

WHITFIELD.

Said Whitfield, in one of his first London sermons, "I beseech you, in love and compassion, to come to Jesus. Indeed, all I say is in love to your souls; and if I could be but an instrument in bringing you to Jesus, I should not envy, but rejoice in your happiness, however much you were exalted. If I were to make up the *last* of the companions of the blessed Jesus, it would rejoice me to see you above me in glory. I would willingly go to prison, or to death, for you, so I could bring one soul from the devil's strongholds, into the salvation which is in Christ Jesus. Come then to Christ; every one that hears me this night, come; come, my guilty brethren,—I beseech you for your immortal soul's sake, for Christ's sake, come to Christ! Methinks I could speak till midnight unto you. I am full of love towards you. Would you have me go and tell my master that you will not come, and that I have spent my strength in vain! I cannot bear to carry such a message to him! I would not, indeed I would not, be a swift witness against you at the great day of account. But if you will refuse these gracious visitations, I must do it."

THIS PERIODICAL.—No one will gainsay the fact that our friend and partner, Mr. White, has put a very pretty mechanical dress upon the "Christian Banner." We learn from those whom we count friends that our paper is looked upon as having improved both internally and externally. New names and additional funds coming to us, would seem to confirm this testimony. So that we all do our duty—the rest will be set right. We have no personal thanks for helpers, for the Lord will reward all who serve him. D. O.

SEVEN FOOLS.—1. The envious Man—who sends away his mutton, because the man next to him is eating venison. 2. The Jealous man—who spreads his bed with stinging nettles, and then sleeps in it. 3. The Proud Man—who gets wet through, sooner than ride in the carriage of an inferior. 4. The Litigious Man—who goes to law, in the hopes of ruining his opponent, and gets ruined himself. 5. The Extravagant Man—who buys a herring, and takes a cab to carry it home. 6. The Angry Man—who learns the ophicleide, because he is annoyed by the playing of his neighbor's piano. 7. The Ostentatious Man—who illuminates the outside of his house most brilliantly, and sits inside in the dark.