Whole No. 767

Religious Miscellum.

Hymn.

BY MRS. FREMONT. O Lamb of God, once slain for me, Thou Crucified, I come to thee, And on thy blood relying, Would fain devote that life to thee Which thou didst purchase on the tree When dying.

O Lamb of God, thou risen One, When thou by death hadat won the the The cross and shame depising ; Didst then in triumph o'er the tomb Dispel for me the fear and gloom

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EYAN,

O Lamb of God, ascended Lamb, Raised to deliver mortal man From dust and death unending Thou led'st the way for me to stand Complete with thee at God's right hand, Ascending.

O Lamb of God, enthroned on high. Thyself before the Father's eye Forever interceding, To Mercy's seat, with access nigh, My daily prayers shall upward fly,

O Lamb of God, now glorified, When from thy face thy foes shall hide, May I, through grace abounding, Be welcome at thy pierced side-Redeeming love through heaven wide Resourding. -Boston Review.

Special Answer to Prayer.

The following is from Five Years of Praye

A young man, who had been connected with a distinguished law firm in the city of New York, and them with a feeble grasp! It may be questioned, however, if the peculiar life to which these gave the following account of his experience, truths are the introduction—that high and holy "The past two weeks have been full of the rich-"The past two weeks have been full of the richest experience of the Divine goodness and grace.

Two weeks ago I was a hopeless drunkard: a poor, lost man I was. My friends had made poor, lost man I was. My friends had made of individual believers. Christianity is a high every possible effort to reclaim me, but with no avail. I had often resolved, with many tears, to break away from the cruel bondage in which I break away from the cruel bondage in which I would be such a setting forth of Christian was bound. I took upon myself the most solemn observed to him by that body, took a view of the progress of India during the last view of the progress of India during the last to understand the art of fishing. There was a "God Loves me," or the Mystery of ignorance and superstition, has been swept world of happiness in his face. I loved to look at it. At last, out of gratitude for the little fayours which he showed me, a perfect stranger, I took out my flask of liquor, and offered him to a constant professor of religion, was perplexed Thousands of miles of railway have been condrink. 'No.' he said, 'I never drink intoxicat- to know why he should meet with so many mising drink, and I ask the Lord Jesus to help me fortunes as he did. He was fully convinced that

would tell you, what a poor, miserable wretch I versity. was; how I had struggled against my appetite, One day, while brooding over his misfortunes, me, and that He would. Now I stand here, whom he receiveth." moreover, that I gave myself to Jesus in that my misfortunes constant evidence that God loved very hour, and I received Him as a power in my me!" soul against every enemy of my salvation, and Here is the happy point! To realize the pre-

In Christianity Christ is all and for that creed there is required no firmer me, he will do what is best for me. Though I foundation. But Christianity is something more have to walk through darknness that can be felt. than a territory which needs to be enclosed and yet may I remember that God loves! Though defended. It is a soil which will repay cultiva- the waters of affliction completely overwhelm tion, and the full resources of which remain still me, I must remember that God loves me! to be developed. It is something more than a Though my earthly life be one scene of uninterrupted adversity, still I must remember God of loyalty on the other, which deserves to be saeredly guarded. It is a pearl of great price, which, after enriching a million-fold the individnal possessor, is capable of adding indefinitely to

After except that to which he is to take us.

But do no which he is to take us.

But do no who are ministers and missionaries that are."—Spurgeon.

in a firm and final faith. Tem ple that a Jew came down on Bethlehem, and

The divinity, the atonement, the intercession for the time which lets them go, or which holds life of which Christ is the model, and of which

A certain man, who had been for some years "I looked at him in suprise, and inquired, result of sin. But still, why he should be so even three months, by the old river route to a single day. In 1840 it took me twenty one days

"Yes, I trust I am,' he much more afflicted than his brethren, he could single day. In 1840 it took me twenty one days

"Are you a Christian?" 'Yes, I trust I am,' he much more afflicted than his brethren, he could single day. In 1840 it took me twenty one days answered. 'And does Jesus keep you from not understand. It seemed to him that others to get to Rajmahal; last year I went there in drinking intoxicating liquor?" 'He does; and could succeed in their various undertakings, and eight hours! Immense tracks of wild jungle in your Missionary Anniversary. I expect a during the past year for the support of the cause, 20 centimes a piece. I now declare that if any I never wish to touch it. That short answer set that their cup of prosperity was filled to the and forest, for unknown ages the haunt of the good meeting to-night, and I will tell you why. me to thinking. In it was revealed a new power. brim. But as for him, adversity met him at tiger and the elephant, are now covered with It is because your Church is in a state of spiri- like one-ninth of the total amount of subscrip- show me better pencils than mine, I will give him went, How do I know but Christ would keep me in every worldly scheme that he attempted. He lish mail reaches us every week by the Red Sea; from drinking if I would ask Him? When I got did not want to indulge a Pharisaical spirit, but and news by telegram from London sometimes from drinking if I would ask Him? When I got did not want to induige a Pharisaical spirit, but and news by telegram from London sometimes to my room I thought over my whole case, and really he could not see what he had done so in little more than a fortnight. Social and other to my room I thought over my whole case, and really he could not see what he had done so in little more than a fortnight. Social and other vival) have I have ever seen so much zeal and

The hour being late, the Rev. Mr. Marsh, in laughed at him drank water. then I knelt down, and I told Jesus, just as I much worse than his fellows to merit such ad-

would give myself up to Him, to be His for him." And then, quick as thought, he recalled I told Him that I felt assured that He could help loveth he chasteneth, and scourgeth every son

"Ah!" he said, "God loves me and the myaand I tell you most solemnly that Jesus took me at my word. He did take away my appetite tery is solved! Here I have been harboring, for then and there; so that, from the sacred moment of my casting myself on His help, I have because he did not allow me the same measure not tasted a drop of liquor, nor desired to taste of prosperity that he did my neighbors, when if it. The old appetite is gone; and I tell you, I had taken thought, I might have seen in all

He saves me in His infinite grace. I came at clous truth that God loves me! To believe once to these meetings. I have been coming with the whole heart that all my disappointevery day for two weeks; and O, what happy ments and troubles are permitted by a kind and weaks! I am delivered, through the power of loving father, for my everlasting good! To be Jesus, from the awful destruction which was be- able to regard them all as proofs that "God fore me. Such has been the method of my re- loves me.", Oh! that is a blessed consolation! It is a sweet draught that takes away much of

the bitterness of sorrow's cup. "God loves me!" Then let me never repine Christendom requires no addition to its creed, again at what he does with me; for if he loves

Speak for Christ. Speak for your Lord and Master. You tell the wealth of the world. Christianity needs to the wealth of the world. Christianity meets the church extension scheme. Try once. If you break down half a points of importance. But it is not necessary for the church extension scheme. After due consisticking out at each side like akewers, and the good nursing. Miss Nightingale, who so nobly her heart to God, and during the time that the be more heartly enjoyed and more theartly enjoyed and more the state of the life to nursing the soldiers of the my object. It needs devoted her life to nursing the soldiers of the my object. Brough, surely, has been stated to deration, she gave what she thought right; the tuft nearly covered the chin. As he took his devoted her life to nursing the soldiers of the my object. Brough, surely, has been stated to exemplified by the disciples of Christ. It nesses and the disciples of Christ. It nesses are thought for the disciples of Christ. It nesses are thought for the disciples of Christ. It nesses are thought for the carriage, drawn by two bay the disciples of Christ. It nesses are thought for the carriage, drawn by two bay collectors pressed her for more; she said, "No to be more fervently set forth and more eagerly downs do more good than our keeping on. Just mentous in their bearing on the ultimate destination of the carriage, drawn by two bay downs do more good than our keeping on. Just mentous in their bearing on the ultimate destination of the carriage, drawn by two bay downs do more good than our keeping on. Just mentous in their bearing on the ultimate destination of the carriage, drawn by two bay downs do more good than our keeping on. Just mentous in their bearing on the ultimate destination of the carriage, drawn by two bay downs do more good than our keeping on the ultimate destination of the carriage, drawn by two bay downs do more good than our keeping on the ultimate destination of the carriage, drawn by two bay downs do more good than our keeping on the ultimate destination of the carriage, drawn by two bay downs do more good than our keeping on the ultimate destination of the carriage, drawn by two bay downs do more good than our keeping on the ultimate destination of the carriage, drawn by two bay downs do more good than our keeping on the ultimate destination of the carriage, drawn by two bay downs do more good than our keeping on the ultimate destination of the carriage, drawn by two bay downs do more good than our keeping on the ultimate destination of the carriage. iffused.

In Christianity the first and foremost object is deliver your soul of what is in it. Get your heart in rapid progress. Having enables me to do." Let us do likewise. Let us habited in a similar but less gaudy costume, many of which ought to be thrown in some more her decease, she "adorned the doctrine of God in Christianity the first and foremost object is the general state of things a little more than a consider this important subject of giving a little more than a behind him, with his right hand (the forefinger of which displayed a massive gold ring) on his or intellectual constitution, for religious establishment, as well as beaving in its inner bowels, let the hot lava of viction, for religious establishment, as well as viction, for religious establishment, as well as pearing in the Lord's work? hip, and his look firm, serene, and thoughtful, a families who by it might be saved from those ness, though protracted, was endured without spiritual enjoyment, it is to the Lord Jesus that apiritual enjoyment, it is to the Lord Jesus time approximate approximate approximate the process of oratory, nor for the refineapproximate enjoyment, it is to the Lord Jesus time and the process of oratory, nor for the refineapproximate enjoyment, it is to the Lord Jesus time and the process of oratory, nor for the refineapproximate enjoyment, it is to the Lord Jesus time and the process of oratory, nor for the refineapproximate enjoyment, it is to the Lord Jesus time and the process of oratory, nor for the refineapproximate enjoyment, it is to the Lord Jesus time and the process of oratory, nor for the refineapproximate enjoyment, it is to the Lord Jesus time and the process of oratory, nor for the refineapproximate enjoyment, it is to the Lord Jesus time and the process of oratory, nor for the refineapproximate enjoyment, it is to the Lord Jesus time and the process of oratory, nor for the refineapproximate enjoyment, it is to the Lord Jesus time and the process of oratory, nor for the refineapproximate enjoyment, it is to the Lord Jesus time and the process of oratory, nor for the refineapproximate enjoyment, it is to the Lord Jesus time and the process of oratory, nor for the refineapproximate enjoyment, it is to the Lord Jesus time and the process of oratory, nor for the refineapproximate enjoyment, it is to the Lord Jesus time and the process of oratory, nor for the refineapproximate enjoyment, it is to the Lord Jesus time and the process of oratory, nor for the refineapproximate enjoyment, it is to the Lord Jesus time and the process of oratory, nor for the refineapproximate enjoyment, it is to the Lord Jesus time and the process of oratory, nor for the refineapproximate enjoyment, it is to the Lord Jesus time and the process of oratory, nor for the refineapproximate enjoyment, it is to the Lord Jesus time and the process of oratory, nor for the refineapproximate enjoyment, it is to the Lord Jesus time and the process of oratory, nor for the refineapproximate enjo men must be brought. "God, who spake to the care and the property of the murmur used to t Tathers by the prophets, in this latter age hath spoken to us by his Son;" and if obedient to the spoken to us by his Son;" and if obedient to the voice from glory, we listen to the Saviour, we shall be sorrow speak to them, and it shall be mar-his sorrow speak to them, and it shall be mar-his sorrow speak to them, and it shall be mar-his sorrow speak to them, and it shall be mar-his sorrow speak to them, and it shall be mar-his sorrow speak to them, and it shall be mar-his sorrow speak to them, and it shall be mar-his sorrow speak to them, and it shall be mar-his sorrow speak to them, and it shall be mar-his sorrow speak to them, and it shall be mar-his sorrow speak to them, and it shall be mar-his sorrow speak to them. To those who voice from glory, we listen to the Saviour, we shall find him that he felt it, when he rose stient and command-sing and accepted with a sort of disdainful huming that he felt it, when he rose stient and command-sing and accepted with a sort of disdainful huming that he felt it, when he rose stient and command-sing and accepted with a sort of disdainful huming and accepted with a sort of as the one direct and assuring introduction to the mer, for that God "hath chosen the weak things rence-when the thaws of later spring were act-The special person of the world to confound the things which are linguistic person of the world to confound the world the wo besven hereafter except that which he brings mighty; and base things of the world, and things takeable signs that the vast icy pavement which with him, we can expect or desire no heaven here- which are despised hath God chosen, yea, and conecaled the dark depths beneath was about to Shall we, where the conecaled the dark depths beneath was about to shall we, where the conecaled the dark depths beneath was about to shall we, where the conecaled the dark depths beneath was about to shall we, where the conecaled the dark depths beneath was about to shall we, where the cone can have no conecaled the dark depths beneath was about to shall we, where the conecaled the dark depths beneath was about to shall we are the conecaled the dark depths beneath was about to shall we will be conecaled the dark depths beneath was about to shall we will be conecaled the dark depths beneath was about to shall we will be conecaled the dark depths beneath was about to shall we will be conecaled the dark depths beneath was about to shall we will be conecaled the dark depths beneath was about to shall we will be conecaled the dark depths beneath was about to shall we will be conecaled the dark depths beneath was about to shall we will be conecaled the dark depths beneath was about to shall we will be conecaled the dark depths beneath was about to shall we will be conecaled the dark depths beneath was about to shall we will be conecaled the dark depths beneath was about to shall we will be conecaled the dark depths beneath was about to shall we will be conecaled the dark depths beneath was about to shall we will be conecaled the dark depths beneath was about to shall be conecaled the dark depths beneath which are depths about the conecaled the dark depths are conecaled the

but is haunted by fantastic fears and skeptical difficulties, and you advise him to take his passage with Captain Butler, or Paley, in one of the regular packet locats which ply between the dim shores of unbelief and the better land of revelation. But, unfortunately, few of these ships sail right into the harbour. The Analogy, the Hora, the Short and Easy Method, all anchor off shore, and land their passengers on a flat, muddy have the more of the sage and land their passengers on a flat, muddy have the more of the sage and land their passengers on a flat, muddy have the more of the sage and land their passengers on a flat, muddy have the more of the sage and sages has the mighty stream of Hinduism been moving on, slowly, silently and the crowd would collect round the strike up and to give so much as swill reduce the the top, can be so from the nature of holy love, and never can be so from the nature of holy love, and never can be so from the nature of holy love, and never can be so from the nature of holy love, and never can be so from the nature of holy love, and never can be so from the nature of holy love, and never can be so from the nature of holy love, and never can be so from the nature of holy love, and never can be so from the nature of holy love, and never can be so from the nature of holy love, and never can be so from the nature of holy love, and never can be so from the nature of holy love, and never can be so from the nature of holy love, and never can be so from the nature of holy love, and never can be so from the nature of solded from coming on the patients; but that he shall fed it—to give so much as swill required a man to give so much as swill reduce the shall sell it—to give so much as will reduce the shall sell it—to give so much as will reduce the shall sell it—to give so much as swill reduce the shall sell it—to give so much as swill reduce the shall sell it—to give so much as swill reduce the shall sell it—to give so much as swill reduce the shall sell it—to give so much as swill reduc may be questioned whether any demonstration would dissipate his misgivings and deposit him pain which we, it is assumed, must thus be compelled to endure. For even admitting that such Item pie that a sew came down on Bethiehem, and it is looking to him that, in the faces, a Sun of righteousness, full-orbed and actually arisen, and it is looking to him that, in the faces, a Sun of righteousness, full-orbed and actually arisen, and it is looking to him that, in the faces as the faces, a Sun of righteousness full-orbed and actually arisen, and it is looking to him that, in the faces as th tually arisen, and it is looking to him that, in ance of any being saved! I shall not prove this wildest and most undefinable infidelity; and if hear Jesus say:—Inasmuch as ye have done it and of common sense." He then adopted another doing much mischief. light of his own radiating, we see him and are further, but express my joy in heartily believing so, what havor may there not be of all that is unto one of the least of these my brethren, ye system and instead of starving soon began to Light, too, is to be considered. It is a stimurowed from him that we can most advantageous-reading in the full light of revealed truth, we shall

Religious Intelligence.

Conference in Calcutta, and in responding to an address presented to him by that body, took a

out of existence with the besom of destruction, and the millions of India brought into enlivening contact with the sovereign British nation.

he was a sinner, and that all sorrow was the of Benares has been reduced from two, or changes have also proportionally progressed.

Quebec Missionary Meeting.

of thy Holy Spirit !"

The anniversary services in connection with the Quebec Auxiliary of the Wesleyan Missionary Society, were held in the Methodist Church of

many years, during the sittings of Parliament, of our sister city, who having the means, so freely the poor of the 31st arrondisement. interest manifested about everything connected a few brief remarks moved the second resolubeen awakened, to the surprise of all who re- with the Church. Every one speaks of progress. tion which was seconded by the Hon. Mr. Aikins i sculptured coffer, shook bunches of medals, uncourts, and the coveted civil service. The e- Therefore I think that you are a people prepared bec Gazette. m urriage of Hindu widows, who are often re to have a good Missionary Meeting to-night. infants, doomed to perpetual isolation, degrada- Yes, to have such a meeting as will long be retion and misery, has been rendered legal. A membered. Some one may ask, how is such a native prince is preparing an enactment for the meeting to be secured? It can only be secured abolition of Kulin polygamy. The demand for in one way; it is this; let every one of us now female education is spreading over the country fix our minds on what Jesus Christ has done for with a rapidity that utterly baffles our power to our sin-stricken world. Let us think of what of the London Times, records the death of an master should see him. Paris was Mangin's If we were to imagine a post set three hundred meet it. The Guramahashays, or teachers of Jesus has done for the redemption of our own important public man of Paris. He was a man theatre. He used to make occasionally short instead of three feet deep, the lower part might indigenous vernacular schools—once deemed souls. These thoughts will enable us better to of original genius, such as it was, who leaves no excursions to the provinces, and exhibited at last as long as the earth exists. Or, if it were the most inert and hopelessly incorrigible of all understand how much we owe to Jesus. We successor even in Paris, where you may find Orleans, Tours, and even Poitiers, but with no set but the usual depth, and the sun's influence bipeds under the sun—are, under sundry im- owe our all to Jesus—all our spiritual blessings anything that the world affords, either in the way great success. The provincials were afraid of so were to be withdrawn from our planet, it would pulses, beginning to show signs of animation -all our temporal blessings. When we think of of beauty, wickedness, or of simple oddity. If imposing a personage." under graduates by thousands, and its graduates high a standard. Well, but Jesus approved of scribed: Krishnaghur, and Burisaul, have increased to "Go into all the world and preach the Gospel will regret that those spots will no more behold a gig." thousands—native churches have not only been to every creature." But Christ's messengers that stately form arrayed in velvet tunic. fringformed, but some of them become self-sustain-must be sent, and we are called upon to-night, ed with gold, the cuirass burnished like a mirror, ing-fully educated native Christians have been after deep, solemn, and prayerful consideration, the sword, the gauntlets, and the shining casque, ordained as pastors and evangelists—some of to give out of the means that God has given us with the winged serpent surmounted by the full them are members of this Conference—not few- in trust, such a contribution as Christ will ap- and flowing crest. His figure and countenance is prevalent, often in the forms of cold, influ-

Shall we, whose minds are lighted By wisdom from on high; Shall we to man benighted. The lamp of life dray?

and where the old moorings and anchorages of with all our doings, and he will pronounce on or refuse concessions."

peace! But the Lord reigneth! this is our which fully embraced the subject of missionary follows:ly travel back to Moses and the psalmists, and know and love as we never knew and loved here; hope, our stay, our support. Oh, what a time efforts and necessities, and the second embodied "What did you say, Sir? Mountebank! Well many a diseased nervous system. An open

General Miscellany.

The King of Charlatans.

into the shade, and outshines the efforts even of supted six over again, he creates a vapor and the community have suffered and irreparation of seasons found in someone. The same of seasons in the creates a vapor and the community have suffered and irreparation of seasons in the creates a vapor and the community have suffered and irreparation of seasons in the creates a vapor and the community have suffered and irreparation of seasons in the creates a vapor and the community have suffered and irreparation of the creates a vapor and the community have suffered and irreparation of the creates a vapor and the community have suffered and irreparation of the creates a vapor and the community have suffered and irreparation of the creates a vapor and the community have suffered and irreparation of the creates a vapor and the community have suffered and irreparation of the creates a vapor and the community have suffered and irreparation of the creates a vapor and the community have suffered and irreparation of the creates a vapor and the community have suffered and irreparation of the creates a vapor and the community have suffered and irreparation of the creates a vapor and the community have a good wife, a tender possible community have a good wife.

exercises were conducted by the pastor of the church—the Rev. G. Young—and the Rev. D, sion fund to meet its just demands. Not only pardon, Sir, for my remark; but the fact is, I Marsh, the former giving out an appropriate have these self-denying men had to encounter ask nothing from any of you, and don't be afraid, hymn, and the latter leading the audience in all the hardships and toils which are incidental I won't give you any thing either. My name is tance which had hitherto been allowed them. Timbuctoo. I am no idiot! My portrait as I meet with you this evening, and unite with you of the Wesleyans of Montreal, who had given tobacco shop in Paris, and I sell my pencils at

to unite with you in church fellowship; but at no and generously part with them for so excellent The peroration of Mangin's speech was always built, were driven one thousand six hundred

A recent letter from the Paris correspondent cils, as it were on the sly, and trembling lest his surface; because it has less air and less warmth.

and activity. A university has been established, all the blessings we enjoy, gratitude to God must his reputation was not European, all Paris knew This extraordinary charlatan died a few weeks which has improved the tone and character of fill our hearts. Then our gratitude to God should him, and bowed at his pinchbeck shrine. He ago in his fifty-second year, leaving no heir. higher education from the temple of Jagannath manifest itself by acts—acts like the widow of was self-made and self-sustaining, and was Lord His character and history are so extraordinary in Orissa to the awful defiles of the Khyber old, who cast into the treasury of the temple all of all wherever he appeared. This man's name that Mr. Carlyle, who generally uses Cagliostro Pass beyond the Indus—already numbering its her living. Perhaps you will say, O, that is too was Mangin, and his appearance is thus de- as his type charleten, might well substitute the name of Mangin. Indeed the story, as a satire and exposed to the same influences, but to no under graduates by thousands, and its graduates high a standard. Well, but Jesus approved of scribed:

in arts, law, medicine and civil engineering by her act. Our duty is plain; we are called upon "The Flaneur, as he passes near the Place de on our age, might serve Mr. Carlyle in the place other?" hundreds. From hundreds, native Christians, to sustain the cause of Missions, but it is Christ's la Madeleine, about two o'clock in the afternoon, of that well-worn definition of responsibility,especially in the districts of Chota Nagpore, institution; he himself gave the commission ;— the Place de la Bastile, or the Chateau d'Eau, which always pleases him so hugely,—" he kept

The Sick-Room.

Through large sections of the country sickness

always begin with Christ? Are we not too prone Recognition of Friends in Heaven, ing mase was racked in striving to realise the God requires of us to make sacrifices; but what Mangin went through many vicissitudes before with it, as it were, over and over again. Fresh to put forward the system first, and then the Sasiour? In other words, are we not apt to try siour? In other words, are we not apt to try to bring men first to the "faith," and then to its "author and finisher"—first to Christianity, and then to Christian A man comes to us in doubt then to Christian A man comes to us in doubt.

Mecognition of Friends in Heaven.

An able writer in the New York Christians and the roar of the resistless cataract of is the fact? Do the majority of those who give the finally put on the gorgeous diaguise above devices thus speaks of the recognition of friends in the future state:

Tell me not that special affection to Christian the final put of the patient.

Mangin went through many vicissitudes before the final put on the gorgeous diaguise above devices thus speaks of the recognition of friends in the future state:

The wall to make sacrifices; but what the one may vicissitude before rush and the roar of the resistless cataract of is the fact? Do the majority of those who give the finally put on the gorgeous diaguise above devices in the tossing and dashing hither and the tossing and the tossing and dashing hither and the tossing and the tossing and dashing hither and the tossing and the roar of the resistless cataract of is the fact? Do the majority of those who give the fact? Do the majority of those who give the fact? Do the majority of those who give the fact? Do the majority of those who give the fact? Do the majority of those who give the fact? Do the majority of those who give the fact? Do the majority of those who give the fact? Do the majority of those who give the fact? Do the majority of those who give the fact? Do the majority of those who give the fact? Do the majority of those who give the fact? Do the majority of those who give the fact? Do the majority of those who give the fact? Do the majori

energetic effort! Help, oh Lord, help—do we collectors of the past year, and the appointment fession. We cannot please every one. One is often done mischief, from the simple thoughtlessand strangers, but with Abraham. Isaac, and feel with increasing intensity—help, for in vain of their successors. The speakers of the evening not a Louis d'or; and every body has not the ness of the nurse. A patient's own slightest of Jesus Christ, are truths for all times, and alas Jacob, with Peter, Paul, and John, and with is the help of man !—ours is to employ the were, the Rev. Messrs. Powis, Dewart and Harluck to come into the world a grocer. [A roar feeling on this subject should be a sovereign law. means—thine, oh Lord, thine alone it is to ener- per, each of whom eloquently expatiated on the of laughter.] Do you know how I came to bea The connection of sleep with darkness is very gise them all with the breath, the living breath past difficulties and triumphs, as well as the mountebank? Lend me your ears for a few curious. Put a patient in darkness and he will future prospects of the great cause which formed minutes. Look at this watch (pulling a hand- often sleep, while light will force him to keep their theme, and whose interests they so effici- some gold one from his waistcoat pocket, and awake, by its continual irritation of the nervous ently advocated. With the limited space at our pointing to the hour); formerly I appeared on system. command, it would be impossible for us to attempt the publication of these speeches, which neat and respectable, and not gaudy; but I More patients are killed by the kindness of too occupied altogether in the delivery about an hour was left alone; nobody came near me, I sold much company than even by want of attention and a half, and which were listened to with the not a single pencil. Any other man than myself in this country. The good, especially, are thus this city on Sunday and last evening. On both deepest attention, each of them eliciting the would have sunk under the diagrace of disaptormented in sickness as the badly want of such occasions the weather was very unfavourable, and heartiest expressions of approbation. If we were pointment, but I was made of different stuff. attention. Whispering even in the sick-room was bound. I took upon myself the most solemn tows that I would reform. What were resolitions and vows before such an inexorable enemy as mine? I could not stand to them a moment. At last I gave myself up to perish. There was no hope for me. I was given up, too, of all the world. In this state of despair I went down to the Fishing-Banks one day. There I was atthe attendance was consequently not so large as to distinguish, we would say, the two first speakers I well remember, while I was expatiating to the prevents that repose of the nerves, which is world. In this state of despair I went down to the Fishing-Banks one day. There I was attracted by the very pleasing countenance of a young man. I knew he must be a poor man, highest of all.

There I was attracted by the very pleasing countenance of a down to the fishing countenance of a tracted by the very pleasing countenance of a young man. I knew he must be a poor man, highest of all.

There I was attracted to its immediate communion, not hose the elivered by the over-shadowing Power, whose own peculiar policy was the several speakers; and the only regret was, dowing Power, whose own peculiar policy was that so many of the friends of christian missions dwelt especially, and with much effect, upon the several speakers; and the only regret was, that so many of the friends of christian missions dwelt especially, and with much effect, upon the several speakers; and the only regret was, that so many of the friends of christian missions dwelt especially, and with much effect, upon the several speakers; and the only regret was, that so many of the friends of christian missions dwelt especially, and with much effect, upon the several speakers; and the only regret was, the several speak from being present. The introductory devotional leyan Church in this country were at present the crowd]: is it possible for any human being well administered. prayer. After this, the Hon. James Ferrier.

In the nardsnips and tons which are incidental of their calling, but in order to keep down the Mangin! I sell my pencils, and I make them, from the Country Gentleman, and which we suppose to be correctly stated, shows that wood kept to the caption of the country in the following stated, and the society they had been content to the caption of the country Gentleman, and which we suppose to be correctly stated, shows that wood kept to the caption of the c the business of the evening with the following a deduction of ten per cent from the small pit-

the sale was over for the day, left the carriage weight to day, than they would have built at and repaired to his favorite eating house. Ver- first. digris remained behind and for some time was Exclusion of air and a low temperature scema but, gradually relenting, sold a few hundred pen- post last much longer than the part near the

MRS. ELIZABETH LOVITT. The subject of the following brief memoir. Mrs. E. Lovitt, was born at Shelburne, N. S., in the year 1804. She was a daughter of the late er than four of them being present this day. In prove of. I was acquainted with a good lady in were martial. His moustache was of the true enza, and a variety of complaints not of them- George Hunter, Esq., and wife of Andrew Lovto see how patiently the dying saint waited for important is the first of these that Miss Night by all, she addressed words of advice and consoing his wares, which throws the humble preten-matters. If there is any poison in the breath of ligion of Christ could support in the hour of sions of such itinerants as, the rasor-strop man a diseased man, and he breathes the same cor-

then to Christ? A man comes to us in doubt brethren, from whatever cause it may arise, is brethren, from whatever cause it may arise, is inconsistent with unfeigned love to all, and with cities and districts might be strewn with the Canada, told that class of contributors who make Coming upon the ground in their carriage, putbut is haunted by fantastic fears and skeptical absorbing love to Jesus. It is not so here, and wreck and ruin of all that was stateliest in ar- no sacrifices, to keep their money. God required ting on their splendid attire, the organ would be avoided from coming on the patients; but

this circle one of these was specially the loved martha and land their passengers on a flat, muddy beach, from which it is a toilsome struggle up to terra firma. The shortest, easiest method is to begin with Christ himself. The evangelist Luke or Fiends are in glory. I know that our friends are in glory. I know this our friends are in glory. I know that our friends are in glory and the toilet of his destitution made known at one of the multitude one; and beyond it 'he loved Martha and Mary and Lazarus!' Tell me not that it is enough to know that our friends are in glory. I know this now in regard to some of them, as surely as I know anything beyond the grave; yet my heart over the whole body, the fact of his destitution made known at one of our Missionaries and lamily; the loved Martha and Mary obanges. The whole vast incrustation seems and Lazarus!' Tell me not that it is enough to know that our friends are in glory. I know this now in regard to some of them, as surely as I know anything beyond the grave; yet my heart over whether the impatience of the multitude one; and beyond it is necessary to the fact of his destitution made known at one of our Missionaries and lamily; the loved—to excite the impatience of the multitude one; and beyond the grave; we are on the verge of mighty coming obanges. The whole vast incrustation seems and Lazarus!' Tell me not that it is enough to know that our friends are in glory. I know this one of the whole body, thend the fact of his destitution made known at one of our Missionaries and lamily; the folde—to excite the impatience of the multitude one; and begin the fact of his destitution one; and seems the fact of his destitution one; and see him that he permits me to comfort myself with and dormant, is stirred up into multiplying ac- for which he paid 1s. 3d. daily. This gentleman moustache and tuft, opened his mouth as if to rature for the sick is that which they least feel tening to his words, a man still doubts his objective reality and divine authority and mission, it an insuperable object to all this anticipated happiness, that knowledge of the saved would imply knowledge of the lost, and that this would

an insuperable object to all this anticipated happiness, that knowledge of the saved would imply knowledge of the lost, and that this would

by the object of ambition are presented to make up the four dollars which the wants of him of the power of speech. He know well not always so

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him of the power of speech. He know well not ply knowledge of the lost, and that this would perstition is fading and giving place too frethe Church is here to-night, according to his however, the point beyond which he could not favorable to the equal distribution of heat, is in quently to the spirit of a rampant secularism; promise. He sees our hearts, he is acquainted push the patience or good-humor of the public, itself so cheerful, and so good for securing a

saved. It is looking to him that we get comfort to our troubled conscience, and an object for to our troubled conscience, and an object for to our troubled conscience, and an object for that remembering all the past, purified as well as liberated, settle down in the purified as well as liberated, settle down in the purified as well as liberated, settle down in the purified as well as liberated, settle down in the purified as well as liberated, settle down in the purified as well as liberated, settle down in the purified as well as liberated, settle down in the purified as well as liberated, settle down in the purified as well as liberated, settle down in the purified as well as liberated, settle down in the purified as well as liberated, settle down in the purified as well as liberated, settle down in the purified as well as liberated, settle down in the purified as well as liberated purified study the law and lofty theisms which came beand shall sit down at that glorious intellectual, for stronger faith, more fervent prayer, more the usual vote of thanks to the committee and then, so I am, I am a mountebank—it is my problind with glaring light on the sick couch has

Durability of Wood.

The statement of facts below which we copy if not everlasting, is very durable :

1. The piles on which the London bridge rests were driven five hundred years ago, and are yet sound. 2. Old Savoy Palace in London is supported on piles of oak, elm, beach, and chestnut. me to thinking. In it was revealed a new power.

I went home that night, and said to myself as I every step. He was doomed to disappointment doors, and are perfectly sound. 3. The piles on ago, and are perf which Trajan's bridge, over the Danube, was the boast that he drank claret while those who years ago. The outside, to the thickness of no inch or a little more, is petrified, forming cylin-"He then proceeded to business, opening his dric pillars of stone, while the inside is as sound

was; now I had always been overcome by it. I told the thought came to him with unwonted power, and had always been overcome by it. I told the thought came to him with unwonted power, and other ficts of like import, go to garded them as the most abject and passive of beings, from the torpor and lethargy of ages. Was present at your cards, and for the sum of one franc gave a melans, under the delightful music which they had cards, and for the sum of one franc gave a melans, under the delightful music which they had cards, and for the sum of one franc gave a melans, under the delightful music which they had cards, and for the sum of one franc gave a melans, under the delightful music which they had cards, and for the sum of one franc gave a melans, under the delightful music which they had cards, and for the sum of one franc gave a melans, under the delightful music which they had cards, and for the sum of one franc gave a melans, under the delightful music which they had cards, and for the sum of one franc gave a melans, under the delightful music which they had cards, and for the sum of one franc gave a melans, under the delightful music which they had cards, and for the sum of one franc gave a melans, under the delightful music which they had cards, and for the sum of one franc gave a melans, under the delightful music which they had cards, and for the sum of one franc gave a melans, under the delightful music which they had cards, and for the sum of one franc gave a melans, under the delightful music which they had cards, and for the sum of one franc gave a melans, under the delightful music which they had cards, and for the sum of one franc gave a melans, under the delightful music which they had the delightful music which they had cards, and for the sum of one franc gave a melans, under the delightful music which they had the delig Great reforms have been effected in the legisla- time of refreshing from the presence of the Lord. performed during the evening -a closing piece dal, a card, and six pencils, while Verdig its's will not depredate upon it, as often happens with would give myself up to film, to be file for ever love and serve Him. the expression of the apostle: "Whom the Lord tive, judicial, administrative and financial departments. Natives of talent and rank, long excluded from all high offices of State, have now become members of our legislative councils, high Christian love appears to fill the hearts of all ings it has been our happiness to attend.—Que- knightly robes and arms, once more appeared price of the bridge bunt by Trajan, one thousand. like a mere mortal, and sternly announcing that six hundred years ago, would mustain a greater

> deaf to the prayers of those who wanted to bay, to be the conditions. Thus, the bottom of a fence iast as long at least as the piles of Trajan's bridge er; for if no decay takes place in wood for the first one thousand six hundred years, why should it in the next period of equal length, provided