September 25, 1912

We believe, through careful inquiry, it i overy advectionment in The Ouide is signed by trustworthy persons. We will take it as a favor if any of our read-ers will advise us promptly should they have reason to question the reliability of any person or firm who advertises in The Guide. We do not knowingly accept the advertisements of frauda, get-rich-quick-schemes, doubtral investments, or any-thing 'lassed by us as 'undesirable.'' We publish no free 'boosters,' and all advertising matter, is plainly marked as such.

Bates for classified advertisements may be seen on the classified page. Display rates may be had on application. Change of advertising copy and new matter must reach us seven days in ad-vance of publication to ensure insertion.

UTILITOPIA

What is the Grain Growers' association? It is a prairie institution where men, women, boys and girls who live on the farm meet in little school houses in autumn and winter evenings, have a social time, discuss matters relative to their new surroundings, incidentals of farm life, particularly such as market-ing grain, which is full of difficulties on the prairie. They consider the facts with which they are confronted day by day in their own immediate vicinity. They speak to each other of the things practised in the homeland from which they come. They talk of the worst con-ditions that used to prevail there and the best things that were secured and how they were put in operation. They contrast these forces with those to be met with here in this new country. They talk of their new duties as Canadian citizens and the part they are expected to play in the establishment in the world of the new gospel of equality or the twentieth century standard of manhood and womenhood that each should be assisted to reach.

Here in this prairie institution of Grain Growers many old religious dog-mas are discarded. Here the Baptist, Methodist, Presbyterian and Catholic intermingle and have free intercourse. Here the Salvationists and Holy Rollers exchange views with the Jew, Jesuit, Liberal or Conservative. Here the religion is growing into a common broth-erhood all seeking to know the truth; the truth which is slowly but surely set-ting them free. This institution is the twentieth century church of the twentieth century church of the prairie, a Y.M.C.A., literary society, debating club, mutual improvement society and board of trade all rolled up in one. It is the Canadian Club of the prairie, the Empire League, a world's brother-hood. Here is every nationality, kindred and tongue being blended into one homogeneous Canadianized university, giving to the world an actual demonstration of all striving together to es-tablish that which is best. Oceans, ountain ranges, race and color line. national rivalries, religious and political creeds all in the process of obliteration, demonstrating the possibilities of the coming amalgamation of all the races, the federation of the world and brotherhood of men.

Do you live on a prairie farm? Do ou want to leave the impress of your individuality on the Canadian national register? as so, join one of our local associations. Do you wish to leave footprints on the sands of time that will lead others towards that which is best? Do you wish to equip yourself with a know-ledge and practical use of the tools in use in the exercise of citizenship in a modern democracy? Then join one of our local associations. Do you want to place yourself where you can learn the most, render the most effective service in nationalizing and socializing the in coming millions of earth's restless ones! Then join one of our local associations. But someone will say: ''I thought

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your association was simply to discover the best way to grow and market grain?'' My friend, that is incidental to the greater purpose and service we have to render our Empire structure in an attempt to lead the world to Utilitopia, a new place. with a new name, midway between Utopia and utility.

This is your plain duty. You demand-ed the right to govern. Now it is yours. You have your opportunity. Lead out, stop preaching and kicking about old world conditions and give an exhibition of the thing that ought to be. You have the experience of the ages, a clean new country which cost you nothing, to oper-ate in. Not England this, nor Germany that, but Canada What? F.W.G.

THE GRAIN GROWERS' GUIDE

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G. F. CHIPMAN, Editor. under the auspices and employed as the Official Organ of the Manitoba ers' Association, the Saskatchewan Grain Growers' Association, and the

Published under the suspices and employed as the Official Organ of the Manitoba Grain Growers' Association, the Baskatchewan Orain Growers' Association, and the United Farmers of Alberta. The Guide is designed to give uncolored news from the world of thought and action and honest opinions thereon, with the object of aiding our people to form correct views upon economic, social and moral questions, so that the growth of society may con-tinually be in the direction of more equitable, kinder and wiser relations between its members, resulting in the widest possible increase and diffusion of material prosperity. Intellectual development, right living, health and happiness. Published every Wednesday at Winnipeg, Canada. Authorized by the Postmaster-General, Ottawa, Canada, for transmission as second class mail matter.

Volume V.	september	25th,	1912	Number 13
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Guide Circulation Statement

MONTHLY TOTALS

91,200

91,200

36

51

173

WEEKLY TOTALS From March 6, 1912, to August 28, March 1912. Showing the actual number of copies of the paper circulated each issue April

Mat

13

20

27

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15

55

29

July

10

24

31

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irch		April		May
	12,800	3	2.800	
	12,800	10	22,300	June 93,200
	12,800	17	22,800	July
	12,800	24	23,300	
-		-		August 99,900
	01,200		01,200	
y		lune		
		5		Grand Total of Copies Circulated 610,600
		18		
		19		The Grand Total when divided by 26
		26	23,300	shows the average number of complete
against and	3,300			
				to have been
	16,500		93,200	
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		7		
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		81		per 1880e
		8		The Astrol Deld Clouds
	4,800			The Actual Paid Circula-
	8,600		9,900	tion for the week ending 24,002 August 28, 1912
11	0,000		0,000	August 20, 1912

AFFIDAVIT

I. James Leonard Middleton, of the City of Winnipeg, in the Province of Manitoba, Circulation Manager and Accountant of The Grain Growers' Guide, do solemnly declare that the bona-fide circulation of The Grain Growers' Guide, after deducting file, sample copies, exchange and copies sent to advertisers, was 24,002 copies for the week ending August 28, 1912, and that the figures in regard to circulation in the table

week ending August 28, 1912, and that the same force here given are true and correct. And I make this declaration conscientiously believing that it is of the same force and effect as if made under oath by virtue of the "Canada Evidence Act." JAMES LEONARD MIDDLETON, Circulation Manager and Accountant.

Circulation Manager and Accountant. Declared before me at the City of Winnipeg, in the Province of Manitoba, this

29th day of August, 1912. J. C. W. AGNEW,

Maritime Provinces

Great Britain and Ireland and

Foreign

Commissioner in B.R.

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Statement of Circulation by Provinces

Quebec

Manitoba 6,900 Saskatchewan11,591 4,866 Alberta British Columbia 98 Ontario 287

WILSON EXPOSES PROTECTION New York, Sept. 5.—"One of the rea-sons," said Governor Wilson, at the workingmen's dinner last night, "why am opposed to an exaggerated protective policy, is that it is a choosing beforehand to be provincial and to have as little to do with the rest of the world as possible. I hear a great deal said nowadays about the danger of free trade. There are circumstances in this country which render it absolutely impossible in cur time, I dare say, that we should have free trade. We have so divided the sphere of taxa-tion, both by principle and by prac-tice, between the federal and state governments, that direct taxation is al

most exclusively reserved for the state governments and indirect taxation is the chief resource of the federal gov-ernment, and the indirect taxes which we would not pay if we knew we were paying them are chiefly paid at the customs houses

Whan They Kick

"If you want to be certain that we would not pay them, if we knew we were paying them, watch the people who come back from Europe and through the customs. They are They are the most indignant and from the point of view of some of my compatriots, the most unpatriotic Americans imaginable, because they kick like steers against the payment of duties, because they

then and there consciously advisedly then and there consciously advisedly pay them out of their own pockets; and there would be a very different cus-toms policy in this country if every man could be made to consciously and advisedly pay the custom duties out of his own pockets directly into the hands of an officer of the government. We ought periodically all of us to go ize what is happening. So that when people talk to you about the danger of free trade and the folly of the free trader, do not be afraid that you will meet free trader in the dark anywhere, because there is not any free trader who can get aboard in America at present.

Relative Freedom

"All that we are considering therefore in considering the policy of fore in considering the policy of pro-tection is relative freedom in trade." The governor reiterated his opposition to a federal commission to regu-

late monopolies. He said that was no body of men who knew enough to tell the country what the processes of in-dustry should be. "I have heard men speak of experts on the tariff," continued the governor. "Well, I have lived among the so-called economic experts all my life, and I know that anybody who pretends

to be an expert on the tariff is a fake. Because to claim to be an expert on

the tariff is to claim to have digested

The Guide is the only paper in Ca at is absolutely owned and contr is absolutery the organized farmers. It is a spendent, and not one dollar of pendent, and not one dollar of al, capitalistic or Rpecial Datarest monay i invested in it. All opinions expressed is The Guide are with the sim to make anada a better country and to bring for-ard the day when "Equal Rights to All nd Rpecial Frivileges to Nons" shall revall.

Rubscriptions to iny part of the British Empire, \$1.00 per year in advance. For-sign subscriptions, \$1.50 in advance. Single copies 5 cents.

Send money by express, post office or bank money order. We cannot accept responsibility for money sent loosely in a latter.



The best Suit you ever saw at \$18

Look at the picture.

- When you see how carefully it is finished in every little detail-
- You will understand why we so liberally guarantee satisfaction.
- But-you will be especially pleased with the price.
- Thirty dollars would seem cheap to you for this suit.

And it will cost you 12 dollars less. At \$18,00, which is this suit's price, you have really saved \$12.00.

Saved it right at the season's start. You are sure it will stay good looking.

You are sure of splendid value-your own careful examination will tell you that.

All garments made to measure. We gladly send samples with easy

self-measurement chart.

ENGLISH WOOLEN MILLS CO. DEPT. G

349 Portage Ave., Winnipeg

in your own comprehension the whole business of United States, and I know that nobody knows enough to know that. I have met men who thought they knew it, and then I have met men who thought that they knew a great many things that were not so."