

to Ramleh, about one third the distance. It will not be long before pilgrims to the Holy Land will be whisked in an hour from the sea to Jerusalem, to the great disgust of camel owners and stage proprietors.

—Some of the Indian women on the Yakama and Puyallup reservations have asked that women evangelists be sent to them, and in response Mrs. E. C. Miller has been sent to Yakama, and Mrs. Bell to Puyallup. The doing of Gospel work among Indian women will result in great good. If they can be taught the blessedness of peace, and be made to know the Prince of Peace, Indian wars will soon come to an end.

—At the "Keswick Convention," in England, there was a missionary meeting, at which many addresses were made by missionaries from many lands—among others, by Mrs. Grattan Guinness, representing, as she said, missionaries on the Congo River, Africa, and by Mr. Robert Wilder, who described the great volunteer missionary movement in the United States. A very practical issue of the Convention was the fact that a multitude of gifts, varying in amount from a few shillings to hundreds of pounds, and reaching the grand total of £1314, were sent in to be devoted to the cause of God at home and abroad.

—A Japanese converted to Christ seems at once to betake himself to the labor of teaching the truth to his friends at home and at a distance, and thus is the way prepared for the minister of Christ. No wonder that, with such preparatory service, the truth is running in that land, and being glorified.

—Mrs. L. J. Newton, in a recent address to the Missionary Conference held at Chautauqua, speaking of progress in the Punjab, India, said: "We have \$7000 invested in our church and hospital at Ferozepore, every cent of which was given by native converts."

—The Rev. Professor Lindsay, of

Glasgow, said, at the annual meeting of the London Missionary Society, that missionaries did not sufficiently raise the veil and tell what Hinduism is. One could not speak about it and scarcely write about it. Almost every temple in India had from 30 to 200 priestesses engaged in vice. That was how Hinduism dealt with woman.

—The Rev. Allen Hazen, formerly a missionary in India, and more recently a pastor in New Zealand, has returned, at the age of sixty-eight, accompanied by his daughter, born in India, to resume, at his own charges, his old work in the Marathi Mission.

—In an interesting paper in a recent number of *The Church of Scotland Home and Foreign Mission Record*, Rev. Dr. Mackinnon, of Heidelberg, calls attention to the thoroughness with which German missionaries are trained for their work. Their systematic method is said to be remarkable indeed in comparison with the lax preparatory training in some other countries largely engaged in missionary effort. A satisfactory proof of their fitness for the life, the candidates in Germany are admitted to attend the Mission House one evening in the week for a year. They are then entered upon the books of the preparatory school for two years for instruction in Latin, etc. After this they have a course of instruction of a theological nature, including the study of the Bible in the original tongue, and a few sessions of medical training in the hospital. The years thus spent are useful in developing in the future missionary many qualities which are of the utmost value in the mission field. The result is that men are sent out who are in every way worthy of their work, and who undertake it thoroughly equipped for the master's service.

—The American Baptist Missionary Union is supporting eighteen preachers in Russia. One has been exiled to Siberia for preaching the Gospel, and another sent out of the country with only three hours' notice.