

the year closed, it was decided to organize a church. *Frome*—This church has been more than a year vacant in its pastorate, with partial supplies. It is hoped they may soon secure a pastor; perhaps in connection with *St. Thomas*, a growing centre of trade and population, with some Congregational families. *Forest*—Rev. R. Hay. It has been hard up-hill work here, but prospects at the end of the year were considered somewhat brighter. *Garafraxa First*—Vacant, Rev. E. Barker resigned in order to take up *Elora*, at the end of the year. An excellent Bible class of thirty members, taught by one of the deacons; another deacon, in his own neighbourhood, conducts a Sabbath School. At a revision of the church-roll, the names of a number of non-resident members were erased; membership united and somewhat numerous. *Georgetown*—Rev. J. Unsworth. Things very quiet; but hoping and praying for a revival. *Guelph*—Rev. W. Manchee. Special services in the beginning of the year greatly blessed; all the institutions of the church flourishing. The Word has been greatly blessed to edification and salvation. Fellowship meetings prosper; thirty-four added on profession. The commodious stone church has been improved without and within, seats upholstered, spire finished, etc., at a cost of \$2,500. Several of the late improvements were made at the cost of individual members. *Granby and Abbotsford*—The latter is a branch church, and as the members claim to be a part of Granby Church, they will be considered as one. Since Rev. J. Shipperly's removal, no services had been held at Abbotsford. Hearers are increased; some have been gathered in, and others are enquiring. An excellent and commodious parsonage to be built. Rev. D. D. Nighswander, pastor. *Hamilton*—Rev. H. Sanders. Lecture room building. Ten additions on profession. *Inverness*—No pastor for many years; supplied by students in the summer; greatly isolated, yet members working together in much harmony.

Kingston—Rev. K. M. Fenwick. The "Quarter Century" celebration, in connection with Mr. Fenwick's pastorate early in 1874, has been before referred to. During the year, nineteen were

added to the church, while, including one death, twenty-seven ceased to be members, twenty-three of them forming a new church in another part of the city, so that with a temporary reduction of eight in the membership of this church, a new church has been added to the list. The extensive improvements formerly reported in progress, were completed during the year. *Kingston, Bethel*—Rev. W. M. Peacock, pastor. This new church, organized in May, 1874, reports at the end of the year a membership of eighty-one, with a Sabbath School of eighty scholars. Worship for the present in a rented building. *Lanark, First*—Rev. R. Brown. Many members tried by failure of their crops, through grasshoppers. Soil poor, and population inclined to decrease through continual removals. One deacon and family removed away. Son, however, gone to Bangor, to study for the ministry, so not all loss. Pastor has a good hold on the young people. Congregation and Sabbath School continue good. The latter is no more to be closed in winter. *Lanark Village*—Rev. J. Brown. During last half of the year, a deeper interest in the prayer meetings. Sabbath School improved, as also attendance at Sabbath evening service. The Messrs. Brown have been very active in their county in Sabbath School conventions, etc. Influence thus gained, and work thus performed, always re-acts with good effect on the churches. *London*—Rev. R. W. Wallace. Church growing in Christian grace and effort. Towards close of the year a very sweet revival. Many conversions. Fifty added during the year, thirty-six on profession. Westminster station still occupied. "Longing for rain." The church has resolved on a new building, which will cost \$20,000; the best site in the city secured for it. Much and increasing assistance from members in spiritual work. Conversions in the Sabbath School. *Listowel*—Rev. E. Rose ordained as pastor. During the year, eighteen received on profession. As the year closed, matters, spiritual and, otherwise, had a very hopeful appearance.

Montreal, Zion—During the year, the Rev. J. F. Stevenson LL.B., was called from England as colleague with the pas-