

A Teacher at Ninety-Six

built a grist and sawmill in each of Haldimand and Cramahe townships. Later he moved to Michigan to act as State Surveyor. The family lived in Detroit when the British took it from the Americans; then they moved to Buffalo, where they lived until the close of the war, when Mrs. Greely, with Susan and two or three boys, moved to the homestead where Susan now lives.

"Mrs. Greely was an educated Christian lady. She taught Susan all the ordinary public school branches taught in such schools, and much history, as well as some of the higher branches."

Seventy-six years ago Susan taught a public school at Colborne and also a Sabbath School. Later a public school house was built near her own house—the township was then wild and new—where she taught both public school and Sabbath School. About sixty years ago, when the township was divided into school sections, Miss Greely's

the parents and children come to her place to Sunday School the next Sabbath. They did so and have done so ever since.

"Miss Greely lives nearly three or four miles from any other Sunday School. All the scholars love her and all others love her for her good works' sake. Young children have attended school there until they have grown to manhood and womanhood and have had families to send to school to fill their places. All callings in life have had their ranks augmented by scholars from her school within the past fifty years.

"Miss Greely has generally chosen the lessons to be studied, or advised with the school what they should be, until within the last two years, during which they have used the International Lessons. The interest has not abated in the school. The class has probably averaged from ten to fifteen members."

"Miss Greely's brothers," the writer adds



The Scene of Fifty Years of Sabbath Class Teaching

school house was found not to be near the centre of a section, and was sold for twelve dollars and pulled down.

"Then Miss Greely gave out word to have

"carried Bibles through the newly-settled places and sold them at cost before there was any Bible Society here. They have long since been dead and Susan alone is left."