Capitol can be plainly discerned from a point in the neighborhood. There is a charming drive from the pretty lodge to the house. The reception rooms in the latter are not large, but they are numerous, and resemble those of the country home of an English family of distinction. There is an utter absence of ostentation, but a complete presence of solid comfort and refinement. The walls are covered with family portraits, and the furniture recalls the time when George III. was King. Mr. Carroll's present wife was the much-admired Miss Carter-Thompson, who lost her jewels some years ago at Newport, whilst staying with Mrs. J. J. Astor. Two of the Governor's brothers were married to his wife's sisters. By Miss Phelps he had three sons and three daughters.

Of the Ancient Poets of Erin.

History and poetry have been intertwined from the earliest days, and in late years Lord Macaulay has shown to us how gracefully they blend in his well-known "Lays of Ancient Rome," and Mr. Tennyson, out of dim recesses, has brought the figure of King Arthur, and thrown the electric light of genius upon his unspotted manhood; but in ancient Erin the office of poet to her kings was a more important one than that held by our laureate; indeed, the deference given to him was perhaps not unlike the respect accorded to our Lord Chancellor, for the poet was at once a judge and guardian of history, truth, or of the legendary lore which passed for truth; he was a sage, a teacher; and if he attained to the highest of the seven orders of poets (the *otamh*) became a *branon*, or judge, and was entitled at table to rank next to the monarch; he had to qualify for this dignity by long years of training, and to be of his reputation, according to the following old verse—

Purity of hand, bright without wounding,
Purity of mouth, without poisonous satire,
Purity of learning, without reproach,
Purity of husbandry (or marriage).

He who did not preserve these purities lost half his income and his legal power, and was subject to penalties besides. The bards appear to have inherited many of the offices of the ancient Druids, and Mr. De Vere remarks that their colleges had been a sort of Pagan convents, and he suggests the thought that a people, however barbarous and revengeful in war, who had been trained to so much appreciation of "the beautiful, the pathetic, and the pure," was already in some degree prepared to cast away idolatry for Christianity, and to receive the Divine poetry of "yesterday, to-day, and for ever," which, in the holy Psalms, St. Patrick brought to the Western Islands. Milton says that "Heaven stoops to feeble virtue," and the Star in the East has shown for all time how earnest and pure study may lead on aspiring, longing, humbly seeking souls to Bethlehem, there to find the knowledge which is above all other knowledge. It was not the design of St. Patrick to destroy the ancient bards, but to purge them of evil [and the result of this was a compilation of laws, called the *Senchus Mór*.] not to demolish altars, but to purify and place on them the Cross; not to shut up schools, but to make them Christian—

Wisdom then
Prime wisdom saw in Faith:†
not to silence a nation's music, but to sanctify it. And we know that from the day he landed in the year A.D. 432, the name of the Saint has been the one most treasured in both the history and poetry of Erin.

A. D. 488. There were nine commissioners appointed to draw up the *Senchus Mór*; the chief personages engaged in this great work were the Monarch, the Apostle, and the Chief Poet of Erin (Professor O'Curry).

Thieves broke into Gen. Butler's house at Lowell, drank freely of his best wine, and carried off his silverware.

SCOTCH NEWS.

The 3rd of this month was the half-yearly ecclesiastical fast day which is kept in Aberdeen, and crowds of people went to Cove village, some four miles distant, to spend the day. In the afternoon the principal hotel was entered by a lawless mob, who completely wrecked the house. Whiskey was stolen, furniture smashed, and twenty dozen glasses broken. The disturbance lasted till dusk. The police, few in number, were set at defiance, and none of the mob could be arrested.

Gratifying news has reached Dundee in regard to the Newfoundland seal fishery. Three of the Dundee fleet, the "Aurora," "Arctic," and "Narwahl" have been very successful, the former having secured 26,000 seals, the "Arctic" 11,000, and the "Narwahl" 8,000. Previously all the Dundee vessels prosecuted the Greenland fishing, but it was believed that fishing was becoming less and less remunerative, hence the despatch of a number of the Dundee vessels to the Newfoundland ground. The change has been, on the whole, highly satisfactory.

A dramatic entertainment in aid of the poor under the charge of the Sisters of Nazareth was held in the hall of the Catholic Association, Chapel court, Aberdeen, on the 28th, 29th and 30th ult. The pieces produced were a drama in two acts entitled "The Innkeeper of Aberville" and a farce called "The Irish Tiger." The parts were sustained with great ability by the members of the dramatic club of the association, and the entertainment was a most unequalled success. There was a large and appreciative audience. The Sisters will receive about £71 towards the charity which they have in hand.

Visitors to the mud kirkyard of Alloway will regret to learn that "Wee Jamie," who, during many years past has acted as guide to the haunted ruins immortalized by Burns is no more. James Crawford knew every foot of the place, and every legend connected with it. His great pleasure consisted in pointing out the various last resting places in the cemetery, the scene of the witches' dance, the "winnock bunker in the east" where his satanic majesty

"Screwed his pipes, and ga'd them skirl,
Till roof and rafters 'a' did dirr,
The holy water font, and the old roadway by
which Tam o' Shanter approached when he
nearly the scene of the unearthly contrivings.
He had Burns at his finger ends, and latterly
no one could disassociate him from the
churchyard. He died in poverty, advanced
in years, but he will long be remembered, not
only by the townspeople, but by tourists from
all parts of Scotland, and by many foreigners,
in whose ears he often recited in the broadest
west country dialect, the lays which came so
readily to his lips.

Drunkenness in Scotland.

On the morning of the 21st of December last I reached Edinburgh, and the first—not the second or third, but the first man I met, apart from the railway officials, was stupidly drunk, although it was but the first hour of the day. What transpired in the city in the course of the day I cannot tell in full, but I very soon made the discovery that it was unsafe to move out on foot. With evening things became uproarious. The entire city appeared to have given itself up to the worship of Bacchus. Driving out to the bridges, sights were seen that baffled description, and I shall never forget the scene round the Tron Church as we drove back to the New-Town near midnight. The high street was filled with a surging, drunken crowd, drawn by the evil influences of the hour from all manner of dingy closes and towering tenements. The corner where John Knox's house stands was dimly visible through the "reeky" fog, and above the yells of the crowd were heard the frenzied appeals of a street preacher, a master of gesticulation and interjectional English. It was impossible to linger. More than one bottle was thrust with jolly rudeness in at the cab window, and loud were the invitations to "have a dram." Men and women alike were armed with bottles. As we entered North Bridge street the iron clock struck the last hour of the dying year, and in a moment every individual of the crowd we had just left seemed to open a throat of brass to howl a welcome to 1879. As to the observance of the next day I can hardly trust my own judgment; or I might say that it was disgraceful to civilization, but this is the dictum of one of the leading dailies:

It may safely be asserted that drunkenness was not so prevalent as on the previous New Year's Days, but this cannot, unfortunately, be attributed so much to an improvement in the morals of the people as to a lack of money. The cases of drunkenness which did occur were to a large extent confined to young men, numbers of half-grown lads going about in a most pitiable state. In the evening these victims of the public houses increased in number, and some rather sad scenes were to be witnessed—such as a young child, with a frightened face, piloting its father home, or a young woman striving to convince a young man that he had already had quite enough.

It may be that these bacchanals were not all Scotch. Scotland is entitled to the doubt, although, judging from the New Year's Day reports from all parts of the country, she has unquestionably too many "drouthy" sons. Whatever the cause, the fact remains that the scenes above described were enacted in Edinburgh, the "Modern Athens," the seat of Scottish law, theology and medicine, in the years of grace 1878-79, and the evil they indicate must be deeply seated, indeed, if one or other of these facilities cannot deal with it. Can it be that the Presbyterianism of Scotland is less powerful than the Roman Catholicism of France?

In France drunkenness is a disgrace, and is so regarded among all classes of the community; in Scotland a debauch is something to laugh over whenever the victim was so far re-

covered as to be able to summon up a laugh. How the present character of Scotland is maintained may be illustrated by the following: I was in a country town (north of the Clyde), and when doing my best to dine, was asked by the man-of-all-work, and waiter by courtesy, of the establishment, a few questions about France. What had evidently been uppermost in his mind came last, in the form of the following interrogatory: "Is't true, men, that on our get drunk on brawndy in France for sixpence?"

ST. GABRIEL WELCOMES BISHOP FABRE.

His Lordship's Pastoral Visit to St. Gabriel Village—Impressive Ceremonies—The Ordination of a Priest.

On Sunday morning the residents of St. Gabriel village were in a state of great excitement on the occasion of His Lordship Bishop Fabre's pastoral visit to this village. It was desired to offer His Lordship the escort of the parishioners from Point St. Charles to the residence of Rev. Father Salmon.

Accordingly, at 9 o'clock, a procession numbering some five hundred persons—all classes and nationalities—was formed on Centre street and marched to Wellington street, where His Lordship was met, and the escort tendered him by the Rev. Father Salmon. Bishop Fabre gratefully acknowledged the compliment conveyed, and expressed his gratification at being the recipient of such an ovation.

The procession was reformed in the following order and returned to the church—St. Gabriel's brass band, T. Butler, leader; French members of the congregation not connected with any society; St. Joseph's Society. A white silk flag with the Dominion coat of arms beautifully worked in silk lined the St. Gabriel section of the St. Jean Baptiste Society. Following were about one hundred girls and boys, the members of the St. Gabriel Temperance Society, preceded by their beautiful banner and the officers wearing their richly decorated collars, walking in advance of His Lordship's coach. The following gentlemen, occupying the most prominent positions in the demonstration, were assigned the honorable situation of post-guard to His Lordship—Mr. E. McKeown, Mayor; Mr. John Lynch, President of the St. Gabriel Temperance Association, and Mr. Lawrence Quinn, President of St. Gabriel's Y. I. L. & B. Association. On arrival at Father Salmon's residence, the processions halted in open order, two deep. As Bishop Fabre drove up, the assembled multitudes devoutly bowed their heads to receive the Episcopal benediction, which was bestowed on them from the open carriage.

Mass was celebrated by Monseigneur Fabre, assisted by Canons Dufresne and Plamondon, Father Martinou, S. J., and others. During the service the Rev. Father Alphonse Beaudet, of St. Therese College, St. Theresas de Blainville, was received into the priesthood. The ordination ceremonies were very impressive and lasted during the Mass, at the conclusion of which the postulant was ordered to go forth to the world "to preach, baptize and offer the Divine Sacrifice."

After Mass two addresses were read to the Bishop, one in French by Mr. Alphonse Levesque, and the other a counterpart in English, which was given by Mr. W. Wall, ex-Mayor of St. Gabriel Village.

To His Lordship Right Rev. Dr. Patre, Bishop of Montreal.

MY LORD.—We the English-speaking parishioners of St. Gabriel's approach your Lordship with profound sentiments of veneration for your office and devotion for your person. In this respect we yield to no other of the faithful who live under your Lordship's jurisdiction; these feelings are not only excited by that respectful submission which every true Catholic feels for his Bishop, but by those attractive qualities which distinguish your Lordship in so eminent a degree.

Your hearts are filled with joy by this pastoral visit, which is fragrant with many blessings to ourselves and families, and we beg to assure your Lordship that we fully appreciate the hour of seeing you in our midst on this auspicious occasion.

We have learned with mingled sorrow and joy that your Lordship is about to brave the perils of the ocean on visit to the Tombs of the Apostles and to the Common Father of the Faithful, the illustrious Pontiff Leo XIII. We feel sorrow, for will not our Father be separated from us? We feel joy because your Lordship will be enabled to lay at the feet of the successor of St. Peter the homage of our hearts' best love and the promise of our undying devotion to the Holy Roman Apostle See. Your Lordship will be able to tell His Holiness that although all the rest of the world should abandon you, you, Catholics of the Quebec Province, will remain true and steadfast as becomes the children of ancestors who suffered and died for their faith.

In conclusion, in union with our French Canadian brethren of this parish, we ask your Lordship to accept this slight testimonial as a feeble indication of the sentiments of our souls and in praying God and His Blessed Mother to have you in their holy care in a special manner, during your Lordship's voyage, we humbly prostrate ourselves at your Lordship's feet and ask your Episcopal benediction.

Edward McKeown, J. J. Ellis, Jas. Curran, Edward Fanning, William Wall, E. O'Byrne, John Cogan, John Shelly, M. Hennessy, John Lynch, Peter Doyle and James McManiman.

His Lordship heartily thanked the parishioners, and said he was well pleased with their united action in all religious matters. He also thanked them for the *bon voyage* expressed in their address. After visiting the Eternal City he would visit France and Ireland, the countries from which so many of his flock came.

In the afternoon His Lordship conferred confirmation on about eighty children, who had recently approached Holy Communion for the first time.

The Miracle Play.

The courts of San Francisco have sustained public opinion and the Board of Supervisors in stopping the Miracle Play which to the disgust of all decent people was played for a short time in that city. The chief actor, O'Neil, having been obstinate, was imprisoned for violating the municipal ordinance. O'Neil had been sentenced, in Police Court, to pay a fine of \$50, or be imprisoned in the county jail for twenty-five days. The decision is heartily approved by the San Francisco papers.