

EDITORIAL.

Since the failure of the old publishing firm of Rowsell & Hutchison, this Magazine is now printed by the Church of England Publishing Co., and the distribution of the numbers has been undertaken by the Chancel Guild. As the Magazine is a monthly chronicle of the work of the parish, and as its aim is on the whole to look backward over the work of the past month, it is found impossible to print the numbers before the first week of the new month. These will be put up by the Chancel Guild on the first Tuesday of each month and on the following Sunday will be found placed in subscribers' pews.

Parish Notes.

Daily Services during Lent have been held at 9.30 and at 5.30. As the average number at each service is about eight, and as the same people generally attend each day, the congregations cannot be exactly called representative.

Every Thursday afternoon a Special Service for children has been held at 4.30.

Special preachers during the month have been the Revs. C. A. Seager, R. J. Moore, Canon Welch, Sydney Goodman, Canon Dann, M. M. Fothergill, G. F. Davidson.

During these days of intercession for our troops in South Africa let us specially remember those who have gone out from our own congregation—Capt. Barker, W. McCarthy, and Tom Pepper. Charles Godard, for many years a faithful member of the choir, is also serving his Queen and country by doing garrison duty in Halifax. The choir were all sorry to have to say good-bye to him, and the Rector, on their behalf, presented him with a combination knife as a token of esteem.

WANTED a man to teach simple Bible narratives to boys from now till July 1st, and from October 7th to Advent.

"THE LOST PRINCESS."

Though over \$100 was made by the two performances of this cantata, the net result is not so very large if judged from a monetary standpoint. There will be about thirty-five dollars to divide between the Patriotic Fund

and the Guild, but the amount of good will and fellowship generated by the performances cannot be so easily reckoned.

ST. AGATHA'S GUILD AT-HOME.

This pleasant evening was held on Monday, March 26th, in the Schoolhouse. All those who had assisted in getting up or in taking part in "The Lost Princess" were invited, and nearly fifty people were entertained. Of course, they were all young and merry, and thoroughly enjoyed both each other and the entertainment so kindly provided by their hostesses.

THE MOTHERS' MEETING.

Mrs. Hagarty, on behalf of the Mothers' Meeting, wishes to thank the following ladies, who have so kindly provided cake:

MRS. ALLEN BAINES.	MRS. SPRAGGIE.
" KENRICK.	" G. F. HARMAN.
" KEATING.	" A. A. MACDONALD.
MRS. JOHN HAGARTY.	

LANTERN SERVICE.

On Thursday, in Holy Week, a Lantern Service will be conducted by the Rev. H. C. Dixon, at 8 o'clock, in the Church. The Passion of our Lord will be the subject of the scenes to be shown and explained.

HINTS TO COMMUNICANTS ON A FEW PRACTICAL POINTS.

To avoid needless delays, see that no places are left vacant at the kneeling step.

Remain kneeling till the person next after you has been communicated. To rise sooner would disturb him; to remain kneeling longer would keep others waiting.

Receive the Sacrament of the Lord's Body into the palm of the hand. If gloves are worn remove them before coming up to the Altar.

Use both hands to guide and steady the Chalice; the right hand holding it by the round knob in the middle, and the left hand steadying it at the base. Partake of the Chalice as soon as it is presented to you.

Use, for private prayer and thanksgiving, the time during which others are communicating. If you cannot kneel so long, sit. If you cannot pray so long, read and meditate upon some portion of the Prayer Book, as for example the Collect, Epistle or Gospel for the day. Try to think out two or three very definite ways in which you can and will begin to lead a new life.

If you have been an infrequent and irregular communicant before, resolve that your Easter Communion shall be the beginning of regular monthly Communion, preceded each month by prayerful preparation, and followed up by persevering endeavor to put into Christian practice the Life of Christ communicated to you in the Sacrament.