

upon appropriating all of the orphans at Bombay to Canadian Schools. The seven girls residing in the Institution were accordingly appropriated to the following Sabbath Schools. Niagara, St. Andrew's Church, Montreal, St. Paul's Church, Montreal, Brockville, Newcastle Miramichi, Quebec and Hamilton. Recent letters received by the Treasurer point out a slight difficulty in regard to these orphans, which will be best explained by the following extracts:—

Miss Young, writing from the Scottish Female Orphanage, Bombay, on the 6th September, to the Secretary in Edinburgh, says,—“With regard to giving new names to the girls, I very much fear that it is what we have no power to do as the girls are baptized before they come to us, and their relatives are living in Bombay. Some of them are children of Roman Catholic parents.

“The concerns of the orphanage are going on as usual. We have much to praise the Lord for,—He continues His loving kindness to us from day to day.

“The girls who are living in the orphanage, and who are on the Ladies' Association Fund, cost for their maintenance about £4 stg. per annum, exclusive of their share of what the Ladies contribute for the house rent and salaries.”

And the Rev. G. Cook, writes from Bombay on the 8th of September.

“The children in the orphanage had all received baptism previous to Miss Hughes (a former teacher) taking charge of them. Several of them have relatives living in Bombay. It is, therefore, out of the question giving them the names under which the different parties in your letter support them. I cannot see the necessity for giving such names except in the case of unbaptized and unreclaimed children being picked up; a class to whom we have in Bombay no means of access.”

It will be seen from the above extracts that it has been found impossible as it was undesirable to change the names of the Bombay orphans, or to give them the names selected by their supporters. In Calcutta it is different; there the girls are picked up on the streets, many of them are found deserted, and thus they come into the orphanage, with no Christian name, and often without even a heathen one. The Treasurer has thus been able to have all of the Calcutta orphans, and also the Madras ones, called by the distinguishing names selected in Canada.

It is hoped that the schools, to whom orphans have been giv-