had not. "I saw him yester-resumed," but he has left for "Well, if he goes to Rome," I ," he will be reprimanded for often away from his diccese," of cast a pitying glance at me y and emphatically addressed sllows: "Ah, you don't know tillis. He is canny as a Scot sside possessing all the political.

rillis. He is canny as a Scot side possessing all the politicsse nehman in the most perfect When he will go to the Vatican, backed even by the whole Col-Cardinals, will not presume to with him." Depend upon it, it then was, I felt proud of my untryman. As an instance of

s I then was, I felt proud of my untryman. As an instance of pp's marvellous tact, Dr. Miley in the how, years previously, Dr., d applied to the Central Coun-Association of the Propagation aith in Paris for a subsidy in his Vicariate without success, that all his keen logic and un-eloquence, as well as countless fluences to bear upon the Presi-fluences to bear upon the Presi-

fluences to bear upon the Presi-l members of the Council, but in. Their stock argument was

in. Their stock argument was vicariate was in Europe. Nothated, the Bishop quietly left Lyons. There he beseiged the Council and with such success very short time he induced the to seede from Paris, or rather e their revenue to the poor mis-

to secede from Paris, or rather e their revenue to the poor misEurope, while the Paris Council s before help the foreign mismily. This brought the Paris rest to their knees. They depree division and offered to subsiGillis most handsomely on conmat Lyons would return to the 
no ante. But Lyons would not 
or the brave bishop had pleaded 
y his own cause but also the 
all the other poor missions of 
as well. Paris had to appeal to 
nd Rome, while maintaining the 
f the two councils, decided acto the contention of Dr. Gillis, 
joy of so many deserving vicarnat had never before received 
from the great association.

from the great association.
se the length of this hurried

is the length of this hurried
I am my own only secretary
I nigh overwhelmed with work
ar's end to year's end.
I remain, very faithfully,
Yours in Christ,

†JOHN CAMERON
Bishop of Antigonish.

REFLECTIONS of a Franciscan ge on kindness and sociability parish we could wish to see prod throughout the length and of the country. "A parish," contemporary, "is a family of , of which the parish priest is ad and father, the parishioners the members and children— s and sisters." This being so is a fundamental precept of our could not some of the energy

d on trivialities be bestowed upon a systematic o remedy, what is at present gen-conceded, to be one of our greataknesses. Catholics are usually d with moving en masse and, in s, of voting almost as one man course, is a senseless fallacy, and where principle is at stake it be regrettable were it otherwise. the idea in any way represented esion amongst us it would be nixed blessing. Not that social tions should be abrogated or no or selection |made in one's ntances - for, in the circumof our existence here below inevitable. But that these disns, however desirable or necesfamilies, should be dragged into urch, as, unhappily they someare, is a reproach to us and a l. How often does not one hear chattering maiden express her ination to become a member of lity or other confraternity betherein she would have to associth other young women a grade or low her "in society!" But, what h more to the point, in how many villages or towns where there is e church, do families come and go ss, year in and year out, and even know by name other families ccupy adjoining pews. We have rish in mind as we write in which ate of things is literally exempliand, we suppose, it is typical of And it is not to our credit that ild be so. Catholics surely have ent in common in the very fact

is expen-

f his fathers. The project nother letter he outlines, has tent been carried out in the f St. Margaret's Convent, of which, as the first convenution in Scotland since the ion," Bishop Gillis was the nd during his lifetime the Some day, let us hope, the biography for which Bishop onged will be forthcoming: Antigonish, Feb. 4th, 1889. Antigonish, Feb. 4th, 1889.

Gillis was a man of extraorts. Slaves of routine could ciate his genius and found his soaring so far above their. In the year 1853 some of ing busybodies informed Pope hat Dr. Gillis was often absent iocces and shortly afterwards ess told a recently ordained it the Propaganda from Edinio was having an audience is return to his native country lordship on his part that he much—"dite al vostro cestirat troppo." The fact, how-that Bishop Gillis only tray-his health, but this I did not the time. In the summer of as spending a few months in my way home from Rome, and gone day to dine at the Irish he President, Dr. Miley, asked d seen Bishop Gillis of late. I had not. "I saw him yester-resumed, "but he has left for "Woll if he gons to Rome."

