

We hear that the Rev. Mr. Campbell, from England, has been added to the missionaries in New Brunswick. The Rev. Dr. Jacob has been appointed Professor of Divinity in King's College, Fredericton.

CHURCH SOCIETIES AT HOME.—We take the following notices of the proceedings of these useful bodies, from the September number of the Church of England Magazine:—

SOCIETY FOR PROPAGATION OF THE GOSPEL.

At the meeting of the board in July it was resolved, that the best thanks of the society be returned to the Bishop of Nova Scotia, for his able and indefatigable advocacy of their claims during his late visit to this country, and that his lordship, at the same time, be acquainted with their deep sense of the benefits which may be expected by his own diocese and the colonial church in general, from the manner in which he has made known their wants to the mother country, and from the interest which he has excited in their behalf.

It was resolved also, to allow 100*l.* a year towards the maintenance of an additional clergyman at Swan River; to maintain five additional missionaries in Newfoundland; and to maintain, at a salary of 300*l.* a year each, two additional missionaries in New South Wales, whose especial duty it will be to visit and minister to the scattered population of the more unsettled districts in that colony.

Active and devoted missionaries are also wanted for the diocese of Bombay.

The following recent appointments have been made:—
Rev. C. Bridge, by the Bishop of Newfoundland, to the rectory of St. John's, Newfoundland.
Revs. Messrs. Panther and Bond, travelling missionaries in the diocese of Quebec.

Rev. C. Calthorp, superintendent of the seminary at Vepery, Madras; and the rev. G. E. Morris, M. A. for C. Coll., Oxford, to the head mastership of the grammar school at the same place.

The following have been appointed catechists, to be placed under the direction of some clergyman:—
Nova Scotia, Mr. Webster and Mr. Knox; Upper Canada, Mr. Armstrong; Jamaica, Mr. Fuller.

An additional grant of 200*l.* has been made towards the cost of building a chapel at Clifford Mount, Jamaica.

The society have removed to No. 79, Pall Mall, where the business will, in future, be conducted.

UPPER CANADA CLERGY SOCIETY.

At the annual general meeting of the subscribers and friends of this institution, the Marquis of Cholmondeley occupied the chair, who having briefly opened the meeting, the rev. S. Ramsay, secretary, read the report, which showed that vast benefits were accruing to not only the white, but the Indian, population of Upper Canada, by the exertions of the missionaries of the society. They still, however, required further aid, as, in some of the districts, one missionary had to extend his labours over two thousand square miles. The society had received the most important aid from the Society for the Propagation of the Gospel in Foreign Parts, and it was deemed by the committee that a more efficient plan of co-operation might be established by the incorporation of the society with the above-mentioned, under the title of "The Upper Canada Committee of the Society for Propagation of the Gospel in Foreign Parts." The report proceeded to show the great amount of spiritual destitution which still existed, and urged the most strenuous exertions in the society's support. The balance-sheet set forth the total receipts of the past year to be 1,092*l.* 12*s.* 7*d.*, and the expenditure 1,014*l.* 0*s.* 1*d.*; leaving a balance in favour of the society of 78*l.* 12*s.* 6*d.* Lord Bexley moved, and the hon. capt. Maude seconded, the adoption of the report, which was carried unanimously. Mr. Gladstone, M. P. for Wexford, and other gentlemen, severally addressed the meeting; and resolutions having been passed, carrying out the suggestions of the report for a junction with that for the Propagation of the Gospel in Foreign Parts, thanks were given to the chairman, and subscriptions being entered into, the meeting separated.

CHURCH MISSIONARY SOCIETY.

From the report just printed, the following interesting statement is extracted:—
Ordination of Students.—The number of the soci-

ety's candidates who have been admitted to holy orders during the past year is twenty-six—eight to priest's orders, and six to deacon's orders, by the bishop of London; one to priest's orders, by the bishop of Rochester, and two to deacon's orders, by the archbishop of Canterbury, on letters dimissory from the bishop of London; one to deacon's orders by the bishop of Calcutta; one to priest's orders, and three to deacon's orders, by the bishop of Madras; one to priest's orders, and one to deacon's orders, by the bishop of Australia; and two to deacon's orders, by the bishop of Jamaica.

NUMBER OF MISSIONARY LABOURERS.

In the course of the past year have been sent forth seventeen ordained missionaries and five catechists; including seven ordained missionaries who have returned to their stations. Twelve of these being married, the total number of individuals sent out is thirty-four.

The total number of labourers at present engaged in the service of the society, as ordained missionaries, catechists, or artisans, amounts to one hundred and eighty-six; exclusive of native teachers, and the wives of the married labourers.

THE CHURCH OF GOD.—We take from the "Banner of the Cross," the following beautiful extract from a sermon lately preached at the consecration of the Bishop of South Carolina, by the eloquent and excellent Bishop DOANE. His text was from Isaiah lvi. 6, 7.

"My Christian brethren, for whose redemption from the ruin of the fall, and rescue from its curse, the Son of God has died, that with his own blood he might purchase to himself a glorious Church, behold, in our solemnities to-day a living demonstration of the care with which he watches to preserve it. To-day the promise of the Saviour to the apostles, 'Lo, I am with you alway, even unto the end of the world,' is graciously fulfilled to us. Never, from the moment of that bright ascension to the kingdom of his Father, has the line of the apostles failed, or been in doubt. It has composed the world. It has been transmitted through the years of all succeeding time. It has been graciously continued, as the golden chain, to bind the ages altogether, in the bond of truth and peace. Issuing, with the law, from God's own holy mountain, it spread, in the first ages, with the lightning's speed, to every quarter of the world. The distant Britains, cut off from the world, in ancient estimation,* were not too remote for the clear shining of the light, which God had kindled in his Church. This western hemisphere, not dreamed of then, nor found, till fifteen hundred years had well nigh passed, by the world-hunting Genoese—that rejoices in its ray. The trust, which the first fathers of our Episcopacy sought at the hands of the successors of the glorious martyrs of the English Reformation—of Ridley, Latimer, and Cranmer—God graciously preserves to us; by the abundant blessing of his good providence and grace, has multiplied about us, from the first three to thirty-five; and, with new mercy, suffers us, on this new day, of his own gift, to send a new Apostle forth, from this remotest northern seat of our Episcopacy, to the warm regions of the sunny south. Conclusive demonstration to our minds and hearts, that God is with us of a truth; guiding us by his wisdom, defending us with his power, feeding us, and tending us, with his love! Beautiful illustration that the Church is one, the same in Boston now, as once in Antioch or Ephesus—one in its glorious Head, one in its living faith, one in its true apostleship, in Britain and in India, in New England, in Carolina, and Michigan! Solemn attestation to the authority of its claims, beloved brethren to your candid examination; and, when you find them proved by the clear warrant of the Holy Scripture, and sustained by the concurred testimony of all antiquity, to your reception and adoption! Impressive warning to your hearts, that they hold not the truth of God in carelessness or in unrighteousness; since he who thus attests his presence with his church, in every age, is He who sees the heart, and who will give to every man at last according to his work!

Beloved brethren of this congregation, in other years, the precious flock which Jesus Christ gave, me to feed, and with whom, it was in my heart to

live and die, but that He called me, by the clear voice of his own Church, to other labours, in another field—with most peculiar joy am I here with you on this most auspicious day. Stay to your heart the lessons which this high solemnity so impressively unfolds. Cling as your father clung, to that true faith, which once, and but once, was delivered to the saints. Stand as your fathers stood, upon that glorious profession of the holy Church throughout the world, acknowledging the glory of the eternal Trinity and in the power of the divine majesty, worshipping the Unity; so that the very corner stone, as you must all remember, on which your ancient house was laid, ere from their hands the inscription, *TRIVNI SEMPERITENO DEO*—to the eternal triune God. Hold fast, as they hold fast, through all the trials of colonial-dependence, through all the storms and tempests of the revolution, to our divinely authorised Episcopacy, and to our primitive and scriptural Liturgy; the one, God's ordinance, to keep and to extend his truth; the other, that witness of Apostles and of Apostolic men, which has come down to us unbroken, and in the use of which we offer before God those prayers of his saints, which are so precious in his sight, that their perfume is kept, in golden vials, by the very throne of heaven. Firm and immovable as the eternal rock from which your walls are hewn, be your devotion to your fathers' faith, and to your fathers' Church—the one unchanging faith, the one holy catholic and apostolic church of the eternal God."

* *Et penitus toto divisos orbe Britannos.*—*Virgil.*
† Seabury, White, Provost.
‡ Dr. Gadsden is the thirty-fifth in the line of the American Episcopacy.
§ In removing the foundation of the old Church, in 1828, for the erection of the new, two slabs were found: the one inscribed, 'Trinity Church. This corner stone was laid by the Rev. Mr. Commissary Price, April ye 15th, 1734. The other, *SEMPERITENO, TRI-UNI DEO, GLORIA.*'

S U M M A R Y.

The Britannia, steamer, brought out Lord Falkland as the successor of Sir Colin Campbell in the government of Nova Scotia. His Lordship, we suppose, is by this time sworn in. He is married to a daughter of his late Majesty William IV. The appointment of Sir Colin to the honorable and lucrative situation of Governor of Ceylon is a proof that his conduct here has been approved by her Majesty and her ministers.

The misunderstanding between England and Franco had not been arranged, and warlike preparations were making in both countries, we trust, however, not to be carried into actual strife.

Spain seems to have been quieted, and brought into submission to its Queen.

Accounts were daily expected of the commencement of hostilities against China. The supply of tea was abundant at Macao.

We see that a survey has been ordered by her Majesty's government, on the Shudenacadio canal, with a view, we hope, to its completion.

The advantages of intercourse by steam are extending every where, except to this Western coast. A company has been formed at Newfoundland, to establish steamers from thence to Halifax. When they are in operation, the English news by the Cunard steamers, will probably come to Halifax and travel backwards to Newfoundland before we shall get it in Lunenburg—*Proh pudor!*

A report prevails that a change has been made in the Executive Council of this Province, whereby the hon. Messrs. Cogswell, Cuyard, Collins and Tobin, have been forced to give place to Mr. Howe and others of his party. Every wellwisher to the country would regret such a withdrawal from its councils, of men of sound judgment and tried principles in accordance with the British Constitution, as well as possessing so large a stake in the Province.

D I E D.

In this town, on Monday last, in the 10th year of her age, Mrs. Walker, wife of Mr. George Walker, much esteemed and respected. Her end was peace.
At Liverpool, on the 5th inst., Mr. Paul Collins, aged 87 years, an old and respectable inhabitant of that place.