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THE WEEKL ONTARIO, THURSDAY MARCH 26 1914

WORLD'S END 1914 Not Pastor Russell's View at All --- He Explains His View.

THE BIBLE IS MISU DERSTOOD

Earth Abideth Forever"—Christ Will Not Come Again as Man, According to the Bible—Pastor Russell Believes 1914 Marks a Great Change of Dispensation— Christ's Parousia Precedes His Epiphania. Canadian Minister Quoted-"The

tures know nothing. March 22.-The widely known Pastor Russel whose great and The Bible teaches, on the complete-ly out of order and out of place. CREATION is be-ing set before the people daily in many large cities, a n d everywhere arousing enthusiman" (Hebrews 2:9); and that after arousing enthusi-asm for God, redoing this work He would "ascend up where He was before" (John ligion and the Bible, chose for his 6:62). St. Paul assures us that this, the Divine Program, has been carried out. After telling of our Lord's

coming (Parousia—presence) of the Son of Man; they shall be eating, drinking, planting and marrying, and know not." (Matthew 24:37, 38.) He said in part: I was prompted in the selection of

58.) He said in part: I was prompted in the selection of my text for to-day by reading an er-tract from the sermon of a Canadian minister delivered recently. In it he declared that 1914 would witness the Second Coming of Christ, etc. His statement allowed the inference that he holds the view common to nearly all the creeds; namely, that the earth is to be burned up and the hu-man race blotted out; and that, in-cidentally, Christ will come a second time to see that near out the there are a second time to see that near out the second common to nearly all the creeds; namely, that the cidentally, Christ will come a second time to see that near out the second common to nearly all the creeds; namely, that the cidentally, Christ will come a second time to see that near out the second common to the second the cidentally, Christ will come a second time, to see that none of the Church are included in the destruction. To my understanding, all such expectations are wholly unscriptural, untrue, misleading, and hindrances to a right understanding of the Bi-

to a right understanding of the Bi-ble. They belong to the Dark Ages, when public teachers seemed to lose all appreciation of pcetic language, figurative language, mental imagery. They belong to the time when Christ's references to Gehenna Fire, which burned outside the wall of language were understood to mean which burned outside the wall of Jerusalem, were understood to mean an eternity of torture for all except the saintly few. They belong to the time when Jesus' words respecting the cutting off of the right hand and the plucking out of a right cye were misunderstood, and taken literally.

pass away. A new order of things, under the control of Messiah, the Prince of Light, is to take the place of the present reign of the Prince of Darkness. A reign of righteousness and life is to succeed the present reign of sin and death, according to hands of a gracious Saviour, who died for us and who is intent upon-doing all that can be done for the St. Paul.—Romans 5:17, 21. The Bible everywhere represent

recovery of our race from sin and death, we may well be glad in realthat Christ left a Heavenly glory when He came to earth nearly nineteen centuries ago. "The Logos was made fiesh and dwelt among us." The Bible explains that the necessity for this humiliation, this and death conditions is part of the original Divine Plan of the Father. And we have all the more joy, con leaving the glory and taking a bondsfidence and assurance that all things will work together for good to those that love God.

> "The bud may have a bitter taste, But sweet will be the flower."

The trouble will be an awful one, glorious results that will follow, lection be provided for in the general chased, when the shackles of darkness, sin taxation and levied in taxes agains This of The Bible nowhere tells that Jesus took the human nature to keep it forever, and to return with it to all the spiritual powers surrounding mankind will be good and helpful, Heaven, where it would be complete-

> in seven amerent neminorms of various occasions after His resurrec-tion does not contradict other plain statements. Rather, we see that such appearances resembled the ap-pearances of angels in the flesh, to communicate some good message communicate some good message from God to men. Had Jesus not

materialized and appeared to His disciples, what proof would they or we ever have had respecting His resur-rection? And would not the fact that

shall be like Him; for we shall see Him?; (1 John 3:2.) We read: "Every eye shall see Him?; "I go a solve that of the sun; and it in this to be in harmony with the other Scriptures, must refer to the disciple during the forty days.
and this to be in harmony with the designed to the disciple during and sin, but that shorty all the forty days.
The Christ who is to come a see of the manner as growing in the second diverse of the next of the same Jesus, whom ye have see Jesus, the crown of life, and the things which the nature.
We registe words. One of these is Pariset of the disciples, saying of the Lord's Second Advent. He same Jesus that would come again not but the samily creat the same Jesus that would come again the same Jesus that would co



about to carry out for the blessing and uplifting of mankind from sin Board of Bealth Makes Recommendation to Council -Five Carts Will be Necessary-Cost of Year Estimated at \$5,000.

The city fathers will have shortly three times twice or once a week, ac The city fathers will have shortly three times twice of once a week, at to deal with a recommendation from the Board of Health regarding gar-bage collection. The communication is tricts once a week . as follows;

There are at present three carts and the trouble will be an awith one, but we believe not of great length. 1st-fuat the collection of garbage be The Bible everywhere tells of the continued and that the cost of this col-proved pattern would have to be pur-

and error shall be broken, and when house collection as in past year. This collection can be made we esu-timate at a cost of about \$5,000 per year. We think it would be advisable of the house to house collection as in past year. 2nd-That the collection of garbage to ask for tenders for collection of mankind will be good and heipful, as in contrast with those of the wicked spirits now operating through mediums, by clairvoyant and clair-audient powers, to ensnare, to de-ceive, to bewilder, mankind. The fact that our Lord appeared in seven different flesh-forms on the proble Health Act. The members present yesterday at

the Public Health Act.

The members present yesterday at Five carts will be sufficient to col- the Board of Health meeting when the lect the garbage of the city-three recommendation was passed were; A. for the East Side and two for the McGie, chairman; Dr. Yeomans; Stew-West Side. Calls should be made art Robertsoni



derson returned home from Trenton Thursday, 12th inst.

Mrs. John Morton of Melville pags-ed away yesterday afternoon after only a few weeks' illness from pneu-karge nunber from here attended the annual County Sunday School Con-vention held in Wellington on Friday A very interesting program was car-

D. H. Young and family visited at Mr. Jas Palmer's on Sunday. Mr. James Maines visited over Sun-day at Mr. Ed Jeffery's. Sugar making weather is here again



NEW FINANCIAL DAILY

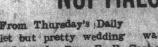
Hon, Mr. Fielding to be Head of New

Daily Journal of Commerce.

DEATH OF MRS.

From Thursday's Daily

REDDICK-ACKER



ing of this Age and the inauguration of the New Dispensation of Messiah's Kingdom, when "justice shall be laid to the line and rightcousness to the plummet," and when the ignor-ance, superstition and darkness which so long have hindered us will begin to be broken. The transition may be painful, yet it will be bless-ed, marking the overthrow of Satan's empire and reign of sin and death empire and reign of sin and death and the inauguration of Messiah's Kingdom and its Reign of righteousness and life eternal. Our Lord, in describing His Se

ond Presence, clearly indicated that it would be unnoticed by the world until the cataclysm of trouble should come. Thus He likened the earlier

come. Thus he include the period before the Flood, when the world, unconscious of the impending catas-trophe, continued to build, eat and trophe, continued to build, eat and drink as usual, and knew not. So, says the Master, it will be in the end of this Age. Eating, drinking, build-ing, planting and marrying will pro-ceed as usual; and the world will not know that they are in the pres-ence of the Son of Man. The great Day of Trouble, noted throughout the Scriptures as "the Time of Trouearth. abilited formed it not in valn; He formed it to be inhabited." (Isaiah 45:18.) The earth has never yet been inhabited. There are immense tracts of country still up-

(Isaiah 45:18.) The earth has never yet been inhabited. There are immense tracts of country still un-occupied. The Divine Plan for the earth has not yet reached con-summation. It will require the thousand years of Messiah's glorious Kingdom Power to bring the world Kingdom Power to bring the condithat birth.

St. Paul refers to the matter, saying, "Yourselves know perfectly, brethren, that the Day of the Lord cometh as a thief in the night. For So trequently speak, and which St.
 Peter declares God has spoken by the mouth of all His holy Prophets.
 So then, the basis for thinking of the end of the world, now or ever, is purely a misunderstanding, due largely to the fact that our English translation uses the world world where it would more properly have used the word Age, Epoch, or order of things. In a word, the present order of things, of which the Scriptures declare Satan is the prince, or
 cometh as a thief in the night. For when they (the world) shall say, Peace and safety, then sudden destruction cometh upon them, as travail upon a woman with child; and they shall not escape. But ye, bretheren, are not in darkness, that that they shall not escape. But ye, bretheren, are not in darkness, that that they shall not escape. But ye, bretheren, are not in darkness, that that they shall not escape. But ye, bretheren, are not in darkness, that that they shall not escape. But ye, bretheren, are not in darkness, that that they shall not escape. But ye, bretheren, are not in darkness, that that they shall not escape. But ye, bretheren, are not in darkness, that that they shall not escape. But ye, bretheren, are not in darkness, that that they shall not escape. But ye, bretheren, are all children of the light.

tures declare Satan is the prince, or ruler, is not to be perpetual; it is to shall begin to manifest itself this

trouble will eventually prove a bless-ing to humanity, melting their hearts in the Day of Trouble, teaching them in the Day of Fronte, teaching them more of sympathy for one another, breaking the power of superstition, weakin, ignorance, etc.—preparing them for the glorious Reign of Messiah's Kingdom.

Curious Grape Production.

A wine farmer at the Cape has discovered that by the accidental interlacing of one of his sultana vines with a hanepoot vine, the latter has produced more than three times the quantity of grapes it did the previous year, and 100 per cent. more than any of the other hanepoot vines near

Domestic Felicity.

ally some man who hustles overtakes them before they get to the man who waits."

of Madagascar, consists of about thirty small islands.

Chrysanthemans, The Chinese chrysantheman was introduced into England as far back as 1764, but it became extinct in that country soon after.

Clinton, District Officer of vas in Determine vertering vertering

nost excellent one. The service all through was very good. Rev G. Phillips giving an excellent address on the higher life. The revival meetings which were be-gun a week ago are to be continued through the coming week (D. V) as was announced on Sunday evening at the very fine revival service that was conducted by Rev. G Phillips. Rev. Ward having attended his regular ser-vice at Plainfield. The invitation is given to the neighboring appointments

Just as soon as the necessary ma-Just as soon as the necessary ma-chinery can be installed, the present weekly "Journal of Commerce" will be turned into a daily financial and commercial newspaper. A strong com-mercial newspaper. A strong commmercial newspaper. A strong com-ny has been formed with the Hon-

spent a couple of days visiting friends here last week. Mr. Everett Sills had a bee drawing

able W. S. Fielding, ex-Finance Min lumber from Tweed on Thursday. Mrs. B Sayers spent Saturday in the

orapie W. S. Flexing, exchange ending ister, at its head to take over the present weekly "Journal of Commerce" Mr. Fi I ing and the s assoc ated with him, believe that the time is ripe for the publication in Canada of a daily denoted acquiringly to (insurial and Mr. and Mrs J. L. Foster of Moira were at church here on Sunday

devoted exclusively to financial and commercial matters. The publication erce and

in question will cover co

The Hustler. "Do you believe that all things come to him who waits?" "They may start for him, but use them before they get to the man who waits." The Seychelles The Seychelles group, a British of Madagascar, consists of about in the country, is a somewhat use all arge measure of success Mr. Field-ing will be president of the company and Editor in Chief of the present Edi-tor of the weekly "Journal of Com-merce?," as Managing Editor. In ad-tition, a staff of trained men is be-ing secured to take charge of the vare is a staff. So the new this is faither wished his in the courser year be installed. The Seychelles group, a British of Madagascar, consists of about hirty small islands. "The Chinese chrysanthemum, war attroduced into England as far beet a L764, but it became extinct in the course of an independent financial and commercial daily.

in question will cover commerce and finance in the widest postible way, including among other thing, bank-ing, stocks and bonds, municipal de-bentures, insurence, transportation, manufacturing, wholesale markets, company reports and other matters pertaining to commerce in the brod-est aspect. The combination of an ex-Finance Minister as head of the first commercial and financial daily