

**TO SUBSCRIBERS.**—The usual notices will be sent to those who have not yet paid their pledges for this year. It is hoped that all will pay just as soon as possible.

**TO SUNDAY SCHOOLS.**—The same number of Sunday schools that gave to Home Missions last year has already done so this year. But some of those which gave last year have not yet given this year. We should like to receive an offering from every school.

**TO YOUNG PEOPLE'S SOCIETIES.**—We are glad to see our young people take an interest in Foreign Mission work. We know that an intelligent interest in that department of the Lord's work will not hinder them from being devoted to the furtherance of the work we are engaged in here at home. We invite all the societies to contribute to our Home Mission Fund before June 1st.

GEO. MUNRO, Cor. Sec.

### Church News.

**EVERTON, March 12th, 1894.**—Three added by letter here yesterday.

P. B.

**ERIN, March 12th.**—One addition at Erin last Lord's day and one at Erin Centre.

R. W. BALLAH.

**BRILLIANT, Ohio.**—At Smithfield there were seven confessions in ten days. The work is in good order here: C. E. of 70, Sunday school of 170. I baptized an old man of 73 on Monday.

W. G. CHARLTON.

**SUSPENSION BRIDGE, N. Y.**—A private letter says: "The work at this place is progressing favorably. At our meeting in January twenty were added to the church. The meetings were conducted by Bros. Fannon and Everman."

**OWEN SOUND, March 5th.**—Last Lord's day, March 4th, beautiful weather, good audiences all day, large Sunday school, four additions to our membership, two by confession and baptism. Last year's offering to Foreign Mission doubled.

J. LEDIARD.

**LONDON.**—Good meetings yesterday. Audience large both morning and evening. The interest never better than at present. Two (man and wife) made the confession and were baptized in the evening. Others nearly persuaded. Pray for the work in London.

T. L. FOWLER.

**TORONTO, CECIL STREET.**—Bro. W. J. Shannon preached Sunday, March 11. There were large audiences and two confessions at the evening service. Bro. Moffatt begins next Sunday, the 18th. Remember our efforts, brethren, in your prayers.

L.

**TORONTO, CECIL STREET.**—On Feb. 13th a large number of the congregation took our painstaking and faithful secretary treasurer, Bro. Higgins, by surprise. They gathered at his house and presented him with a handsome marble clock as a mark of their appreciation. Bro. Dr. McCullough, in an appropriate and neat speech, made the presentation, to which Bro. Higgins modestly replied. A very enjoyable evening was spent, and many remarked that they had never attended so happy a church gathering. Everybody enjoyed himself thoroughly.

**TORONTO, CECIL STREET, March 7th.**—Bro. Hodgkinson, from Marquette, Ohio, preached on the 25th last month, and was highly appreciated, there being larger audiences than usual. On March 4th, Bro. Gilfillen, of Bow-

Indigestion is stubborn but K. D. C. overcomes it.

manville, preached and had one confession at each service. Baptisms on Wednesday night. That makes eleven additions in all since the New Year; six baptisms, five letters. Our Sunday school sent a large box of papers to Muskoka last month. We expect Bro. Moffatt for our anniversary services on the 25th. A cordial invitation to all.

L.

**GRAND VALLEY, March 12, 1894.**—The writer began a series of meetings at Marsville on Feb. 4, calling on Bro. Baker, of Everton, the second week, to assist. The meeting opened with a very promising outlook, but owing to the severe snowstorm about the middle of the second week almost all traffic for several days was stopped and we were compelled to close, expecting to try again in the fall. Three were added to the church, two by primitive obedience and one from the Baptists.

On Feb. 25th Bro. Moffatt began a meeting here, which also began very hopefully in spite of concerts in town nearly every night of the week. The order of the second week was something like this: rain, breaking up of ice on Grand River, which also overflowed its banks, flooding parts of our town, carrying away bridges, roads breaking up, after which war and mud, mud, mud! The brethren then took counsel together, deeming it advisable to close the meeting yesterday, 11th inst. Five were added to the church here.

D. STEWART.

**ST. JOHN, N. B., Feb. 21, 1894.**—Lately there have been two additions in Halifax, four in St. John and nine where Bro. Devore is holding a fine meeting in Tiverton, N. S. Bro. C. C. Ford is laboring for the Halifax church until Bro. Hardin can get them a permanent preacher. Bro. H. Murray is holding a meeting in Westport. Recently a new house was opened at Silver Falls, about three miles from St. John. It cost about \$800 and is all paid for but about \$100. They have started a Sunday school there and it is hoped a church will be organized also. The members at present are enrolled with the Cobourg street church. Our mission school in Portland has grown beyond our expectation. It is only a year old. Our average this month is 119. Bro. Stewart is working hard; he visited York County twice and baptized nineteen. Besides his Sunday preaching he preaches on Monday nights in Portland and on Wednesday nights at Silver Falls. We are trying to get Bro. Northcutt to come here next month to hold a meeting. Reports have come from Milton, Hants County, and Deer Island, of good work being done by Bros. H. Murray, W. H. Harding and R. C. Stevens. Leonardville expects Bro. H. Minnick to hold a meeting for them soon.

J. S. FLAGLER.

**HARWICH, Ont., March 7th, 1894.**—Our meeting at Northwood came to a termination Lord's day evening, Feb. 25th ult. There were nineteen confessions and one from the sects. The interest has by no means abated. Last Sunday Bro. Colin Sinclair, of Collingwood, gave a sermon there in the morning and two came forward to confess the Christ. I am fully persuaded that others will soon yield. Regular services will soon be established.

The first anniversary service of the Harwich church was held Feb. 25th, Bro. C. Sinclair officiating. His sermons were listened to by large and appreciative audiences. Seven young ladies confessed their faith in Christ at the evening service. Bro. R. Almsworth, of Ridgetown, was with us at the evening meeting. Bro. S. also kindly stayed with us during the next

three nights, preaching excellent gospel sermons. One young woman and one young man made the good confession during this time. The reader will see that the Harwich church is doing a good work. In the first year of their existence they have been the means of organizing another church, with a flourishing Sunday school. They have during this period painted and papered their meeting house and have placed in it a very neat pulpit. We enter the new year with renewed zeal, intending to praise God for all good work.

R. BULGIN.

**SPRINGFIELD, Ill., March 5, 1894.**—Dear Bro. Munro,—I feel like dropping you a line after a long silence. I am in my third meeting with my home church, for which I have preached now for two years and four months. This meeting has been running now three weeks. We have had fifty-nine additions and forty-four confessions. In all, since I came here, we have had 299 added. We now number 850. The church is growing spiritually as well as numerically. As might be expected from the last sentence, its liberality is increasing. Our weekly contributions in 1893 were \$339 more than in 1892, and those in 1892 were \$600 more than in any previous year. So that during this last year, with all its hard times, this church raised by weekly contributions \$939 more than any previous year, excepting 1892. Our entire contribution to the work—home, general and foreign—for 1893, is \$5,999.96. I have officiated at seventy-seven weddings and seventy-eight funerals in my two years and four months' service here. Am engaged for another wedding Wednesday evening. If this gossip is of interest to your readers, publish it. With kindest regards, your brother,

A. P. COBB.

Love to all my Canadian friends.

### Literary Notes.

**TO PUBLISHERS.**—All books, tracts, pamphlets, magazines, etc., intended for notice or review in this department must be addressed to the Editor of THE CANADIAN EVANGELIST, 85 Wellington Street North, Hamilton, Ont.

**THE TREASURY OF RELIGIOUS THOUGHT** for March makes its appearance ahead of its usual time and with a table of contents excellent in every particular. Prof. Howe's portrait forms the frontispiece, and his instructive, noble sermon is the initial article of the number. A view of Cobb Divinity School, Lewiston, Maine, is also given, and an appreciative biographical sketch of Prof. Howe. The second article is a characteristic sermon by Dr. Charles H. Parkhurst on "Samaritanism as a Part of the Universal Creed." Other full sermons are by Revs. W. W. Taylor, A. B. Vaughan and J. Rabinowitz, with a scholarly lecture on the Miracles of the Gospels by Prof. Leitch, and an Address to Young Men by President Stryker, of Hamilton College. The Critical Aspects of Foreign Missions is discussed by Prof. Witherspoon, and Dr. Cuyler describes Three of the Famous Hymn Writers he has known. The Pulpit and Politics is the theme of an article by Dr. Kyle, and Immigration and Naturalization the Rev. B. W. William's topic. Prof. Wilcox shows What the Pulpit Should Be in Troubled Times. Drs. Gifford and Temple furnish Excellent Thoughts on Prayer, Dr. Wagstaff describes Mount Moriah, and Prof. Schodde gives a clear and comprehensive view of Gospel Work in Palestine. Dr. Braithwaite gives an illustration of the Responsibility of Children, and Dr. Moment sheds clear light on the S. S. Lessons. Editorial topics include: Praying and Hearing, Manifest Attention, Good Hearing, Prompt Attendance, The Andrew and Philip Societies, and An Eth-

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5 Cooper Union, New York.

**THE CANADIAN MAGAZINE** for March seems to us to be an improvement on previous numbers. The illustrations are numerous and superior, the reading matter varied, interesting and instructive. This magazine richly deserves the support of Canadians at home and abroad. The publishers are the Ontario Publishing Co., Manning Arcade, Toronto. \$2.50 a year; single copies, 25c.

**THE NEW CHRISTIAN QUARTERLY** for January came out a little late, but it is very welcome. There was some danger that this magazine could not be continued for lack of support. It appears that our preachers have not generally realized the importance of sustaining a good quarterly. We shall try to do our part in the way of increasing the list of this publication. We hope all our Canadian preachers will take it, and that many brethren who enjoy strong meat will also become subscribers. The number before us has a tempting table of contents, including a Homiletic and Pastoral department, and also valuable notices of recent books and interesting editorial notes. The publishers are the Christian Publishing Co., St. Louis, Mo. The price, \$2 a year; or 50c. a copy.

### Spring Time Coming.

Before the advent of spring the system should be thoroughly cleansed and purified by the use of Burdock Blood Bitters, which purifies the blood and cures dyspepsia, constipation, headache, liver complaint, etc.

### Married.

**PARKINSON-BUCKLE.**—On Thursday, the 8th inst., by T. L. Fowler, at his residence, London, Ernest Parkinson, of Eramosa, to Alice Buckle, of Guelph.

**BROWN-WATSON.**—At Oton, on Feb. 14, 1894, by P. Baker, Richard M. Brown, of Oton, to Jane, daughter of Richard Watson, Oton.

**PRICE-FIELDING.**—At the home of the bride's parents, on Feb. 28, by R. W. Ballah, Robert C. Price and Lillias Fielding were united in marriage; all of Erin Township, County Wellington.

### The First Fruits.

The first fruits from the March offering from Foreign Missions are not disappointing. This is written Thursday morning, March 8th, four days after the collection, and the situation is as follows:

1. The churches giving last year have generally made increased offerings. Seventy-five per cent. of those heard from have made advances, and some are very encouraging. Cynthia, Ky., gave \$94 last year, will give \$200 this, possibly \$300. Owenton, Ky., \$29.00 last year, \$60 this. Fowler, O., gave \$10 last year, expect to make it \$50 this. Columbus, O., gave \$124 last year, \$450 this, and with Y. P. S. C. E. and Sunday school, expect to make it \$700 by October. The Central Church, St. Louis, Mo., \$31 last year, \$700 this, liberal personal gifts, not included. Cameron, Mo., \$75 last year, \$140 this, and expect more. Palestine, Texas, \$50 last year, "bending every effort toward \$100." Cedar Rapids, Ia., \$63.63 last year, \$150.29 this. Somerset, \$32.55 last year, \$62 this. Plymouth, Pa., \$50 last year, \$75 this. Milwaukee, Wis., \$37.82

last year, \$64.45 this. These are not all in the "advance movement," but enough to show that we are moving.

2. New churches. These have surpassed anything we had hoped. It must be borne in mind that we are now judging upon the basis of four days' mail. In that time we have heard from 152 churches, and of this number ninety-one did not give last year, sixty-one gave last year. This is very encouraging to us.

3. Only one danger. If the churches which gave last year fail now, we may yet be defeated. We assumed that they would give without any special attention. Shall we be disappointed in this and fail yet of a triumphant success? It is with the preachers!

4. For the first eight days of March, 1893, we received \$1,617.53, for the first eight days of March, 1894, \$3,237.82. No large gifts during either period, and we regard this as a hopeful sign.

5. Our mail breathes the spirit of prayerfulness, of hope and personal sacrifices. Words of cheer come from every quarter.

6. Many have deferred the offering a Sunday or two. Many will take it Easter Sunday, March 25. Remember that a liberal contribution is the chief thing. Attend to it in March if at all practicable.

7. The "Foreign Missionary Rally" has helped to generate a deeper and a more general interest. The "Rally" will become a permanent feature of our Foreign Work, and will be more widely observed in the future.

Finally "The signs of the times, the lessons of the past, the call of Providence, and the voices which come borne to us by every breeze and from every nation under heaven, all alike bid us lay our plans upon a scale worthy of men who expect to conquer the world."

A. McLEAN, Cor. Sec.

F. M. RAINS, Fin. Sec.

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## DISCIPLES OF CHRIST

HAMILTON, ONT.

CHURCH: Corner Cathcart and Wilson Streets, which is three blocks north and one block east of the King Street Station of the Grand Trunk Railway.

### SUNDAY SERVICES:

Public worship, 11 a.m. and 7 p.m. Sunday School, 3 p.m. Y. P. S. C. E., 8:15 p.m.

Prayer Meeting—Wednesday evening at 8 o'clock.



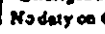
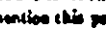










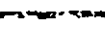
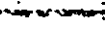


Strangers and visitors to the city are always welcome.

GEORGE MUNRO, Minister.

Residence: 85 Wellington St. North.

## CONSUMPTION.

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