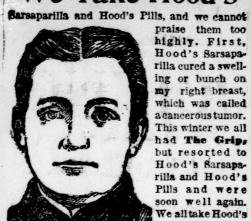
## We Take Hood's



rilla and Hood's Pills and were soon well again. We all take Hood's Sarsaparilla when Mrs. J. Fallowfield we feel bad or our blood is poor and it always makes us well. Mrs. J. Fallowfield, Brampton, Ontario.

Hood's Lines Take Hood's Pills for Sick Headache.

### GOD HELPEDTHE FARMER.

Shamgar's Wonderful Feats With an Ox-Goad,

Used by Rev. Dr. Talmage to Point a Pregnant Lesson in Practical, Christienity.

New York, June 3 .- In his sermon on Sunday Rev. Dr. Talmage discussed one of the most heroic and picturesque characters in ancient Jewish history. The subject of the sermon was, "Shamgar's Ox-goad," the text being: "After him was Shamgar, which slew of the Philistines six hundred men with an ox-goad." Judges iii., 31.

One day while Shamgar, the farmer, was plowing with a yoke of oxen, the Philistines, always ready to make trouble, march up with sword and spear Shamgar, the plowman, had no sword, but he had an ox-goad—a weapon used to urge on the lazy team; a weapon about eight feet long, with a sharp iron at one end to puncture the beast, and a wide iron chisel, or shovel, at the other end with which to scrape the clumps of soil from the plowshare. It was not such a weapon as one would desire to use in battle with armed Philistines. But God helped the farmer, and leaving the oxen to look after themselves, he charged upon the invad-ers of his homestead. Some of the commentaries, to make it easier for Shamgar, suggest that perhaps he led a regiment of farmers into the combat, his ox-goad only one of many ox-goads. But the Lord does not need any of you to help him in makinig the Scriptures, and Shamgar, with the Lord on his side, was mightier than six hundred Philistines with the Lord against them. The battle waged fiercely, and Sham-gar defeated his foes, until when he walked over the field he counted six hundred dead-all the work done by an ox-goad with iron prong at one end and an iron shovel at the other. The fame of this achievement by this farmer with an awkward weapon of war spread abroad, and lionized him, until he was hoisted into the highest place of power, and became the third of the mighty judges of Israel.

For what reason was this unprecedented and unparalleled victory of a farmer's ox-goad put into the Bible, where there was no spare room for the unimportant and the trivial?

It was, first of all, to teach that in the war for God, and against sin. we ought to put to the best use the weapon we happen to have on hand. We are called into the battle for the right, and against wrong, and many of us have not just the kind of weapon we would prefer. It may not be a sword of argument. It may not be the spear of sharp, thrusting wit. It may not be the battering ram of denunciation. But there is something we can do, and some forces we can wield. Do not wait for what you have not, but use what you have. Perhaps you have not eloquence, but you have a smile. Well, a smile of encouragement has changed the behavfor of tens of thousands of wanderers. and brought them back to God, and enthroned them in heaven. You cannot make a persuasive appeal, but you can set an example, and a good example has saved more souls than you could count in a year, if you counted all the time. You cannot give ten thousand dollars, but you can give as much as the widow of the Gospel, whose two mites were bestowed in such a spirit as to make her more famous than all the contributions that ever endowed all the hespitals and universities of all Christendom, of all time. You have very limited vocabulary, but you can say "yes" "no," and a firm "yes" or an emphatic "no" has traversed the centuries, and will traverse all eternity, with good influence. You may not have the courage to confront a large assemblage, but you can tell a Sunday school class of two-a boy and a girl-how to find Christ, and one of them may become a William Carey, to start influences that will redeem India, and the other a Florence Nightingale, who will illumine battlefields covered with the dying and the dead. Again, my subject springs upon us

## An Example Of Merit

A man came in the other day, asked for a good five cent cigar. Same man came in again, asked for a quarter's worth (six cigars). That man always smokes the same brand, and that is OLD LEAVES. It's the best cigar that can be sold for five cents. Try it once and you will smoke no

Hugh: Loveless, 2021/2 Dundas Street.

Very Stylish. COME AND SEE THEM

Harry Lenox,

the thought that in calculating the prespects of religious attempt, we must take omnipotence, and omniscience, and omnipresence, and all the other attributes of God into the calculation. Whom do you see on that plowed field of my text? One hearer says, "I see Shangar." Another hearer says, "I have seen 600 Philistines." My hearer, you have missed the chief personage on that battlefield of plowed ground. I also see Shan-gar and 600 Philistines, but more than all, and mightier than all, and more overwhelming than all, I see God. Shamgar with his unaided arm, however muscular, and with that humble instrument made for agricultural purposes, could not have wrought such victory. It was Omnipotence above, and beneath, and back of, and at the point of the ox-goad. Before that battle was over the plowman realized all this, and all the 600 Philistines realized it, and all who afterwards visited the battlefield appreciated it. I want in heaven to hear the story, for it can never be fully told on earth—pehaps some day may be set apart for the rehearsal, while all heaven listens-the story of how God blessed awkward and humble instrumentalities. Many an evangelist has come into a town given up to worldliness. The pastors say to the evangelist, "We are glad you have come, but it is a hard field, and we feel sorry for you. The members of our churches play

progressive euchre, and go to the theater, and bet at the horse races, and gaiety and fashion have taken possession of the town. We have advertised your meetings, but are not very hopeful. God bless you." This evangelist takes his place on platform or pulpit. He never graduated at college, and before him are twenty graduates of the best universities. He never took one lesson in elocution, and there are before him twenty trained orators. Many of the ladies present are graduates of the highest female seminaries, and one slip in grammar or one mispronunciation will result in suppressed giggle. Amid the general chill that pervades the house, the unpretending evangelist opens his Bibles and takes his text: "Lord, that my eyes may be opened." Opera glasses in the gallery curiously scrutinize the speaker. He tells in a plain way the story of the blind man, tells two or three touching anecdotes, and the general chill gives way before a strange warmth. A classical hearer finds his spectacles becoming dim with a moisture suggestive of tears. A worldly mother who has been bringing up her sons and daughters in utter godlessness puts her handkerchief to her eyes and begins to weep. Highly educated men who came to criticise and find fault bow on their gold-headed canes. What is that sound from under the gallery? It is a sob, and sobs are catching; and through the audience there is a deep emotion, so that when,

at the close of the service, anxious souls are invited to especial seats, or the inquiry room, they come up by scores, and kneel and repent, and rise up pardoned; the whole town is shaken, and places of evil amusement are sparsely attended, and rum holes lose their patrons, and the churches are thronged, and the whole community is cleansed, and elevated, and rejoiced. What power did the evangelist bring to bear to capture that town for righteousness? Not one brilliant epigram did about him that people had not taken in the estimate when they prophesied of the Holy Ghost. It was not the flash of a Damascus blade. It was God before, and behind, and all around

the ox-goad. When people say that crime will triumph, and that the world will never be converted because of the seeming insufficiency of the means employed, they count the 600 of the armed Philistine on one side, and Shamgar, the farmer, awkwardly equipped, on the other side; not realizing that the chariots of God are twenty thousand, and that all heaven is on what otherwise would be the weak side. Napoleon, the author of the saying, "God is on the side of the heaviest artillery," lived | competent and reliable. to find out his mistake; for at Waterloo the 160 guns of the English overcame the 250 guns of the French. God is on the side of the right, and one man in the right will eventually be found stronger than 600 men in the wrong. In all estimates of any kind of Christian work do not make the mistake every day made of leaving out the Head of the Universe.

Go out, then, against the Philistines. We must admit the odds are against us -600 to 1. The agencies for making the world worse, compared with agencies for making the world better, 600 to 1. But Moses in his song chants: "How should one chase a thousand, and two put ten thousand to flight?" And in my text one ox-goad conquers 600 uplifted battle axes; and the day of universal victory is coming, unless the Bible be a fabrication, and eternity a myth, and the chariots of God are unwheeled on the golden streets, and the last regiment of celestial hosts lies dead on the plains of heaven. With us, or without us, the work will be done. Oh, get into the ranks somewhere, armed somehow; you with a needle; you with a pen; you with a good book; you with a loaf of bread for the hungry; you with a vial of medicine for the sick; you with a pair of shoes for the barefooted; you with a word of encouragement for the young man trying to get back from evil ways; you with some story of the Christ who came to heal the worst wounds and pardon the blackest guilt, and call the farthest wanderer home. I say to you as the watchmen of London used to say at night to the householders before the time of street lamps came: "Hang out your light!"

### Children Cry for Pitcher's Castoria. Children Cry for Pitcher's Castoria.

When Baby was sick, we gave her Castoria. When she was a Child, she cried for Castoria, When she became Miss, she clung to Castoria, When she had Children, she gave them Castoria.

## Children Cry for Pitcher's Castoria.

He—I envy that man who sang the tenor solo. She—Why, I thought he had a very poor voice. He—So did I But just think of his nerve! Give Holioway's Corn Cure a trial. It removed ten corns from one pair of feet without any pain. What it has done once it will do again.

Perdita-If you continue much longer to play poker with my father I won't marry you. Jack Dashing-If your father continues to play poker much longer with me I won't need to. Cousins are not allowed to marry in Missouri, Kansas, or Nebraska. Cous-

ins were made to flirt with, not to

## LOCAL BREVITIES.

-ALL SMALL TRANSIENT AD-VERTISEMENTS MUST BE PAID FOR IN ADVANCE. WE CANNOT OPEN ACCOUNTS FOR SUCH UN-LESS PARTIES HAVE ADVERTIS-ING CONTRACTS WITH US.

-The national air-hot air. -Last night Tuscan Lodge, No. 195,

A., F. and A. M., agreed to call off for the summer months.

-Rev. J. R. Adams, pastor of the First Congregational Church, left for Hamilton today, where he will attend the meeting of the Congregational Union.

-Mr. W. E. Mullins, of this city, has been elected grand trustee of the Pro-vincial Court of the Catholic Order of Foresters of Ontario.

-Mrs. George Deacon, of South London, has returned home after visiting her daughter, Mrs. J. B. Heritage, Sunnylawn, London township.

-Mr. Fred. Brophy, of Hyslop, Caulfeild & Co., Toronto, is in the city. He reports business in his branch (bicycles) as the best season they ever had. -George Watson, of London, Ont., is

visiting his daughter, Mrs. Jas. Gammack. Mr. Watson is over 80 years of age and as smart as any of the rest-dents of the point.—Port Huron Times. -Mrs. W. J. Anderson and two daughters, Miss Sophia and Miss Harriet, leave today for a pleasure trip to the old country. They sail from Montreal on the

-Mr. A. Taylor, Canadian passenger agent of the Chicago, Milwaukee and St. Paul, Toronto, and Mr. S. J. Sharp, representing the Beaver Line of steamers, Montreal, were in the city today.

-Mrs. Andrew Templeton, of London, has arrived here from Chicago with her daughter, Mrs. James L. Walton, of North Yakima, Washington State, and are visiting friends here before going to London.-Windsor Record.

-Chicago British-American: Mr. P. J. McCann, formerly of London, Canada, and a resident of Chicago for some years, and a few weeks ago appointed by Mayor Swift to fill a responsible position in the department of public works. His numerous friends in London and elsewhere will be glad to hear of his success.

-It is interesting to hear Mr. Adam Murray tell of the wolves getting away with sheep in Westminster township, near London, 60 years ago. One has to go a long way back for a wolf now-a-days. Mr. Murray keeps up his philosophic interest in the movements of the world, and is one of the best informed men in the Province.

-A number of the large royal coats-of- Lisle Thread Gloves, black and arms, carved in wood, which were used to decorate the Grand Trunk station at Brantford when the Prince of Wales was there in 1861, have been shipped to this city and are being used to decorate the City Hall for the three days' social under the auspices of the Church of St. John the Evangelist, which commences Thursday.

-The Molsons Bank have notified all agencies that bicycles will be supplied managers and clerks at lowest rates, he utter. Not one graceful gesture did and monthly payments accepted therehe make. Not one rhetorical climax on. It is understood that the bank ofdid he pile up. But there was something ficials will make special arrangements with the manufacturers of four or five of the best makes of wheels and give the failure of that work. They had clerks the choice. The object of the not taken into calculation the Omninew departure seems to provide the employes with the means of securing healthful exercise.

-Mr. Thomas Aitken, driver of the hook and ladder truck at No. 1 station, was appointed driver of the hose wagon at the same station to fill the vacancy left by the death of the late James Gleeson, the former driver. Mr. Geo. Gray, the former driver of the truck, has recovered from the effects of his sickness last year, and has again resumed his general duties as a driver. Mr. Daniel McDonald, since the death of the late driver, has returned to his old place on the line. Daniel was thoroughly

-Old and feeble Thomas Alexander was only released from jail at 7 o'clock last night after serving out his term for vagrancy. He strutted around the streets for about three hours, when he had a collision with a policeman, and at the police court this morning he claimed to be a much injured man. Tommy wanted to have his liberty, while the police magistrate thought the best thing that could be done would be to secure his admission to one of the homes. The authorities, according to Chief Williams, will not have anything to do with Alexander, as he has already disabled two or three inmates of homes where he has stopped. One month. The charge of breach of the liquor law, preferred against Peter J. Watt, was dismissed, no evidence being offered.

-Brandon Times: Rev. George Daniel, pastor of the Methodist Church, has accepted a call to the Queen's Avenue Methodist Church, London, one of the most important charges in Ontario. He will preach his farewell sermon to the congregation here next Sunday, and leave for the east the first of the following week, so as to reach London in time for the conference, which assembles there early in June. Mr. Daniel has spent fourteen years in the west, where he has been steadily increasing in popularity, and his departure from the Manitoba conference will be generally regretted. His many friends, will, however, be pleased to hear of the high tribute paid him in the call from the Metropolitan Methodist Church of Western Ontario.

AMONG THE DEAD LETTERS. Ottawa, June 3 .- From the report of the Postmaster-General some information is gleaned concerning an interesting branch of the public service—the dead letter office. Altogether 1,036,853 communications came under this head. By far the greater portion of these were restored to life, or to their owners, which, in official language, amounts to the same thing. The dead letters containing articles of value numbered 19, 383, and of these 18,522 were delivered eventually to the owners. There were 8.545 dead letters containing money, amounting to \$16,130. Among the contents of other dead letters were 556 checks, 239 drafts, 861 money orders, 300 promissory notes, 49 deeds, 12 baptismal certificates, 9 death certificates, 2 certificates of Methodist ordination, 2 certificates of the P. P. A., 15 baby dresses, 10 cakes, 1 chalice, 2 pieces of chewing gum, 1 church garment, 7 dolls, 12 false teeth, 2 glass eyes, 223 insurance policies, 2 hotel licenses, 28 mortgages, 8 pawn tickets, 9 pills, 1 plaster, 1 rattle snake rattle, 1 box of corn salve, and

1 coffin plate. GOT HIS WISH.

Mrs. Magun-I came across one of your old letters today, George, where you said that you would rather be in endless torment with me than be in bliss by yourself. Mr. Magun-Well, my dear, I got my

A CORRECTION.

Tommy-Paw, what is an egotist? Mr. Figg-He is a man who thinks he is smarter than anyone else. Mrs. Figg-My dear, you have that The egotist is the man who wrong. says he is smarter than anyone else. All men think that way.

## SUMMER GLOVES-

Think of the weather, think of your glove needs, come with confidence, and with about half the money you meant to use. We can sell you gloves at almost any price to suit your needs, good gloves too. There's a differ-ence in the cost as well as a difference in the quality of gloves. We will show you both and prove to your entire satisfaction that when you want the right kind at the lowest possible price, you can't afford to pass the well-known house of S. & I.—the ladies' wearing apparel para-dise. Here are a few prices selected at random, but our entire stock is equally low in

	P1100.	
1	Cream Lisle Thread Gloves, all sizes, the 30c kind	25C
Contract The Contract	Pure Silk Gloves, white and cream, superior quality	35C
	White and Cream Silk Gloves, spliced fingers	50C
The second secon	Full range of Colored Silk Gloves, popular shades, as high as 50c, as low as	30C
	Silk Frame Gloves, in black and colors, the 60c kind	50C
	Heavier line of Silk Frame Gloves, black only	\$1
A STATE OF THE PARTY OF THE PAR	Plain Pure Silk Gloves, as high as \$1 12, as low as	35C
	Lace and Silk Mitts, in cream, tan and black, as high as 35c, as low as	25c

colored, good quality, as high as 20c, as low as...... IOC Lisle Thread Gloves, double woven finger tips, black and colors.... 350

Lisle Thread Gloves, colored, with undressed kid finish, something new.....

Remember-and it is a very good point to remember - our black gloves are all dyed by Hermsdorf, who has a worldwide reputation. Guaranteed not to discolor hands; which alone is worth considerable. It you don't require gloves, see what we can do for you in our other departments.

140-151 Dundas St.

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In addition to the large regular staff of carriers and the army of street newsys, who sell and deliver the London 'Advertiser," it can be found on sale at any of the following addresses:

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Geo. Trebilcock, corner Wortley road and Bruce street. J. C. Lea, corner Wortley road and Briscoe street. Geo. B. Deacon, 153 Wharncliffe road.

Mrs. Doyle, 122 Wharncliffe road. S. Watford, 87 Wharncliffe road. E. R. Newans, 79 Wharncliffe road. S. S. Armitage, corner Stanley street what Wharncirffe road. W. H. Weston, 64 Stanley street.

Richard Parsons, corner Wellington oad and High street. Mis. Knowles, Wellington road and Clarke street. Mrs. Thompson, Wellington road, corner Maryboro Place, Mrs. Chambers, corner Chester and High streets.

G. F. Robertson, book store, 650 Dun-Wm. Moore, book store, 868 Dundas street.

Mrs. W. Allister, book store, 760 Dundas street. S. Wray & Son, 874 Dundas street. Mrs. Austin, 964 Dundas street.

A. Matteson, 1,006 Dundas street. J. A. Tucker, 342 Egerton street. J. A. Depotie, 282 Egerton street. H. Webber, 418 Hamilton road. D. McDonald, 408-410 Hamilton road. Mrs. Gould, 203 Hamilton road.

Benj. R. Sloan, corner Lorne avenue and Elizabeth street. Mrs. Buckingham, 752 York street. George Stinson, corner Rectory and Campbell streets. Mrs. Timbrell, corner Adelaide street

and Dufferin avenue. E. L. Liddicott, 866 Dundas street. H. W. Healey, corner Adelaide and Elias streets. A. Cattenach, 672 Adelaide street.

C. A. Wagner, 682 Adelaide street. LONDON WEST. R. A. Jones, 58-62 Wharncliffe road. Mrs. Tillman, 60 Blackfriars street. James McKee, 48-50 Blackfriars street. Geo. Finnegan, 45 Blackfriars street. Mrs. Lawrence, corner Wharncliffe

CITY PROPER. Mrs. Clarke, corner Talbot and Hortin streets. D. J. Langdon, corner York and Thames streets. S. B. Laird, corner Pall Mall and William streets.

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George Loveless, 727 Richmond street.

\*\*\*\*\*\*\*\* FOR THE HOT WEATHER ?

-NEW-

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New Colored Swiss Muslins, spots and stripes, New Black and White Sateens, choice goods.

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brays. New Duck Suitings and a most complete stock of all the tlatest designs in Light and Dark Cambrics, Prints, etc., from 5c per yard upwards.

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E. B. Leach, corner Princess avenue and Colborne street. M. Shea, corner Cheapside and Colcorne streets.

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Mrs. Fitzgerald, corner Waterloo and Simcoe streets. H. S. Rollston, corner York and Burwell streets. Miss Mercer, 619 Richmond street.

Peter Conlon, 601 Richmond street. Mrs. Smith, 565 Richmond street. Mrs. McEwen, 501 Richmond street. Thomas Hall, corner Mill and George

E. H. Cowan, corner Richmond and Regent streets. Mrs. Porteous, 627 Talbot street. Mrs. Ashworth, Talbot, corner Bathurst street

A. J. Clarke, Central avenue, corner Wm. Smith, Clarence, corner Simcoe street. James Johnston, Clarence, corner

Horton street. Mrs. Miller, Princess avenue, corner Cartwright street. James Fitzgerald, Dufferin avenue, corner Maitland W. W. Rampling, Adelaide street, cor-

ner Princess avenue. D. Ashwell, Piccadilly, corner William street. W. D. Thomas, Piccadilly, corner Maitland street. Mrs. McArthur, Adelaide street, corner Central avenue.

land street. Thomas Tapp, Colborne, corner Pall Mall street. F. M. Fleming, Pall Mall, corner Mait-Mrs. T. Hammond, Clarence, corner

S. S. Casey, St. James, corner Mait-

Horton street. R. H. Cullis, 257 Wellington street. Miss Hanlon, Wellington, corner Hor-Mrs. Rutherford, 203 Wellington

street. Miss Johnston, 111 Wellington street. Hough Bros., 85 Wellington street. G. E. Ward, Waterloo, corner Hill John Geary, Waterloo, corner Hill Mrs. Quigley, Grey, corner Maitland

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388 RICHMOND STRELT-OPPOSITE CITY HALL?

T. McKay, Hill, corner William street. T. M. Sanborne, Hill, corner William Mrs. Hobbins, York, corner William. F. L. Ross, Hamilton road, corner

William street. J. Proctor, Wellington, corner Gra street. James Johnston, Clarence, corner Horton street. Mrs. J. E. O'Dell, 185 Hamilton road.

G. W. Heard, 261 Wellington street. Grand Trunk news depot, G. T. R. station. Walter Powell, Colborne, corner Hill

NAY, NAY, PAULINE. "Mamma"-the sorrel colt gazed anxously at the dam-"the chestnut filly wants me to run away with her the

next time we go driving together.'

He looked down shyly. "What shall I say? The mare bridled up. "Turn to her, my son, and whisper gently, 'Neigh, neigh, Pauline!' And, with a horse laugh, they re-

## RAILWAY TIME TABLES

sumed the discusison of their table

MICHIGAN CENTRAL RAILWAY LONDON TIME.

Canada Southern Division-Going East Leave Leave St London. Thomas. (daily except Sunday).... New York and Boston 2:55 p.m. 3:45 p.m. Special (daily)..... Fast Eastern Express 7:45 p.m. 10:05 p.m. (daily).... 7:45 p.m. 3:30 a.m.

Canada Southern Division-Going West North Shore Limited (daily) ..... | 6:25 a.m. Fast Western Express (daily)...
Detroit Accommodation, ex-9:30 a.m. 10:35 a.m. 

Trains arrive at London 7:55 a.m., 1:10 and 6:15 p.m.; depart 9:30 a.m., 2:55 and 7:45 p.m. [North.—No trains to or from London on Sun-

days.]
JOHN PAUL, City Passenger Agent, 395
Richmond street. ERIE AND HURON RAILWAY.

Trains South. [No 1|No 3|No 5|No 7 No 9 A.M. P.M. A.M. P.M. P.M. 5:10 7:00 5:43 7:42 7:47 Sarnia (G. T. R.)... 

Stations.

No2 No 4 No 6 Blenheim...
Fargo...
Chatham (C. P. R.)...
M. C. R. Junction...

S:33 12:22 6:45
Fargo...
Farr 9:0012:42 7:06
9:10 4:45
11:07 6:37
11:10 7:00
11:10 7:00
11:10 7:04