

Church News.

REV. MR. TODD, Portage la Prairie, has received a call to Minnesota.

REV. JOHN THOMSON and son, of Ayr, have sailed on the State of Nebraska, state line, for Glasgow.

REV. J. McMillan has taken charge of the Presbyterian congregation at Glamis. He was welcomed at a grand social.

REV. DR. ARCHIBALD, who has been out of health, is expected to return from California in a short time and to spend a day or two with his congregation in St. Thomas prior to his departure for Nova Scotia.

It is understood that Mr. Seth, of Edinburgh, a very eminent student, warmly endorsed by Professors Calderwood and Fraser, will succeed Professor Schurman in the chair of Metaphysics in Dalhousie College, Nova Scotia.

THE Rev. G. A. Howe, the blind preacher and lecturer, who has been doing very successful work in P. E. Island for some months, is to apply at the present meeting of the General Assembly for admission to the ministry of the Church.

KNOX church Sabbath School, Kincardine, is reported to be in a very flourishing condition. The books held by the children for some months back, for literary fund collections, were recently opened, when it was found that there was a grand total of about \$75.

THE Rev. J. R. Gilchrist, B. A., of Cheltenham, has been visiting the congregation of Woodside for the Knox College London Fund and has met with fair success. He also assisted the pastor, Rev. W. Reid, at his communion service at the same place on Sabbath, May 30th.

MR. D. W. McCLUNG, of Chesley, having recently removed from his former home Hanover, the Sabbath School of the latter place presented him with a writing desk and an address expressive of the very high regard in which he was held as superintendent by all connected with the school.

THE member hip of the Presbyterian church, worshipping at Riverside, says the Albert Observer, does not exceed thirty-five. Notwithstanding this fact that body of Christians pay their minister a yearly salary of \$750, which they find no difficulty in collecting. Besides, this year they completed a fine and costly church, which, with some outside aid, they now occupy free of debt.

MISS THYNNE, sister of the esteemed pastor of the Knox church, Port Dover, on the eve of her departure for Europe, was presented with an address and well-filled purse by members of the choir and other friends. Miss Thynne has rendered very valuable services to the psalmody of the church. The Simcoe Reformer says, "Miss Thynne will be sadly missed in the choir where her beautiful voice has reigned so long."

IN the June Reformed Catholic, New York, we find the following complimentary notice of a recent graduate of Queen's University, Kingston: "On Sunday, May 2nd, Rev. J. E. Dacles, of Union Theological Seminary, preached in the Masonic Temple, while Father O'Connor was at Guilford, Conn. Mr. Dacles has been helping in these services all winter, doing good work in leading the singing, preaching and taking part in all the exercises. His ability as a learned preacher and his affability as a courageous Christian gentleman have endeared him to the Reformed Catholic congregation." Mr. Dacles is now in Canada doing missionary work for the summer.

THE Rev. E. D. McLaren, Brampton, recently preached the firemen's annual sermon, taking as his text four short passages of Scripture, the first in James iii. 5—"Behold how great a little fire kindleth." Second, Isaiah 10th chapter and 17th verse—"And the light of Israel shall be for a fire, and his Holy One for a flame." Third, Daniel 3rd chapter and 17th verse—"Our God whom we serve is able to deliver us from the burning fiery furnace." Fourth, Isaiah 43rd chapter and latter half of second verse—"When thou walkest through the fire thou shalt not be burned, neither shall the flame kindle upon thee." The Times describes the sermon as "very able and impressive."

REV. WM. CLARKE and family left Paris on Saturday last for Bracebridge, where the reverend gentleman is now stationed. The family will be greatly missed in Paris, especially among the people of River Street Presbyterian church, with which they were connected. Twenty-three years ago the doctor settled in Paris, and as a medical practitioner rapidly won the esteem and respect of our townpeople. For a number of years he occupied the position of chairman of the board of education, and in Church matters was a highly valued official. He and his family take with them the best wishes of the whole community. If whole-hearted work, straightforward conduct, led to no mean ability can make a preacher popular, the doctor will get along well in Bracebridge. - Brampton Review.

TWO centenaries will be held in connection with the Presbyterian Church in Nova Scotia this summer. The Presbytery of Truro will have reached one hundred years of age in August, and James' church, New Glasgow, will also hold its centenary in the month of September. The Rev. Hugh Graham also preached his first sermon in Cornwallis, N. S., on the 29th August, 1785. No centenary has been held, though Presbyterianism was first planted there one hundred years ago. The synod of the Maritime Provinces meets next October, where the Presbytery of Truro was first formed. In 1845 the Presbyterian Church of Nova Scotia numbered twenty-nine ministers. There are but three of these twenty-nine living to day; viz., Dr. McCulloch, Truro; Rev. George Christie, Bedford; Rev. John Cameron, Bridgewater.

A LABOR number of the members and adherents of the Presbyterian church, Ballinacree, with other friends, met at Mr. W. G. Webster's residence on Tuesday, May 25th. The occasion was the bidding farewell to Rev. A. B. Dobson, who, after a pastorate of five years in this, his first charge, leaves to make his home elsewhere. Rev. W. G. Wallace, Georgetown, was the chairman of the evening. After refreshments a programme of excellent music and short speeches was carried through, after which came the event of the gathering—the presentation to Mr. and Mrs. Dobson, in the name of the congregation, of two handsome easy chairs as a slight mark of the appreciation of the people, coupled with the hope that in the new home they might serve as reminders of the many well wishes in the old home. Empathic testimony was borne by many to the retiring pastor's faithfulness and unflinching energy, and the sentiment of the evening was one of universal regret at the severing of the pastoral tie and the removal of friends, whom the people had learned to love.

REV. W. A. HUNTER, B.A., Orangeville, recently preached an eloquent sermon on Socialism, a synopsis of which we find in the Advertiser, from which we make the following extracts: "I do not join in the cry that the poor are being treated badly in the house of God. I believe they are as welcome in most of cases as the rich. Certainly they are in this place, and yet is it not a fact that sometimes in our great cities where Socialism has a hold they are neglected. Do ministers not find it easier to speak against their sins than against the sins of the rich? Do they not sometimes think it of more importance to bring a rich man into the Church than a poor man? Is it not sometimes forgotten that power from on high may come into the Church through the bottom of society as well as through the top? The proof our Saviour gave of His heavenly origin to the disciples of John the Baptist was that He preached the Gospel to the poor. Has His Church not drifted from its mooring? In Chicago, with her half a million inhabitants, there is not the same proportion of churches as there was twenty years ago. In New York, while half the population is below 14th's street, only one-fourth the churches are there—where the poor live. And though the poor are freely invited to the large and fashionable churches, what with pew rents obliging them to take the seat of charity if they come, with such extravagance of dress exhibited as makes him feel ashamed, they are practically excluded. This wets the

edge of the sword which Socialists thrust against the Church. The remedy is to get back to the Spirit of Christ, and thus remove the grievance. If sending the Jews keeps them out let the Jews be free, and let the able Christians support the church, and do it as the work of the Lord. If there be class distinctions let them be abolished, and for one day in the week let them realize that the rich and poor meet to get God and the Lord is the maker of them all. If extravagance of dress, let them dress plainly, and any minister of the Gospel will tell them what to do with the money saved. If ministers cannot in broadcloth get down to the poor let them don suits of tweed. If church members have not the sympathy and are not ready to make the sacrifice what Socialism loses it has and is ready to make, let them remember that the judgment test is "Hungry and ye fed me," etc. You may not be called on to cut up your property and divide it, but you must place your all in Christ's hands if you are His, and act as a steward for Him. If you are bought with His precious blood all you have and are, every cent you possess belongs to Him, who gave His life for you, and who will call you to account. To carry out these principles would be to take the very ground from under Socialism."

MEETINGS OF PRESBYTERIES.

TORONTO.—This presbytery met in St. James' Square church, Toronto, on the 28th ult.—Rev. H. M. Paterson, Moderator. A certificate was read from the Presbytery of Pittsburgh in connection with the American Presbyterian Church representing the Rev. Dr. Kellogg as a member in good and regular standing in said presbytery, and dismissing him at his own request to unite with this presbytery to whose fraternal affection he was cordially recommended. On motion made by Dr. Caven, it was agreed to receive Dr. Kellogg as a minister of our Church, and being present he was also invited to sit with the presbytery and correspond. The case was introduced of Mr. Wm. Wallace, a young man who has undergone a good English and classical education, who also possesses testimonials as to Church membership and qualifications for Christian usefulness, and wishes to prepare for the work of the ministry. A committee appointed to deal with him reported afterwards in his favour, and it was agreed to give him such employment as a catechist in the home mission field as may be available, and to send up his case to the General Assembly, that said court may dispose thereof as may be deemed expedient. The case was brought up of Rev. Wm. Whitfield, M. A., a minister of good standing of the U. P. Church in Scotland, who wishes to be received as a minister of our Church. The committee aforesaid, after conferring with him and examining his certificate, reported in his favour, and the presbytery agreed to ask leave of the General Assembly to receive him as a minister of our Church, the clerk being also instructed to issue circular letters. An extract minute of the Presbytery of Montreal was read setting forth that, after hearing all the parties ament the call from Knox church, Scarborough, to Rev. J. Ross, of Brussels, said presbytery had refused to translate. A committee previously appointed to draft an overture for the guidance of sessions in dealing with candidates for Church membership who are called to railway work on the Lord's Day, submitted an overture thereon; the overture was adopted and ordered to be transmitted to the General Assembly. On behalf of the committee previously appointed to draft an overture ament the vacancies and probationers of the Church, Dr. Reid reported that said committee are now of opinion that in consequence of relative action recently taken by several synods, the contemplated overture may be held in abeyance. The report was received, and the presbytery decided in terms thereof. The committee appointed to meet with Rev. A. B. Dobson and his people ament his resignation, reported unfavourably and recommended the appointment of a larger committee to confer with Mr. Dobson and representatives who were present. The presbytery adhering to their resignation, the presbytery, while recognizing his personal worth and official fidelity, agreed to loose him from his charge, said decision to take effect on the 23rd of this month, and appointed Rev. J. Alexander to declare the pulpits vacant. Rev. A. McFaul to be interim-moderator of the session. A letter was read from Rev. J. S. Mackay, resigning his pastoral charge at New Westminster, B. C., on the ground of continued ill health. A paper was read from his congregation stating that they had learned from him that he intended to take such action, but sending also a resolution passed by them in which they declared their deep sympathy with him, and asked the presbytery, instead of accepting his resignation, to extend his leave of absence to the 1st of August at least. On motion made by Dr. Caven, the presbytery agreed in substance to express their sincere sympathy with Mr. Mackay, and to give effect to the wishes of the congregation, instructing the clerk to inform him accordingly. (It is very noticeable that he died on the very day the presbytery were in session, and that consequently he never saw the communication sent by the clerk, which was written and mailed with due speed). The remit ament the unification of F. M. work was read, when the following motion was adopted thereon: "So far as the provisions of the scheme look towards the unification of the mission work of the Church, they meet with the approbation of this presbytery, at the same time the presbytery would prefer a scheme which shall more completely provide for the unification of work which is essentially one, and a part of which cannot be intelligently carried on without reference to the whole. Messrs. Wm. Paterson, Geo. Ballantyne and S. S. Craig, theological students, were taken on public probationary trials. The two former were licensed on the day above mentioned, and the latter at an adjourned meeting held on the 25th of the month. On motion made by the Rev. J. Smith, seconded by Rev. J. R. Gilchrist, it was agreed that as the Rev. Wm. Burns is engaged by special appointment of the board of Knox College in important work connected with said college, the presbytery shall apply to the General Assembly for leave to put his name on the roll of the presbytery. The induction of Rev. Dr. Kellogg was proceeded with, as reported already in the REVIEW, and nothing additional is required from the undersigned. The next ordinary meeting of presbytery was appointed to be held in the usual place on the 6th of July.—R. MONTEATH, Clerk.

THE ENGLISH PRESBYTERIAN SYNOD AND THE CONFESSION OF FAITH.

IN the Synod of the Presbyterian Church of England at its recent session, Dr. Dykes presented the report of the Confession of Faith Committee and moved: "That the synod place on record its entire and cordial approval of the terms of the Declaratory Statement (with the additions suggested by the presbyteries) as expressing the sense in which this Church understands and accepts the Westminster Confession of Faith." Dr. Dykes said the Declaratory Statement had been before the presbyteries for a year. If adopted by the synod as amended it might once more go down to the presbyteries, and in the meantime counsel's opinion would be taken as to the effect its use might have upon the title-deeds of certain of the church property in which special reference was made to the church standards. Rev. P. Valence, Horncliffe, moved, and Rev. R. P. Slade, Towlaw, seconded, "That the synod decline to approve of the Declaratory Statement." On a division, Dr. Dykes' motion, approving of the document, was carried almost unanimously amid loud applause, only four voting for the amendment. Mr. Valence dissented from the finding, because, in his opinion, the Declaratory Statement introduced another gospel, "wholly inconsistent with Calvinism." The committee was reappointed, with instructions to continue with the preparation of a compendium of doctrine—a working creed which will contain some twenty articles. A discussion took place on the merits of a liturgy for optional use in churches, and, on the motion of Dr. Donald Fraser, a committee was appointed, with special instructions to proceed with due care and deliberation in the direction of revising the "Westminster Directory for Public Worship," and preparing forms or specimens of services adapted to special occasions. The drafts will be laid before next synod.

THE OPENING OF THE SCOTCH ASSEMBLIES.

THE General Assemblies of the Established Church and of the Free Church of Scotland commenced their annual session on Thursday, May 20. As usual, these events attracted a large number of people from far and near, throughout the length and breadth of Scotland. The opening of the Established Church General Assembly was attended, in accordance with long recognized practice, with imposing ceremony. The Queen was represented by a Lord High Commissioner in the person of Lord Thurlow, who, on behalf of Her Majesty, held a levee at Holyrood, and subsequently proceeded in state to St. Giles' Cathedral, and thence to the Assembly Hall, where he presented his commission and delivered his Sovereign's message to the fathers and brethren there assembled. It has usually happened that the Queen has been represented on such occasions by a Scotch peer, but for a variety of well-known reasons Her Majesty was unable to secure the services of a Scotch nobleman this year. The Free Church Assembly was opened without any outward demonstration, but the large attendance testified to the continuance of a deep interest in the proceedings.

ESTABLISHED CHURCH OF SCOTLAND.

THE afternoon was well advanced before the Assembly was formally constituted. Many of the members, with their friends, attended the levee at Holyrood; but after mid-day the fathers and brethren commenced to congregate within the Assembly Hall buildings, which presented an animated scene. The House began to fill shortly after one o'clock. Among the earliest arrivals were Professor Milligan and Professor Charters. These leaders were soon followed by Dr. Stoy and Dr. Cameron Lect. The representatives of the Glasgow Synod were punctual in their appearance, and conspicuous among them was Ballie Gray, who chaperoned a new comer—Mr. Robert Nicol, one of the town councillors of Dunfermline. The more prominent laymen present included Mr. T. G. Murray, Sir William Ballie of Polkemmet, and Mr. Mackersy. Professor Milligan, who wore Court dress, moved about restlessly until the boom of the cannon announced that the Lord High Commissioner was on his way to the Assembly, and then he donned his gown and settled down to his clerical duties on the left side of the Moderator's table, the chair of the principal clerk, which Principal Tulloch occupied, being left vacant—a solemn reminder of the great loss the Church has sustained in his lamented death. Lord Balfour of Burleigh and Mr. Charles Dalrymple, M.P. for Ipswich, entered the hall together, and as they walked up to the front bench, which the leading laymen generally occupy, they were cordially cheered. Mr. J. A. Campbell, M.P., came in more quietly and without recognition. Dr. Stoy was the first to offer his welcome to these distinguished lay members, and Mr. Baxter followed his example. A few minutes later a brace of Sheriffs—Mr. Guthrie, of Glasgow, and Mr. Brown, Aberdeen—passed into a side bench underneath the Corporation pew, but escaped demonstrative observation. Dr. Phil, the leader of the House, was honoured with a hearty welcome, testifying to his continued popularity in a Church which he serves unweariedly and with all his might. Mr. Hastie was observed by many of the fathers and brethren, as he strolled leisurely to his seat, but there was no manifestation of feeling. After half-past one o'clock members crowded into the hall, and there was a full House when the Lord High Commissioner appeared. One of the most conspicuous persons outside the bar was a preacher familiar in Glasgow, but evidently little known in the Church, for ministers and laymen pushed past him without knowing that the veteran was Dr. Hately Waddell. Dr. Winchester and Sir Alexander Kitchin came into the House immediately on the back of Ballie Roberts who for a time was the solitary occupant of the Corporation bench. He considerably permitted the vacant seats to be occupied by doze elders and elderly ladies, who later, however, on the arrival of the full Corporation contingent, had to suffer the humiliation of ejection to make room for Councillor Clapperton and his colleagues, and the City Clerk, the City Chamberlain, and the city officer. When Ballie Roberts appeared a country brother was heard to say, "This is the Lord Provost." "May," replied a citizen of Edinburgh, "that's Ballie Roberts, and he is a bigger man than even the Lord Provost," a statement which nobody can deny. Professor Mitchell was warmly cheered when he took the Moderator's chair, and complimentary notices were also taken of Dr. Donald Macleod, who stood under the Throne Gallery, the observed by all observers, and of Lord Polwarth, who found a genial companion in Professor Charters. A few minutes after two o'clock Lady Thurlow, the Countess of Mar Kellie, and the daughters of Lord Thurlow appeared in the Throne Gallery, and were followed by Lord Provost Clark, wearing the uniform of the Admiral of the Forth, who was supported by Ballie Turnbull. The Earl of Mar and Kellie was also present. The Lord High Commissioner was received with marked respect, the whole Assembly standing, and in this attitude they remained while the Moderator constituted the Assembly by prayer.

ELECTION OF MODERATOR.

Principal Mitchell (retiring Moderator), before nominating a successor, thanked the Assembly for the indulgence and forbearance extended to him during the year of his Moderatorship. He then referred to the petitions against Mr. Dick Peddie's Bill, which he said was now almost forgotten. (Applause.) Then followed the brilliant series of meetings by the Church Defence Association. The year had also been one of great personal anxiety and of sorrow, because of the eminent men who had been removed by death since they last met in the hall—men for whom he had the highest reverence, and whom they all trusted as leaders of the Church, and under whom it had been his privilege and happiness to serve—he referred to Principal Pile, of Aberdeen, and Principal Tulloch, St. Andrews. He also referred to the loss by death of Dr. Henry Wallis Smith, who rendered signal service to the Church as convener of the Jewish Committee. In nominating Dr. Cunningham, of Crieff—(applause)—he said he was sure that the choice would meet hearty approbation and unanimous consent. He referred to Dr. Cunningham's Church History, a work he highly eulogized, and which he said presented the case for the Church of Scotland in the most favourable light. Dr. Cunningham was one of the most trenchant debaters and ablest speakers, and he would preside over the Assembly with great dignity and urbanity. Was it, he asked, the wish of the House that Dr. Cunningham should be elected? (Cries of "Agreed.")

Mr. Cooper, Aberdeen, quite acknowledged the ability and character of Dr. Cunningham, and the great service he had rendered to the cause of the Church defecce. There were, however, recent utterances of the rev. Doctor on some important points in Christian doctrine. (Hisses.) He did not wish to move a counter motion, but he could not give a silent acquiescence. (Hisses and cries of "Order.")

The Moderator—Are you going to conclude with a motion. ("No, no," cries of "Order.") Mr. Cooper—No, but—(Hisses.) Sir William Ballie—He says he is not going to conclude with a motion, therefore he can't go on. (Hear, hear, and a laugh.)

The Moderator—Unless the gentleman is to conclude with a motion he cannot proceed. (Hear, hear, and applause.) At the same time, if the House chooses to indulge him—(No, no)—then I may conclude that it is the plea of the House that Dr. Cunningham, of Crieff, should be declared elected. (Loud applause.)

Mr. Cooper—What is the ruling. (Loud cries of "Order," hisses, and cries of "Agreed.") Dr. Cunningham was then declared elected, and on being conducted to the Moderator's chair he was welcomed with hearty cheering, which was more protracted than usual on such occasions.

It is that put a Bible into the hands of a child, gives him more than a kingdom, for he gives him a key to the Kingdom of Heaven.—Dr. Buchanan.

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