

The Review

It is the regal month of June. Summer is on her throne. The birthday of Her Most Gracious Majesty, our beloved Queen, has been but recently observed. The natal day of the Dominion of Canada is just at hand. The very atmosphere of kings and kingdoms is about us. Not unfittingly is the Golden Text of the Quarter, "Thy Kingdom come".

Let the Review turn upon the Golden Text. The chart here given can be written up by the most unskilled hand. It will greatly aid in holding the attention of the scholars.

The Primary Classes have had the substance of this outline before them all through the Quarter (see Primary Quarterly, p. 37), and should therefore be eager to follow with the older scholars.

THE KING'S

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| 1. OWN | 7. FRIENDS AND FOES |
| 2. LAWS | 8. WORD |
| 3. POWER | 9. FIELD AND GARDEN |
| 4. FITY | 10. MESSENGERS |
| 5. NAME | 11. SERVICE |
| 6. WRATH AND MERCY | 12. BOUNTY |

"THY KINGDOM COME"

Pilate wrote over Jesus' Cross—"The King." He wrote better than he knew, for did not Isaiah foretell the coming King? (Ch. 32 : 1); and did not the Psalmist sing of the triumph of the King of Glory? (Ps. 24 : 7); and did not John in Patmos behold written "on the vesture and on the thigh" of the glorified Son of man, the name, "KING OF KINGS"? (Rev. 19 : 16.)

There are three or four instructive questions of the Shorter Catechism which should be recalled here. The wording is old-fashioned, and perhaps somewhat beyond the perception of very young children at first sight. But children are fond of trying their teeth on hard nuts. When these nuts are cracked, the kernels are found exceeding sweet. It so happens that the scholars have just been committing the questions to memory.

Ques. 23. What offices does Christ execute as our Redeemer? *Ques. 24.* How doth Christ execute the office of a prophet? *Ques. 25.* Of a priest? *Ques. 26.* Of a king?

Dwell for a moment on the three points brought out under the last question—(1) Christ as a King, making us His own; (2) Ruling us; (3) Dealing with enemies.

When the beloved Queen's name is mentioned, any British audience will burst forth involuntarily into applause. The might, and majesty, and mercy of our Heavenly Lord and King should be so vivid and real to us that, when His name is heard, we should feel like crying out, "Praise to the King!" Such, at least, will be the acclaim of the whole creation by and by. (Rev. 5 : 13.)

Taking the lessons one by one, we have—

I. THE KING'S OWN. (Matt. 4 : 25 to 5 : 12.) Who are they? The eight Beatitudes give the answer. These the scholars have learned in the "Memory Passages". All should recite them together, both teachers and scholars. What is the distinguishing mark of the King's Own? There can be but one answer—"Their hearts are right." What does this mean? That they have been made new and God-like within. (Ezek. 36 : 26.)