



**Dr. Sproul, Dentist,**  
Campbellton.  
Graduate of Dental Dep't. of Baltimore Medical College.

**FAMOUS HALE METHOD**  
used for painless extracting of teeth. Owing to the importing of our material in large quantities for our other offices in Newcastle and Chatham we can offer you the regular \$1.00 set of teeth for \$10.00, fully guaranteed. Special attention in Crown and Bridge-work



**Dr. P. McNichol**  
Surgeon-Dentist

Campbellton office 1st to 27th  
Dalhousie " 27th and 28th  
New Mills " 28th  
Bathurst " 30th and 31st  
Each month  
Local Anesthetic, Laughing Gas, Chloroform or Ether administered for the painless extraction of teeth

## Your... Curtains.

Pretty soon you will be thinking of lace curtain cleaning. Why not take time by the forelock and think of it now. You can't think of the best lace curtains laundering without thinking of us. If we have not laundered yours give us a trial

**Campbellton  
Steam Laundry**

**UNDERTAKING  
Monuments.**

Our stock is complete, new and just meets the needs of the present day.

Warerooms in Taylor's New Building

**D. F. GRAHAM.**

**HOUSE  
PAINTING.**

The undersigned has opened a paint shop opposite T. Wran & Co.'s drug store and is prepared to do Painting, Graining, Glazing, Kalsomining, Paper Hanging, etc. American Wall Papers—800 beautiful designs to choose from.

Geo. H. Metzler.

27-1f

### NOTICE

All outstanding accounts not settled within two months from date will be placed for collection.  
Miss A. B. Mowat  
March 23rd 1905

**FOR Sale—Piano at much reduced price.** For particulars apply to M. G. Barnes. 28-1n

**For Sale—One galvanized portable "Gasker" oven No. 4.** Splendid for hotel or boarding house. Also one marble candy or pastry board 2 feet square. One McLaughlin jump seat covered carriage, all in good repair. For particulars, apply to D. MacKay, 28-3-p. Dalhousie Jct. N. B.

**WANTED** At once Two first class chamber maids Apply at Royal Hotel  
Wm Sproul, proprietor

**A Clear Skin and  
A Bright Eye**

Usually Indicate Health.

## Wheeler's Botanic Bitters

Insures good health by Cleansing the Blood, Stomach and Liver. Cures Constipation, Dyspepsia, Bloating, Headache, Dizziness, Kidney Troubles, and all Irregularities. A GENUINE VEGETABLE SPRING MEDICINE AND REGULATOR.

AT ALL DEALERS.  
And wholesale by all  
Wholesale Druggists.

### Only a Trifling Cold

Has been the Lethargy Song of many a Victim to their Last Long Sleep.

A cough should be loosened as speedily as possible, and all irritation allayed before it settles in the lungs. Once settled there Bronchitis and Consumption may follow.

**DR. WOOD'S  
NORWAY PINE SYRUP**  
is just the remedy you require. The virtues of the Norway Pine and Wild Cherry Bark, with other standard pectoral Herbs and Balsams, are skillfully combined to produce a reliable, safe and effectual remedy for all forms of Coughs and Colds.

Mc. N. D. MacDonald, Whycomagh, N.S., writes:—"I think it my duty to let people know what great good Dr. Wood's Norway Pine Syrup did for me. I had a bad cold, which settled in my chest, and I could get nothing to cure it till I tried Dr. Wood's Norway Pine Syrup. The first bottle helped me wonderfully, and the third one cured me.  
Price 25 cents per bottle.

## "EASTMAN" KODAKS

ALL PRICES, from \$1.00

FILMS  
AND  
PLATES  
PAPERS  
AND  
MOUNTS

Photographic Chemicals and Supplies of all kinds.

**T. Wran & Co**  
Druggists and Chemists.  
Near Oddfellows' Hall,  
Campbellton, N. B.  
Mail orders promptly attended to.

### Notice

Notice is hereby given that the Board of Liquor Licence Commissioners, in and for the Town of Campbellton held a meeting on the 27th day of March A. D. 1905 in the office of Mr. S. H. Lingley, in the Town of Campbellton. It was moved, seconded and carried that Friday 28th day of April be fixed for the consideration of Liquor Licence Applications, at the hour of 2 p. m. in the Police Court Room, in the Town of Campbellton. The following is a list of applications

Joseph Boudreau  
W. R. Riddell  
Roger Flanagan  
Joseph Dambosie  
Rose Delina Lacasse  
Narcisse Bernatchez  
Numa Bernatchez (wholesale)  
Patrick O'Leary  
Henry R. Murray  
John MacIntyre  
Daniel O'Keefe  
John Duncan  
Liquor License Inspector

## WHY EASTER DAY COMES SO LATE.

This year Easter Day (April 23rd) is very late. The feast, of course, falls on no regular date. It may be as early as March 22nd and as late as April 25th. In 1886 it fell on the latter day—the first time in many years. It will not be so late as April 25th again during the present generation, and it will not come on April 23rd again until 1916, 11 years hence. Last year April 3rd was Easter Day, so that there is a difference of 20 days, or nearly three weeks, between the Easter of 1904 and that of 1905.

Easter is the movable feast which regulate the dates of all other feasts, except of course, Christmas, which is stationary. As Christmas comes on the one day, the period of time between that feast and Easter varied. This period is filled up in the ecclesiastical calendar by Sundays after Epiphany, which are numerous or few as the situation requires. When Easter is early there are two, three or four Sundays after Epiphany, but when Easter is late there may be six. This year there were five.

At the end of the Epiphany season Lent begins, and this period is regulated by the date of Easter. Ash Wednesday, the first day in Lent, is seven Wednesday's back from the Wednesday before Easter. Sometimes this day comes in February, and sometimes in March. Why is Easter not kept on a fixed day, as is the case with Christmas? The explanation lies in the fact that Easter corresponds with the Passover of the Mosaic dispensation.

It will be remembered that the Crucifixion took place on "the day of the preparation for the passover." The Passover was on our Saturday. The day of preparation was Friday. It was on the day before the Passover then that the great event occurred. Now the Passover has been celebrated during the period of the first full moon in the spring. In order therefore to strike the exact date the date of the Passover should be observed. It happens, however, that notwithstanding the argument which makes for the observance of Easter contemporaneously with Passover, such observance is not followed. Easter and the Passover are commemorated at the same time only once or twice in a century. The phenomenon occurred in 1903 but it had not happened before for 80 years. The divergence arises out of an ancient controversy between the Eastern and Western churches. By the Eastern churches the date of the Passover was adopted for Easter. By the Western churches on the other hand, the Sunday following the Passover was kept.

A heated controversy arose on this question of the proper date, and in the year 325, at the Council of Nicea, the practise of the Western Churches was sustained. It is clear that as the Crucifixion took place on Friday, the day of the Passover, Saturday could not be the day of the Resurrection. The Nicæan Council, in addition to deciding that Sunday should be the day to be observed, laid down rules for finding that particular Sunday which should be known as Easter Day. The chief rules were these: The first after the full moon, which happens upon or after the 21st of March, is Easter. These rules show how it happens that the date of Easter varies so much in different years. If there is a full moon on Saturday, March

21st, Easter Day will be March 22. If, on the other hand, there is a full moon on Sunday, March 22, Easter Day falls on March 29. Should the full moon come on March 20th, the next moon, that of a month hence rules. This is why the Easter of one year is a month away from the date of the Easter of another year.

The rule works out for 1905 in this way. There is a full moon on March 20. That moon does not affect the question. It comes just a day too early. The next full moon is on April 19. The Sunday following that full moon is April 23. April 23 is therefore Easter Day. Our almanacs always figure out the seasons for us, and the average man as a result is not bothered with difficult calculations with respect to them. It was otherwise in olden times. In order to meet the needs of those days the church furnished a ready means whereby the faithful might circulate the date of Easter in any year. This method is to be found in the preliminary pages to the Book of Common Prayer. There "A table to find Easter," figure, There, too, we read of "Sunday Letters" and "Golden Numbers."

It is to be doubted that the average man, even the devoted churchman, to-day, concerns himself about "Sunday Letters" and "Golden Numbers" yet these have an interesting bearing upon the case and while highly useful in their day, were tributes to the ingenuity of our ancestors.

The main idea of the tabular system for the discovery of the date of Easter is somewhat similar to that which regulates a life insurance table. You find the "Golden Number" of the year on the left hand side of the table, and the table and the Sunday Letter" on top. Then you trace the one forward and the other downward until they meet, and there the date of Easter for that particular year is found. The "Golden Number" of a year is discovered by adding one to the year and divided by 19. Whatever remains is the number in question. The "Sunday Letter" is found by adding one-fourth of the year, to the year and then dividing by 7. If there is no remainder the "Sunday Letter" is A. If 1 remains the letter is G. If 2 remains the letter is F, and so on. It appears that the "Golden Number" for 1906 is 6, while the "Sunday Letter" is A. Thus, according to the table, Easter falls on April 23. The plan of calculation is very, very old, and bears testimony to the mathematical skill of its framers.

It must be said that the late Easter such as we are having this year, is the seasonable Easter. It speaks, at all events in this climate, more directly of the new life, the life of spring, than the early Easter does. The queen of seasons is more joyous in the warmth and brightness of the spring than in the dreary days of an unfinished winter.

### Chills Prove Fatal

If warmth and circulation are not promptly restored, chills result in fatal pneumonia. The necessities keeping Nerviline on hand. Taken in hot water it breaks up a chill in two minutes. By rubbing freely over throat and chest it prevents colds. No ailment so strong, so penetrating, so swift to kill pain and inflammation. Nearly fifty years' record has proved the value of Nerviline. You should get a bottle to-day.

### NEED RAIN.

**Lumbermen Anxious for Warm Showers**

The lumber outlook for the coming season is extremely gloomy. The snow melting away gradually has not affected the river to any great extent and unless there is rain the drives this year will be very small. Senator George T. Baird, writing from Perth to a prominent lumber dealer in this city says:—

"The lumber here is all in the brook and scattered along the stream. We drove for a few days but are all frozen up now. I never saw a worse prospect for driving. The snow is about all gone and we must depend on rain now. There is only this ray of hope to cheer us. There has been no rain since last November, and not much snow. We must have rain sometime this year, and I would urge

## Sunlight Soap is a well made Soap

The making of soap is no longer a chance mixture of miscellaneous fats. Expert chemists carefully watch and test every step in the making of

## Sunlight Soap

The fats and oils must be perfectly pure and at every stage of the process the soap must come up to Sunlight standard. That is why it cleanses your clothes perfectly, makes your blankets soft and fluffy, does not destroy your most dainty linens or injure your hands. Sunlight Soap washes equally well in hard or soft water. Your dealer is authorized to return the purchase money if you are not satisfied.

5c. FIVE CENTS 5c.  
LEVER BROTHERS LIMITED, TORONTO



The Sunlight Maids are through their washing by noon—that's the Sunlight way.

every person who has lumber to drive to lose no time when it does come as it goes quickly. If we had a week's warm weather I could get mine out."

A despatch from Fredericton says there is about 28,000,000 or 30,000,000 feet of lumber in the booms at Donkey and Lincoln and besides this there are bank logs and small operators cuts that can be brought out, but there is 105,750,000 to come in the St. John Log Driving Company's corporation drive, and if that lumber is all hung up the result will be most serious.

On the Nashuaak and Miramichi it is said that things don't look any brighter than they do on the Upper St. John and its tributaries. Rain is greatly needed. Friday's storm has made no perceptible difference in the amount of water in the streams. Owing to the ground being soft the rain and snow that fell on Friday went into the ground.

The water in the river is falling somewhat and it will probably soon reach its summer level, so that if the rain is to do much good it will have to come quickly.—Times, 24.

### The Source of Neuralgia

It runs hand in hand with poor blood and weak nerves. Health runs down, nerves get irritable, neuralgic torture follows. For the moment applications may relieve—but to thoroughly cure, the system must be strengthened with nutritious blood.

What can equal Ferrozone? It increases the appetite, forms abundance of rich life-giving blood, supplies nutriment and building material for worn-out nerves. Ferrozone completely cures neuralgia. Every root and branch of the disease it kills. Absolute success in every case. Stop suffering—fifty cents buys Ferrozone. Fifty chocolate coated tablets in a box at any drug store.

## DIAMOND DYES

FOR  
PERFECT  
HOME  
DYEING.

EASY TO USE, BRIGHTEST AND BEST.

ASK FOR THE "DIAMOND."

All Druggists and Dealers. TAKE NO OTHERS.

**20,000 lbs Fresh Beef**

**Lamb, Mutton, Poultry**

**Chickens, Geese, Turkeys.**

**Vegetables in Season**

**A Call is Solicited**

**J. E. MILLER & CO.**

Telephone No. 47  
WATER ST. CAMPBELLTON

## Coal!

## Coal!

**Hard Coal, Soft Coal and Blacksmith Coal**

A large quantity always on hand Delivered to any part of the town. Orders by mail promptly attended to.

**Jos H Taylor**