

the full display of the wicked one ; but when they were removed then the Pope came gradually to his full usurpation ; and every mark of that chapter shows that he is the man of sin ; it is as accurate as if he had sat for his picture ; and by this very immutable word we discover to this day his awful presumption and great delusions ; and therefore we regard him as a usurper in the place of Christ. We do, therefore, rejoice in the written word, because it remains the same, whilst oral tradition changes with every age, and is changed by every impostor. We value the true pastors and teachers of God's word, but we can only know them by this test, and by the same standard, we are led to decide that Mr. Martyn teaches his flock doctrines contrary to the Gospel of Christ.

**“Answer a Fool According to His Folly, lest He be wise in His own Conceit.”**

It was a good reply that the Irish Protestant made to the Papist who asked him where his religion was before the Reformation—  
“It was just where your honor's face was this morning before it was washed—*behind the dirt.*”

The war presently going on between France and Austria is to us principally interesting, as being likely to end in the damage of Mahomedanism ; and already it appears there are symptoms of a great rising in Turkey, which is in a state of great excitement. That portion of the world is not likely to be much attended to by those who merely walk by sight—but to those who consider that the vial now running is poured out on the great River Euphrates, it will be an object of special interest. Neither France nor Austria desires to end the Papacy ; and its prophetic time, moreover, has not yet run out. We hope, therefore, that none of our readers will believe in Dr. Cox's idea that the battle of Armageddon will speedily be fought. Let them rather look for the drying up of Mahomedanism—(the great River Euphrates.)


### **Specimens of Den's Theology.**

What answer, then, ought a confessor give when questioned concerning a truth which he knows from sacramental confession only ?

**Answer.**—HE OUGHT TO ANSWER THAT HE DOES NOT KNOW IT, AND IF IT BE NECESSARY CONFIRM THE SAME WITH AN OATH.

**Objection.**—It is in no case lawful to tell a lie, but that confessor would be guilty of a lie because he knows the truth, therefore &c.

**Answer.**—I deny the minor because such a confessor is interrogated as a man, and answers as a man ; but now he does not know that truth as a man, though he knows it AS GOD, &c.

 Extracts from Bagot's Catechism crowded out.