

ed by the Grand Lodge of England, by being placed in their engraved and other lists from 1768 as No. 143. The numerical portion being altered in 1770 for 113, in 1781 for 93, and in 1792 for 85. It was kept on the roll, with most of the other lodges, until the "Union of Dec., 1813," when it was dropped. The lodge, however, took part with others in the formation of the Grand Lodge of Connecticut in 1789, and I presume accepted a new Warrant from that body in 1799, the old one of 1750 being returned to the members to be preserved as a heirloom.

Any such lodge on joining a Grand Lodge, or forming a new one (with other lodges), ceases to have the right to work by authority of the charter granted by its mother Grand Lodge, *de facto*: consequently the Hiram Lodge, No. 1, of the Grand Lodge of Connecticut, can only exist as a regular lodge by virtue of the Warrant or authority derived from that Grand Lodge, and when those rights and privileges are taken from it by a constitutional vote in that Grand Lodge, it can no longer be countenanced by regular lodges, and until its rights and privileges are restored by the same Grand Lodge that suspends or withdraws them, all Grand Lodges are Masonically, logically and honorably bound to protect and support the action of the Grand Lodge of Connecticut. The question as to the reasonableness or otherwise of the matter, we have nothing whatever to do with.—*W. J. Hugan in Freeman's Chronicle.*

THE symbolism of Freemasonry is laden with instruction of the highest import.

M. W. Bro. S. Stacker Williams, of Newark, Ohio, has been re-elected Grand Master of the Grand Lodge of Ohio, for the current year. He has shown himself to be a zealous, discreet, and able ruler of the Craft in that State.

## THE TRIADS.

(Vol. III, p. 102.) The triads are mentioned in the last volume of your magazine. I am led to ask if other series of triads were common in the ancient religions? J. P. SHIELDS.

There are a large number of triads in the ancient writings connected with the religious systems. The following are some of those mysterious co-existences of three deities which will be found interesting in unravelling ancient religions, symbolisms, mythological systems, and astrology:

1. Egypt—Osiris, Isis and Horus.
2. Orphic Mysteries—Phanes, Uranus and Chronus.
3. Zoroasterianism—Ormuzd, Mithras and Ahriman.
4. Hindu—Brahma, Vishnu and Siva.
5. Cabiric Mysteries—Axieros, Axiokersos and Axiokersa.
6. Phœnicia—Ashtaroth, Milcom and Chemosh.
7. Tery—Belus, Venus and Tammuz.
8. Greece—Zeus, Poseidon and Hades.
9. Rome—Jupiter, Neptune and Pluto.
10. Eleusis—Iacchus, Persephone and Demeter.
11. Platonic Mysteries—Tagathon, Nous and Psyche.
12. Celtic—Hu, Ceridwen and Creiwy.
13. Teutonic—Fenris, Midgard and Hela.
14. Gothic—Woden, Frigga and Thor.
15. Scandinavia—Odin, Vile and Ve.
16. Mexico—Vitzliputzli, Tlaloc and Tezcatlipoca.—*The Bizarre.*

## THE UNITED ORDERS OF THE TEMPLE AND HOSPITAL OF ST. JOHN OF JERUSALEM.

Says the London *Freemason*, of January 28th:—"We learn from a contemporary that Bro. Emra Holmes, K. G. T., Fellow of the Royal Historical Society, Provincial Prior of Canada and Past Grand Provost of England, has resigned his office as representative of the Great Priory of Canada at the National Great Priory of England and Wales, which he has held for the past nine or ten years, in consequence of the action of the Canadian Knights Templar (who were lately absolved from their allegiance to the Prince of Wales, Grand Mas-