

t Office, une 1,1859. Office Money Or at in operation this Province a

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for any sum un. cannot exceed Volume XI. No. 27.

Celestial reat, Jerusalem,

Thy peace salutes our eyes

To the high stars arise ;

Built of the living rocks thy walls

Like as a bridal concourse waits,

Ten thousand angels guard thy gates,

Oh bride with happiest fortunes blest, O queen in form and face,

With all the Father's glory dowered

And all the Bridegroom's grace, To Christ a spouse hast thou been given,

The pavements of thy streets with pearl, And rarest jewels glow.

O glorious city come from heaven.

Fit for the feet of men who walked oin righteous ways below; Wego by the love of Christ assured

Aif suffering for his sake endured.

How skilfully the builder wrought,

The stately structure rose ;

Up from the deep foundation-ston

Now, to the Father, God Most High,

All polished by himself alone,

To Christ, his only Son,

Be endless honor done ;

Be all the glory, power and praise

Religious Miscellann.

For the Provincial Wesleyan.

Eastern Scenes and Stories for

the Young. BY A PILGRIM FATHER.

NO. 3.

A short time ago I found myself thread-

speaking, but a part known as " The Arme-

To Him, eternal as his days,

And Holy Ghost, ineffable,

How meet the stones he chose!

Till, every joint and coign complete

Poetry.

The Jerusalem Hymn.

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Organ,

descent. Looking down a straight and gratified at the extent of knowledge, secucrowded alley my eye caught the object of lar and sacred, shewn by those dear children announcement-FREE CHURCH FEMALE arithmetic, geography, and in history, ancient SCHOOL. The sight of such a sign-board and modern, and their proficiency and intel-

all her instructions, be the consequences -many of whom, I trust-will be crowns of As soon as I heard of these facts in my the way of obtaining that deliverance. - Largey. Grange, Straid, Slatt, Galgorn can be traced not only in several other, what they might—she would not give up rejoicing on the head of their teacher in the neighborhood, I left my own charge, to visit the Bible. Well had it for been India now day of the Lord; and be as the brightness of throughout this rural country place having scale, and conversions have followed.— Rusharkin; nor is it yet showing any sympter ter times, but even in the state Church. had this principle been honoured and acted on by all others in similar situations! After repeated ineffectual attempts to shake her the firmament forever and ever. To the on by all others in similar situations! After repeated ineffectual attempts to shake her the firmament forever and ever. To the sound this rural country place having the firmament forever and ever. To the sound this rural country place having the firmament forever and ever. To the sound this rural country place having the firmament forever and ever. To the sound fifteen families in one day, and the state Church. The second article is likewise a chapter from the history of religious intolerance. But here we meet with intolerance on a resolution a compromise was proposed. On of God's displeasure is seen in the history of these fifteen families, I found awakened bath-breakers, neglecters of ordinances, and The interest is more and more awakening much larger scale. The entire population condition that only the scriptures of the Old and sufferings of the Jews to the present persons. They had all heard of the con- the wicked in general, it may be truly said, and extending. Testament—the Law and the Prophets— day, his wrath is also threatened upon all version of the lawyer with much surprise. They are now in Christ new creatures.'— The means by which this blessed work is dren, are turned out of their native land for should be used, and the New altogether set who reject the counsel of God against them- That lawyer had visited many of them, and With them old things are passed away, and carried on are in no way extraordinary. no other offense than rejecting some docaside, the girls would be sent back to school, and in nothing else would any change be insisted on. The faithful Teacher lifted her the glory of his power. We marvel not at direction, and instantly felt emboldened to direction, and instantly felt emboldened to the righteous indignation poured out upon direction, and instantly felt emboldened to the righteous the marvel not at the now-yes, at this very and in nothing else would any change be insisted on. The faithful Teacher lifted her the glory of his power. We marvel not at the righteous indignation poured out upon the righteous the marvel not at the righteous indignation poured out upon the righteous indignation poured out upon the righteous the marvel not at the now-yes, at this very and in nothings are passed away, and and plain, pointed, solemn, and earnest in Duchess county, with a few tracts in his hand, going from house to house, persuading the passed away, and and plain, pointed, solemn, and earnest in Duchess county, with a few tracts in his hand, going from house to house, persuading the passed away, and and plain, pointed, solemn, and earnest in Duchess county, with a few tracts in his hand, going from house to house, persuading the passed away, and and plain, pointed, solemn, and earnest a plain, pointed, solemn, and earnest is crucified. One man, proverbial for hand, going from house to house, persuading the passed the alightest term traction to are the passed away, and and plain, pointed, solemn, and earnest a plain, pointed, solemn, and earnest a plain, pointed, solemn, and earnest a plain, pointed, solemn, and earn reject this plausible stipulation, as she had the Hebrew race because they despised and sinners to come to Christ : telling them what

Provincial

pensed in the resurrection of the just." On doom; but if we have not received him lished accounts of this meeting-and thus, are now to be seen sitting at the feet of taught of God, very many of them have exercised a powerful influence in South Gerperceiving that they prevailed nothing, they ourselves, what reason have we to imagine to the meeting itself. What influence was it Jesus, clothed and in their right mind. They gifts of utterance, in prayer, and in exhormany. But there arose many other bold der her care without restriction of any kind, starting point for all that is good on earth is doing here among you." very much to the mutual satisfaction of the and all that is glorious in heaven. Who is teacher and the taught; thus furnishing ano-ther beautiful illustration of the ancient pro-mise "Them that honour me I will honour." they may ask with a sneer, What profit is there in serving God? - Worldlings may en-

At the time of my visit, which was a Satur-day, I found from 50 to 60 girls present, sure, and follow those who will shew us any as the day corresponding with the Jewish Sabbath many of this persuasion kept their children religiously at home. Of the num-ber I saw, however, there was a consider-in the madness, the folly and the in-ber description of the madness, the folly and the in-ber I saw, however, there was a consider-ber I saw, however, th able portion of the Jewish race, together decision of the wicked and the slothful, tery within the bounds of which the Revi- hands, seeking for the meaning of some por- all the result of mere human sympathy, or refused to go any longer to mass, and dewith different varieties of the Gentile tribes, God may also speak: how terrible if He val was first developed.

reminding me forcibly that "there is no were to say "Theu fool, this night thy soul ing my way through the dirty, crooked and difference between the Jew and the Greek, shall be required of thee !" and how sad if narrow lanes of a populous part of Calcutta for the same Lord over all is rich unto all after all our privileges of light and grace which I had not before seen. It was not a that call upon Him." The services were the Saviour's lamentation over the city of native locality, nor was it a European, strictly opened with prayer, which was followed by Jerusalem-doomed to destruction-should a Bible lesson. The subject included the be taken up concerning us,-" It thou had'st nian quarter" and so called from the dwel-lers in the neighbourhood being chiefly, if demption through the sacrificial death of the the third death of the the things which belong unto thy peace! but not entirely, Armenians, Greeks, or Jews by Son of God. I was equally astonished and now they are hid from thine eyes !"

" Hasten sinner to be wise, Stay not for to morrow's sun."

# The Happiest Man.

In one of the daily prayer meetings in

(From the " Banner of Ulster.") Coleraine, on Wednesday last :--

Lord has been pleased to visit a large por- that portion of the public who make no claim God, and are glad.

tion of our bounds with the genial showers of a gracious revival. Our Churches have avackening the most cheer exercised. Many of them are presence of the Lord. Never were our of three established Churches, (Catholic, experienced an awakening the most cheer-ful in its character and holy in its fruits.— Shorth after the presence of the Lord. Never were our thoughtful and enquiring, attending the prayer-meeting with evident interest, and it in the service of God. Oh 1 may the Lord that measures of retaliation would be taken

Whole No. 521.

of several districts, men, women and chilreject this plausible stipulation, as she had done the others. "No," she said, "I can listen to no terms that require the suppres-sion of the word of God or of any part of it. I must be left unfettered in the use of the entire Bible or be without a school or a. scholar." "I cannot —I will not give up the Bible." Noble minded woman! Well did'st thou war a good warfare, and thou shalt not lose thy reward! "They cannot the cather at the sign of the songes ye, shall we be thought wor-the shift of lose who slew the Lord's A-nointed, and we say amen to their terrible recompense thee, but thou shalt be recom- nointed, and we say amen to their terrible owes his conversion indirectly, to the pub- ters, whom no human power could remodel. Not, indeed, schooled in human learning, but prebends silenced a voice which might have

ceased to urge their wishes and withdrew that if we had been present at the cruci- which moved those ladies to agree to pray are walking with Christ, caring for the one tation, that are powerful instruments for witnesses of the evangelical faith among the without further importantly, and strange to say, with but a very few exceptions they were so much impressed with the exemplary spirit and consistency of the lady they had left, even though thwarted by her that their children were immediately placed again un-children were immediately placed again un-they were addition under the placed again un-they were addit and prevailing sins have got a powerful are mocking still, and throwing a cold and to the castle and kept imprisoned until they

check. In those favoured districts where withering indifference upon the revival, from consented to recant. At the beginning of this blessed work has taken deepest root, whom better things might have been ex- of the seventeenth century Protestantism and its transforming influence has been most pected; and others are ascribing it to the seemed to have disappeared, and seventy widely felt, drunkenness and Sabbath-break- agency of Satan, transformed into an angel years elapsed without any Protestant daing, and blasphemy, and profane language, and negligence of the great salvation, have in awe and sin not, lest, unhappily for them. sudden the existence of a Protestant congrethe attendance, as I was informed, being always smaller on that than on other days, to soon to be serious—"go thy way for this remarkable religious movement now affect-

Ateslevan.

tion of the divine Word. Singing of the effect of bodily disease, or the result of This soon called forth the most oruel perse-many localities, profane songs or idle amuse-bering souls—their agonising cry for mercy cution. About a thousand persons were in 1684. 1685, and 1686 expelled from the lowing carefully prepared Report of the the largest Prayer Meetings of assembled loved sins-their acceptance of Christ-their land, and nearly six hundred children snatch-Presbytery of Ahoghill, on the state of reli- thousands, and retiring from them at what- admission of Him to sit enthroned on the ed from their parents. This outrage at gion, before the Synod of Ballymena and ever hour, there is no levity, no improprie- highest and best seat of their affections-in length aroused the sympathies of the evanties, but an all-pervading seriousness to be their love to Jesus-their earnest believing gelical states. A cry of indignation re-"It is the privilege of the Presbytery to have to record on this, more than on former occasions, glad tidings of great joy. The ten, "Holiness to the Lord." Even upon tions of the treaty of Westphalia, which pro-

and inspired them with courage and strength,

The persecution broke out with new fury, when the archbishop (Baron von Firmian,

since 1727,) swore that he would get the

heretics out of the land, even if thorns and

thistles should grow on the fields. Under

the direction of the Jesuits and Capuchins

his emissaries commenced to hunt up the

concealed Protestants, and to employ the ut-

most cruelty to shake their faith. The evan-

gelical states did not fail to remonstrate

again with the archbishop, and to invoke

Religious Intelligence.

Published under the direction of the Wesleyan Methodist Conference of Eastern British America

HALIFAX, N. S., THURSDAY, JULY 7, 1859.

The Revival in Ulster.

The Rev. Frederick Buick read the fol- ments cannot be endured. While attending -in their repentance and forsaking of be-

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DWOOD. D, just received an OTHERS & CO.

## ESLEYAN HURSDAY.

ce and Book-Roou LIFAX, N. S. is published are illings yearly ENTS. its large, increasing ligible and desirab will find it to their

ertion - 40 - - 0 4 the above rates. ill be continued ant

School. The sight of such a sign-board at home might have excited but little remark, but here it suggested thoughts and stirred up feelings of a strange and singularly pleas-ing kind. In the presence of many evi-dences of idolatry among the heathen, and this. The world-wide National dences of idolatry among the heathen, and of hardness of heart and blindness of mind in the Jews, this simple emblem was full of in the Jews, this simple emblem was full of in the Jews, this simple emblem was full of in the Jews, this simple emblem was full of in the Jews, this simple emblem was full of in the Jews, this simple emblem was full of in the Jews, this simple emblem was full of in the Jews, this simple emblem was full of interfere in favor of the Protestants. One of the exiles Jews in the Jews, this simple emblem was full of cordiality that thrilled me with pleasure at glorious significance, like a single and soli- the thought that even at such a distance from But I think I saw, last Monday morning, able to accommodate the eager multitudes got in public prayer. It is most refreabing says-" I will pour waters upon him that is of the exiles, Joseph Schaitberger, a miner a glorious significance, like a single and son-tary standard planted on the domain usurped by the enemy, in the name of the rightful by the enemy, in the name of the rightful by the enemy, in the name of the rightful by the enemy in the name by the enemy, in the name of the fighting Ruler and in token of his promised coming to spoil principalities and power, and now, happily for the nations of the ceive " the heathen for his inheritance, and ceive " the heathen for his inheritance, a the uttermost parts of the earth for his pos-man's exquisite hymn, "The graves of a parish where there was no stated means of work. The open field or the public way-the wind from the adjoining field. In a The design of this School is to the means of religious instruction derness, and listened to with chastened feelsession." provide the means of religious instruction

of the community in the district, and altho' it has had to endure very painful discour- ever, that touched me more than all the rest. gelist, of the importance of united prayer for Second Presbyterian Churches were crowd- upon as the mouth-piece of the rest, suppliagements and severe opposition during the | What was it ? It was this :-few years of its operations, it has not been without signal and striking success in fruit,

"I lay my sins on Jesus, The spotless Lamb of God, He bares them all, and frees us From the accursed load." &c. the beginning and forever. The beginning meed, a day of small and feeble things ;

gradually, however, it grew in numbers and Teacher and of the friends interested in its I looked upon the scene before me, and much so, that they could not rest, and they localities, was there such a time of secret at without calling attention to the circumprogress and prosperity were filled with gra- heard the sweet voices of the exiled little titude and joy for the manifest favour of ones. Strange thoughts and memories were to the lawyer and told him what meetings have sprung up, and that without an honored member, having in view, on the general interest. Article I., a continuation their greivances redressed in this way, King titude and joy for the manifest favour of Him who alone "giveth the increase," and without whose blessing nothing is good or wise or strong. This state of peace and advancement was but of brief duration, and was followed by a season of much perplexity was followed by a season of much perplexity and the Annabaptists. Article II. relates should pursue with one in whom he found the responsibility which he advancement was but of brief duration, and main Governor methods as to the velocities as the was to now do by a season of much perpiexity and darkness. Many of the girls attending the School were children of Jewish parents —little maids of Judah who were receiving not only a good and useful secular education. "A way with him," they cry, "away with him, "they cry, "away with him, "the should hear anything of Christ and him their guint and of the severity of God.— crucified, or be instructed in "the excellency of the knowledge of Christ Jesus the Lord." And many generations have borne of the knowledge of Christ Jesus the Lord." and many generations have borne the piercing cry of distress, saying, "Lord the piercing cry of distress, saying, "Lord

herself to Him in faith and prayer, and welcomed by the little ones as he had been forgiven;" for already he began to feel that liberty, join the worship of a purer Church. waited to see his salvation. After a consi- when on his last public and triumphant en- he was a wretch undone. derable interval—an interval of watching and weeping to her—she was one day "Hosanna: Blessed is the King of Israel and weeping to her-she was one day agreeably surprised to be visited in School that cometh in the name of the Lord."by a few of her former pupils, accompanied The occasion was one of deep and abiding by their mothers who came to say that their interest to me, and I was led to pray that daughters were so much attached to their the hearts of the fathers might soonlbe turned Teacher and so eager to learn the useful unto the children, and that God would speedily turn again the captivity of his ancient in being absent from School and longed to return. This the parents were willing to permit provided it were agreed that the bible should not be used. Perceiving the snare, the Teacher kindly but firmly refused to comply. If she had scholars at all she must make the Bible the ground-work of

and training for the youthful female portion ings, as were several other favourite and thrown out in this meeting-of which the ings, over which angels bovered with joy. of the Lord, it is intensely delightful well-known pieces. There was one, how- people read in the Observer and the Evan- The prayer-meetings held in the First and to hear one after another, when called some specific object, agreed to pray for the ed to excess, although held on the same cating in words that burn, the grace of pre conversion of this lawyer. They entered evening, and at the same hour. For sever-into solemn covenant with each other, to al miles around multitudes flocked to these ithout signal and istriking success in truit, He bares them all, and frees us From the accursed load." &c. adually, however, it grew in numbers and influence, and the hearts of the pious I looked prom the avene before me, and influence, and the hearts of the pious I looked prom the avene before me, and I looked prom

could not be satisfied with simply praying. and public prayer. In all directions prayer- stances of the congregation, of which he is three able articles, all on topics of great and Seeing that there was little hope of having

For a time they continued quiet and sub-mitted to the stumbling block of the cross for the sake of the temporal and human ad-that the children were becoming interested in the story of redeeming love, and affected is they listened to and read the theme of the sufferings of Christ and the glory that the sufferings of Christ and

as they listened to and read the theme of the sufferings of Christ and the glory that should follow, they became alarmed lest they should forsake not the faith of their fathers, but their unbelief, in favor of the doctrines of the christian religion. To measure this of the christian religion. To measure this is except in the point of infant baptism, were the sufferings of Christ and the glory that should forsake not the faith of their fathers, but their unbelief, in favor of the doctrines of the christian religion. To measure this of the christian religion. To measure this should forsake not the faith of their fathers, but their unbelief, in favor of the doctrines of the christian religion. To measure this of the christian religion. To measure the there the there of the christian religion. To measure the there of the christian religion should forsake not the failth of their fathers, but their unbelief, in favor of the doctrines of the christian religion. To prevent this, the Jewish children were suddenly with. Here, with devout and grateful hearts, the Jewish children were suddenly with. Here, with devout and grateful hearts, the latest within three months. Neither the severity of the winter nor the difficulty of most impassioned earnestness. It may be began to thick about his posture for prayer. the Jewish children were suddenly with-drawn from the school. This was a sad and heavy blow of discouragement to the patient the Jewish children were suddenly with-drawn from the school. This was a sad and heavy blow of discouragement to the patient the victor of Dr. Horating Bonars, in which the victor of the Content to the patient the constant exercise of prayer and the read-the children were the constant exercise of prayer and the read-the constant exercise of prayer and the constant exercise of the con-the constant exercise of prayer and the constant exercise of the constant exe

Foreign Theological Periodicals.

From the Christian Advocate & Journal.

Niedner's' Journal of Historic Theology-Contents of the April number-How the Lutherans in the Sixteenth Century treated the Baptists-The Expulsion of Twenty Thousaad Protestants from Salzburgh -A Turning Point in the History of the Papacy.

The second quarterly number of Nied-ner's Journal of Historic Theology contains the Protestants, but again unsuccessfully.

heavy blow of discouragement to the patient and devoted Teacher, who wasfleft with only a few of her scholars, while among those who had been removed there were some concerning whom she had begun to enter-their ancestors had taunted, saying as they their ancestors had taunted, saying tain great hope and whose constrained ab-sence was the cause of as much grief to themselves as to their kind benefactress. It was a time in which her strength was to sit stly done. So he bethought himself: "I can ask God to show me that I am a "I can ask God to show me that I am a "I can ask God to show me that I am a "I can ask God to show me that I am a "I can ask God to show me that I am a It is worthy of note that, under the light and It is worthy of note that, under the light and I can ask God to show me that I am a It is worthy of note that, under the light and I can ask God to show me that I am a "I can ask God to show me that I am a It is worthy of note that, under the light and I can ask God to show me that I am a It is worthy of note that, under the light and I can ask God to show me that I am a I can ask God to show me that I am a I can ask God to show me that I am a I can ask God to show me that I am a I can ask God to show me that I am a I can ask God to show me that I am a I can ask God to show me that I am a I can ask God to show me that I am a I can ask God to show me that I am a I can ask God to show me that I am a I can ask God to show me that I am a I can ask God to show me that I am a I can ask God to show me that I am a I can ask God to show me that I am a I can ask I can ask God to show me that I am a I can ask God to show me that I am a I can ask God to show me that I am a I can ask God to show me that I am a I can ask God to show me that I am a I can ask God to show me that I am a I can ask God to show me that I am a I can ask God to show me that I am a I can ask I can was a time in which her strength was to sit still. She could only commit her cause to Him who bringeth light out of darkness, and giveth songs in the night—who maketh all things work together for good to those whose trust is in the Lord. She betook herself to Him in faith and whose trust is in the Lord. She betook revival to be confined to the convicted and logians of the times, Flacius Illyricus, Mar- they were soon indemnified by the marks of

The whole intellectual and moral being is converted. There are thousands of the bach, and Gornerius. The two former con- love which all the evangelical states and The whole intellectual and moral being is powerfully stirred. Under the awakening ing sense of sin and shame came over him, that he was filled with agony. What he had promised to do, in a light and thoughless frame of mind, he was now trying to do in great heaviness of spirit. But he determined to be honest and earnest. When they spired agonds of the future, to be honest and earnest. The whole intellectual and moral being is converted. There are thousands of the surrounding Christian population who are revived and refreshed as the parched corn, in the long drought of summer, after the surrounding of the cooling and invigorating bower. There is a quickening to doty, to prituality, in communion with God, which is manifest and delightful. Never, in this is were were were met the surving the ologian who converted. There are thousands of the surrounding Christian population who are revived and refreshed as the parched corn, in the long drought of summer, after the spirituality, in communion with God, which is manifest and delightful. Never, in this is were were sping the ologian who converted. There are thousands of the surrounding Christian population who are revived and refreshed as the parched corn, in the long drought of summer, after the spirituality, in communion with God, which is manifest and delightful. Never, in this is were were were were were and the power the surving the ologian who converted. Surviva the the serve the surviva the survi