DIOCESE OF LONDON.

Dedication of St. Mary's Church, London.

Beginning at 10 a. m. on last Sunday His Grace Archbishop O'Connor of Toronto, assisted by His Lordship Bishop Dowling of Hamilton, His Lordship Bishop McEvay of London, the visiting and local clergy, solemnly dedicated the new St. Mary's Church, London, to the service of Almighty God.

The following clergy also took part in the ceremony: Very Rev. Joseph Bayard, V. G., St. Thomas; Very Rev. Dean Kilroy Stratford; Ven. Archdeacon Andrieux, Belle River; Rev. Father Cushing, C. S. B., Assumption College, Sandwich; Rev. Father Herman, O. F. M., Chatham; Very Rev. Father Kloepfer, C. R., St. Jerome's College, Berlin; Rev. Father Mahoney, rector St. Mary's cathedral Hamilton; Rev. Joseph Kennedy, Sarnia; Rev. M. McCormack, Kingsbridge; Rev. F. Forster, C. S. B., St. Michael's College, Toronto, Rev. T. J. Valentin, Zurich, and the local clergy, Rev. Fathers Aylward, McKeon, Egan and Pinsonneault.

The solemn and beautiful rite prescribed by the Roman ritual for such an occasion was witnessed by an immense number of people, many of whom could not obtain even standing room in the church. The St. Vincent de Paul Society, the C. M. B. A. and C. O. F. formed a guard of honor.

The procession started from the sanctuary, headed by Father Egan, as master of ceremonies, followed by cross bearer, acolytes and altar boys to the number of thirty four, the clergy, Bishops and Archbishop. After the Asperges the clergy chanted the Miserari and other psalms appropriate to the occasion, His Grace in the meantime blessing the outer walls of the church Arriving at the main door the Archbishop read the prescribed prayer. The door being opened, immediately the priests intoned the Litany of the Saints, the procession re-entering the church and proceeding up the aisle to the main altar, which was then blessed, the tabernacle receiving a special blessing. The inner walls of the church, were also blessed.

This ceremony being ended, Solemn Pontifical Mass was begun. The celebrant was Right Rev. Dr. Dowling, Bishop of Hamilton, assisted by Very Rev. Father Kloepfer, C. R., as deacon of the Mass, and Rev. Joseph Kennedy, sub deacon.

His Grace Archbishop O'Connor was attended by Rev. Father Ferguson, C. S. B., of Sandwich, and Rev. Father Andrieux, of Belle River; His Lordship Bishop McEvay by Very Rev. Dean Kilroy of Stratford and Rev. Father Mahoney of Hamilton. Very Rev. Joseph Bayard, V. G., St. Thomas, was assistant priest, Father Aylward also attended His Grace of Toronto. Rev. Fathers Egan and Pinsonneault were masters of ceremonies. The collection was taken up by Revs. P. J. McKeon and M. McCormack.

The sermon was preached by Archbishop O'Connor. At the commencement His Grace referred in pathetic and loving words to the late Father Traher. He said there was a feeling of sadness on us all to day in spite of the feast of rejoicing which is being celebrated in the parish. We all lament the absence of one who had done more to create this parish than any person present, excepting, of course, the Bishop. Many times during life we find that sorrow follows quickly in the course of joy; but very seldom does sorrow overlap joy, as in the present instance. Father Traher anxiously desired to see the completion of this church. But God willed otherwise. "How incomprehensible are His judgments and how unsearchable His ways. Who shall be his counsel?" Had we anything to say in the counsels of Almighty God we would have wished—nay, would have insisted—that the pastor should be present with us to-day. We know, however, that God is Lord and Master of all, and does all things excellently. What ever He decides is, then, surely for the best. It is not, continued His Grace, necessary to recommend Father Traher to the prayers of his people. He did much for them. They would surely pray for him and bear him in memory. This church which he erected would be a monument to him and would call to their minds what he was, and what we trust he is now—a saint—in the sight of God. Father Traher was more than ordinarily gifted, and he made the very best possible use of the talents God had given him. He was a noble priest and sought always to do the will of our Heavenly Father. He was loyal to the interests of the Church—always obedient and respectful to the Bishop of the diocese—a noble example to his fellow-priests, and occupied a high place in their esteem. It seems, almost a pity, continued the preacher, to address anything more to you, but I have it on the authority of the Bishop that Father Traher expressed a wish that, in the event of his death, to-day's ceremonies should be carried out as previously arranged. This shows the character of the man. He sought always the glory of God and the honor of His Church before all things else.

His Grace then proceeded with the sermon proper, taking his text from Paralipomenon: "And the Lord appeared to him (Solomon) and said: I have heard thy prayer, and I have chosen this place to myself for a house of sacrifice. My eyes shall be open and my ears attentive to the prayer of him that shall pray in this place. For I have chosen and sanctified this place, that My name may be there forever, and my eyes and my heart remain there eternally." (7 chap. 12th and following verses) He began by remarking that nothing could express better these words than what we have witnessed to-day and will witness for years to come in the service of Almighty God. This was said in answer to the prayer of Solomon, who devoted not only his own time but others in the erection of a temple to God which might find favor in His sight. You, too, have been praying to Almighty God to see this day. You have been praying that this temple might be dedicated to God's service. And He says: I have chosen this place that it might be a house of sacrifice. My eyes shall be open and my ears attentive to what will be said in this temple. That is God's answer. I have selected this place for Myself to be a house of sacrifice. In all that you did you wished to give honor and glory to God. In all that you did you were guided by your late pastor, but it was God Himself Who chose this place to be a house of sacrifice. We can do nothing without the inspiration of God. All the handsome work of this place was done simply that God might be worshipped herein for years to come. God promoted and directed all. You gave willing hands and hearts and God blessed you by allowing you live to enjoy this day, for which you have so long looked forward. The Catholic Church is first of all a house of God—a place of sacrifice chosen by God Himself. It is a place for prayer. God's eyes are open and His ears attentive to the prayers of His people. God first wishes to shower down on us His choicest blessing. I have chosen and sanctified this place. Before the ceremony of dedication took place there was but a semblance of everything in the church. The cross on the summit of the church proclaimed it to be a Christian church, but until the moment of blessing took place, everything contained therein were practically things of the world. Now God has sanctified this temple, and it is a fitting place in which the Holy Sacrifice of the Mass may be offered up to Him, and in which the sacraments of the Church may be administered in a worthy manner when offered in God's name and by His ministers. This place in which we stand is now holy ground. It is a source of benediction. In what did the dedication consist? The ceremonies of the Catholic Church are short and symbolic, because expressive. They are directed to the Heart of God. His ministers are speaking in the name of Jesus Christ Who was never refused anything whilst on earth, and will surely not be now that He is seated on the right hand of His Father in Heaven. The sprinkling on the outside and inside of the church with holy water is destined by the Church to cleanse and purify this temple for the service of God. It is accompanied by the singing of psalms of purification, praise and thanksgiving, and finally the singing of the Litany of the Saints—that prayer of all prayers that brings before our minds the doctrine of the Communion of Saints. It is a prayer to God, asking His holy angels and saints to pray for us here below that we may be united in eternity. The Catholic Church is the best possible representative of that doctrine. We have many things in our churches to remind us of God and the Blessed Trinity. We have the altar, surmounted by the cross upon which to offer up the Holy Sacrifice. We have the statues to remind us of the saints of God. We have the Stations of the Cross to remind us of what Jesus suffered to attain our salvation. We have pictures to call to our minds the lives of the saints and the various mysteries of our holy religion. The Catholic Church is, therefore, always a noble and most complete representation of that beautiful dogma of our holy faith—the communion of saints. "I have sanctified this place that it might be a place of sacrifice." The highest and best sacrifice of religion is to offer a sacrifice worthy of Almighty God. The sacrifices of the Old Law were mere figures of what was to take place under the New Law. In the New Law Jesus Christ chose to make Himself present on the altar as perfectly as He is in Heaven. The Catholic Church has around the sacrifice of the Altar, as a centre, various sacraments whereby God bestows His graces. Our Divine Lord Himself taught us to pray. We have in the Catholic Church always the certainty that what we believe is the teaching of God. He would have no doubt in the minds of His chosen ones. God would have us know the truth with a certainty. As long as we ourselves put no obstacle in the way we are sure to receive God's grace. He blesses us with the divine virtues of faith, hope and charity. All graces radiate from the sacrifice of which the altar is the emblem. These were the ceremonies, St. Thomas says that all these ceremonies impart to the building a supernatural quality where by it is rendered fit for divine service. They also impart to those who enter that building a fitness to worship God as He ought to be. The dedication of the church renders the building more fit for the service of God. It is now worthy of Him, being completely religious in its character. This saint also says that the dedication of the church reminds us of the sanctification of Our Lord. His sanctity is brought to our mind from the time that we enter the church. There we feel called to lead better lives—lives more worthy of our Divine Saviour.

In concluding, the Archbishop complimented the people for having done so much for the glory of God in erecting such a beautiful temple in His honor. They were generous. They made many sacrifices. What they contributed was given under the inspiration of God. He exhorted them to continue their generosity; not to let it be transient—that would be deplorable; and so draw down upon themselves God's special benediction. We must not put obstacles in the way of God's graces. We must, on the contrary, remove them—first, by faith; second, by great reverence of spirit; third, by deep devotion in the church. These are some of the sentiments that we should have whenever we enter into the house of God.

ST. MARY'S CHURCH, LONDON.

There is great rejoicing to-day in this parish of St. Mary's. The dedication of this church opens up a new source of blessing which will continue for many years to come. Be loyal to God always. Ask Him to give you great zeal for the beauty of His house. I know your good pastor would have thanked you for all you have done, were he here to day. Still there must be some debt on a church like this. Therefore let your contributions be generously continued until it is all wiped out. Do this, first for God's sake, and also in memory of your good pastor who is gone. He worked faithfully and continually, and I trust you will never forget to pray for him.

At the termination of the Mass His Lordship Bishop McEvay arose and said that on account of the death of the good pastor, Father Traher, which latter hour there would be a Solemn Requiem for the repose of the soul of Fr. Traher. It was his intention to have one of the priests preach, but after the beautiful and touching tribute paid the departed priest by His Grace, one could say no more. He thanked the Archbishop, Bishop Dowling, the priests, the united choir and all who took part in the ceremony of the morning; also all the contributors—Catholic and non-Catholic. They showed their good-will and generosity by contributing handsomely. More particular mention of this would, he said, be made at some other time. It was only justice, he continued, to make mention of the happy relations which prevailed between Father Traher, and the architects, contractors and workmen. Father Traher often spoke of the kindly manner in which he was invariably treated by these gentlemen.

With regard to His Grace, it was a great and particular pleasure to have him here present, for he was in truth the founder of this parish. He selected the location and purchased the ground—we merely carried on the good work which he so well begun. And to-day he came at considerable inconvenience to bless the sacred edifice.

As to the Bishop of Hamilton, while he had no special interest in this particular church, he was, continued Bishop McEvay, always kind enough to take a great interest in me; and although we could not listen to the sermon which he was to have delivered this evening, still it was to be hoped we would have the pleasure of hearing him later on.

So far as possible the wishes of Father Traher were carried out, and the remainder of the day would be devoted to him. The body would be brought to the church in the afternoon and the Office of the Dead would be chanted at 7 p. m.

Hayden's Imperial Mass was well rendered by a mixed choir from the Cathedral and St. Mary's, under the direction of Mrs. Jas. P. Murray, organist; James Cresswell, orchestra director, and Mr. Roselle Pocock, choir leader. The first solo, "The Kyrie," was taken by Mrs. Jas. McCormack; "The Quitollis," by Miss Reynolds; "Suscipe," Miss Hughes; "Et Incarnatus," Mrs. John Pocock; "Benedictus," Miss Rose Cole; "The Agnus Dei," by Mrs. Frank Forristal, Miss Reynolds, Mr. W. E. Saunders and Mr. F. Cole.

The altars were beautifully decorated with the choicest of flowers, interspersed with varicolored lamps and lighted candles, and presented a very pleasing and devotional aspect, particularly when lighted with electricity at the "Elevation" in the Mass.

Built entirely of grey sandstone, the sacred edifice with its imposing spire rising one hundred and fifty two feet into the air, presents a magnificent appearance. It is situated on the corner of Lyle and York streets. Architecturally, it is beautiful, and with the substantial character of its construction, it is not excelled in attractiveness as a temple of worship. The dimensions of the new church are 135 x 50 feet. The tower is in the south east corner, and is 18 feet square at the base. It rises to a height of 89 feet, and is surmounted by a spire 159 feet high. The front, including the corner tower, is magnificent with its two massive entrances and heavy doors, with elaborate Gothic tracery over each and a large tracery window in the centre of the gable. The tower, which is pierced in its lower portion by a series of small lancet windows is flanked on all corners by very heavy angle buttresses. The belfry is carried by ornamental corbel tables on each side and is enclosed by a stone railing, with turned corners and carved capitals, and is entirely open. The tower is surmounted by pannelled balustry, with a stone turret at each corner. On the summit of the tall steeple is an immense cross made of copper. This is covered with gold leaf. The cross is twelve feet high and can be seen glistening in the sunlight for miles around. The trimmings of the church are land sandstone, including moulded buttress caps, label mouldings, string courses and copings. The roof is of slate. The heating apparatus—steam—is located under the vestry. The body of the church is reached by two wide flights of stone steps, one entering at a large central door and the other the tower. These open into wide vestibules, which, in turn open into the naive, which is spaned by heavy openwork Gothic trusses. There are no pillars to intercept the view. There is a wide centre aisle and narrower aisles at each side. The seating capacity is about eight hundred. The seats are quartered oak. The church interior is wainscotted and ceiled with ash in its natural color. Stairways in the tower lead to the beifry 60 feet high. The vestry is commodious, 20 by 32 feet, and is supplied with nearly everything necessary. Easy access thereto can be had from the chancel, the rear and also the main body of the church, or from Lyle street. Opposite the vestry is a large closet fitted up with shelves, etc., which will be very convenient for keeping candlesticks, silverware and other adornments for the altar. It will also prove a great advantage having this recepticle so convenient to the three altars. The basement is large, light and airy, and will, we understand, be fitted up in the near future for the purpose of holding meetings, sacred concerts, etc. The organ gallery is also a decided improvement on the old-time choir loft, being spacious, well-lighted and—what is too often lacking in larger and more pretentious churches—splendidly ventilated. The two Confessionals are at the entrance and built within the walls of the church.

The main altar is pure white, with gilt trimmings, and is beautifully carved; it is artistic and unique (designed by Father Traher) and will permit of elaborate decorations being used with fine effect. "The Holy Family," artistically colored, is beautifully carved on the front termination of the altar, and is surmounted by the very appropriate motto (in Latin) "Glory to God in the Highest, and on earth Peace to men of Good Will." It is built by Rosenblatt, St. Clement's, and is altogether one of the prettiest altars we have ever seen.

Over this altar is placed the statue of the Sacred Heart, donated by Mrs. Bryan, Grey street, London.

Two Adoring Angels are placed at each side of the altar.

To further enhance its beauty, on each point of the altar, and interspersed throughout its various niches, are electric lights to the number of eighty.

Besides these, sixty-two electric lamps are over the curves of the three arches. One hundred and forty are put in altogether, the balance being placed where most required throughout the church.

The electricity is supplied by the London Electric Co., and the fixtures therefor by the McDonald & Wilson Electric Works, Toronto. This is the gift of Mr. Moses Masuret.

The two side altars—the Blessed Virgin's and St. Joseph's—are those formerly in use in "old St. Mary's" and are placed temporarily in the new church.

Statues of the Blessed Virgin and St. Joseph are above their respective altars. The former was donated by the Consolers of Mary, London.

Statues of St. Anne and St. Anthony, gifts respectively of Mrs. David O Brien, Mount Carmel, and the St. Vincent de Paul Society, also adorn these side chapels.

The three sanctuary lamps were presented by Mr. T. J. Murphy.

The pulpit, quartered oak, was manufactured by Mr. Hamilton, London.

The carpet is the gift of A. Screaton & Co.

The Thebor and Missal stand were presented by Mr. H. B. Sharpe.

The bell is the gift of Mr. and Mrs. J. B. Murphy.

The Stations of the Cross—donated by Mrs. John Shore—are superb works of artistic statuary, and were purchased from Carli, 1466 Notre Dame street, Montreal.

A fine eight day regulator octagon clock, oak case, was presented by Thos. Gillean, Jeweler, London.

A beautiful drawn-work altar cloth was presented by Miss Dolan, of Somerset, Ohio.

The architects are Moore & Henry, London. The contractors for the pews are Blonde Bros., Chatham; for the stonework, Heaman Bros., London; painters, Pace & Fitzgerald; decorators, Cahill & Eckert, Detroit; stained glass works, Mr. St. George, London.

Up to date, the following stained glass windows are placed in the church:

The Annunciation; in memory of Mrs. James Durkin, died Jan. 31, 1901, erected by her son, Joseph.

The Nativity; in memory of Bernard Henry, died 1869, erected by his son, Mr. Fred. Henry, C. E.

The Good Shepherd; in memory of Robt. and Bridget Flynn; erected by their son, John.

The Resurrection; in memory of Jeremiah McCarthy, erected by his sister, Katherine.

The Blessed Virgin Mary presenting St. Dominic with the Rosary; erected by His Lordship Bishop McEvay, in memory of Mgr. Laurent, V. G., Lindsay.

The Blessed Virgin being presented with flowers by the little children; erected by the Sodality of the Blessed Virgin Mary of the Cathedral parish.

Christ Blessing Little Children, erected by Mr. and Mrs. John Collier.

The Comforter, erected by Branch 4, C. M. B. A.

The Madonna and Child, erected by Mr. and Mrs. Geo. Murray, in memory of their parents.

Sacred Heart window, erected in memory of Mrs. A. F. Cunningham, died Dec. 22, 1901.

Our Lady of Sorrows (ventilator), in memory of Bernard McAteer, Sr., died Feb. 18, 1896.

St. Joseph's window (ventilator), erected in memory of Annie and Rosie Flynn.

St. Peter's window, the gift of Fathers P. J. McKeon and D. J. Egan.

St. Cecelia's window; in memory of Miss Mary Connor, formerly organist of St. Mary's church, died April 5, 1900.

Amongst the other windows to be taken will be one, St. Joseph's, in memory of Jas. Doyle, Sr., Clandeboye, Ont., died Feb. 12, 1901, and one from Mr. St. George of the Stained Glass works, who is the contractor for all the windows.

THE LATE REV. H. G. TRAHER, PASTOR ST. MARY'S CHURCH.

DEATH OF AN IDEAL PRIEST.

Rev. Hubert George Traher, pastor of St. Mary's church, this city, died at 10 30 on Friday morning, May 23rd.

Father Traher was the son of Mr. W. J. Traher, formerly merchant tailor of this city; brother of the late John J. C. Traher, London, and of Mrs. Dr. Ulric Gaboury, of Plantagenet. He was born in Ivy Bridge, Devonshire, Eng., on Jan. 26, 1852. He came to Canada on 14th Oct., 1854, with his father, his mother having previously died in England. They settled in Clyde, New York, for a while, and in the Fall of '55 came to London. Father Traher made his classical studies in Assumption College, Sandwich, and completed his theological course in the Grand Seminary, Montreal. He was ordained at St. Peter's cathedral London, on Sept. 19, 1885, by the late Archbishop (then Bishop) Walsh. After his ordination he spent some time as curate to Dr. Flannery. His first parish was that of Simcoe and Port Dover, where as parish priest a wider field was opened for the discharge of his priestly labors. And it was exercised to the fullest extent. Catholics and Protestants alike appreciated and were influenced by his saintly life and exact performance of every duty during his six years' residence there. Amongst other good works which cannot be recounted, a debt of $2,000 upon the church was paid off; $1,500 worth of improvements made on church property, and $1,000 paid for the pastoral residence. His Lordship the Bishop recognizing his ability, afterwards transferred him to Mount Carmel, in which parish was continued the same untiring labors which characterized him in the prievous charge. Mount Carmel was during his incumbency a model parish in every sense of the word. On his departure therefrom he left two splendid churches, two Separate schools, a well-furnished presbytery, all free from debt. He also established, and left in a flourishing condition, a Temperance Society, a Literary League and Musical Club. In December, 1900, he was transferred by His Lordship Bishop McEvay to this city and given charge of St. Mary's church, Hill street. Shortly after his assumption of the pastorate here, steps were taken for the erection of a new church more in keeping with the requirements of the increasing Catholic congregation in the southern and eastern portions of this city. The location of this new church was selected and the ground purchased some time previous by Archbishop (then Bishop) O Connor. Needless to refer to the wonderful success which marked Father Traher's course whilst in London, more particularly in this, his last undertaking. Suffice it to say that everything he undertook was singularly blessed, and the new "St. Mary's"—the corner stone of which was laid on July 28 last—will remain an imposing monument to his priestly zeal and splendid executive ability. Nearly a year ago his health began to fail, but with heroic and patient endurance he continued to labor until about a couple of months ago when it was evident that the insidious disease from which he suffered would soon end fatally. Two weeks ago he was obliged to relinquish all active duties and repaired to "Mount St. Joseph" to await the final summons. He was in very truth an ideal priest—loyal and true to trust—faithful to the end. "St. Mary's" was completed—had life and strength been spared him two more days he would have witnessed its dedication. But God's ways are not ours. On Friday morning the tolling of the Cathedral bell announced that his earthly career was ended, and fervent and heartfelt prayers ascended to the Heavenly Throne for the eternal repose of his soul. Father Traher's wish was that in the event of his death, the dedication ceremonies would be continued as previously announced. His desire was carried out and the opening of St. Mary's took place last Sunday, a report of which ceremony will be found in another column.

On Sunday evening at 7 o'clock the Solemn Office of the Dead was entoned. In the sanctuary were: His Grace Archbishop O'Connor; Their Lordships Bishops Dowling and McEvay; Very Rev. Joseph Bayard, V. G.; Very Rev. Dean Kilroy; Very Rev. Father Kloepfer, C. R.; Fathers Mahoney, Connolly, Andrieux, Lorion, Hodgkinson, St. Cyr, Forster (Bothwell), McCormack, Valentin, F. Forster, C. S. B., and the local clergy, Rev. Fathers Aylward, McKeon, Egan and Pinsonneault. The church, draped in mourning, was intensely crowded. Hundreds of people, before and after the service, viewed the remains of Father Traher which were placed in the sanctuary early in the afternoon and remained in state until after the funeral.

Beginning at 6 o'clock Monday morning Masses were celebrated by the Archbishop of Toronto, the Bishops of Hamilton and London, and the visiting priests, the last one being a Solemn Requiem at 10:30. These Masses were all well attended by the faithful. At the High Mass the church was thronged by Catholic and non-Catholic friends of the departed priest.

At 10 a. m. on Monday the Archbishop, Bishops and priests assembled in the sanctuary and again recited the Office of the Dead. This being completed Solemn Requiem Mass was begun, Very Rev. Joseph Bayard, V. G., being celebrant; Rev. Father McManus, of Port Huron, deacon; Rev. Father Forster (Bothwell) sub-deacon.

His Grace the Archbishop was attended by Very Rev. Dean Kilroy and Rev. Father Ferguson, C. S. B.; Bishop Dowling by Fathers Boubat and Connolly; Bishop McEvay by Rev. Fathers Mahoney and Kennedy.

Rev. D. J. Egan acted as master of ceremonies.

The following are the names of the clergy who were in attendance, besides those above mentioned:

Rev. Fathers Tiernan and Scanlan, Mount Carmel; Lorion, Ruscom River; Meunier and Downey, Windsor; Brennan, St. Mary's; McGee, Maidstone; Noonan, Lucan; Cook, Woodstock; McCormack, Kingsbridge; Valentine, Zurich; Quinlan, West Lorne; Herman, O. F. M., Chatham; McCabe, La Salette; Hodgkinson, Woodslee; McMenamin, Clinton; West, Goderich; McRae, Parkhill; Fogerty, Dublin; Hogan, Strathroy; P. Gnam, Wyoming; J. Gnam, Hesson; Ladouceur, Jeannette's Creek; L'Heureux, Simcoe; F. Forster, C. S. B., Toronto; Hanlon, St. Augustine; Aylward, McKeon and Pinsonneault of London.

After Mass His Lordship the Bishop of London blessed the remains of Father Traher, the clergy reciting the Libera. The assembled priests formed in procession in order to have a last look at their beloved confrere, after which the remains were conveyed, attended by the Archbishop, Bishops and priests to St. Peter's cemetery. The pall-bearers were: Rev. Fathers McManus, McCormack, McCabe, Hodgkinson, Quinlan and Downey. Besides the clergy, Father Traher's relatives, a deputation from Mount Carmel, the Separate School Board, members of the different societies, and many of the congregation drove to the cemetery.

On Tuesday, Requiem Mass was again celebrated, this being an offering of the School Board, the members of which attended in a body, as also all the children of the parish, and a large number of the Cathedral and St. Mary's congregations.

May the soul of Father Traher rest in peace!

Father McRae Injured.

Rev. D. J. McRae, P. P., of Parkhill, met with an accident on Monday morning, May 26, at St. Mary's church, this city. At the close of the Requiem Mass for the late Father Traher, he was preparing to accompany the other priests to the cemetery, but when walking across the vestry, slipped on the newly-waxed floor and fell, breaking his wrist. As soon as possible the fracture was set by Dr. English, but, we regret to state, several weeks will elapse before Father McRae will again have the full use of his arm.

Mission in Dublin.

On next Sunday, June 1st, there commences a mission in Dublin which will be conducted by Very Rev. Father Stephen O. M. Cap., New York, assisted by three other priests. Statues of the Sacred Heart of Jesus and St. Anthony will be blessed in the morning before High Mass which commences at 10 30 a. m.; and the new cemetery will be blessed at 7 p. m. immediately before Vespers. His Lordship Right Rev. F. P. McEvay, D. D., will administer on said Sunday, the sacrament of confirmation. Father Stephen will preach at both services. Although we have read much of the success that has attended Father Stephen's missions throughout the States, we are informed that this is the first mission preached by him in Canada, and if his efforts are only as successful in the land of his birth—for we understand he is a native of the parish—its influence must be felt not only in the parish but the district generally, for many a decade.

OBITUARY.

MRS. MICHAEL SCOTT, SR., OLD CHELSEA.

A death which occasioned widespread regret in Old Chelsea parish was that of Mrs. Michael Scott, sr., who after a short illness, peacefully passed away at her residence on Monday morning, May 19. All that loving friends and medical skill could do was done, but grim reaper death claimed his victim. Deceased was seventy one years of age. She leaves to mourn her loss four loving children, viz., Messrs. Mark and William, at home; Michael of Old Old Chelsea, and Miss Nellie M. Scott of Providence, Rhode Island; also two brothers and one sister—Mr. Geo. Dunlop of the Gatineau, Mrs. Geo. Preston of Old Chelsea, and Mr. John Dunlop of Metcalfe. All who had the privilege of the friendship or acquaintance of the late Mrs Scott admired her for her many good qualities of mind and heart. Her life was one of continual self-sacrifice and unselfish devotion to her family. Indeed it can be truly said that her charity was everywhere felt, her one aim seeming to be to promote as far as possible the happiness and comfort of everyone with whom she came in contact. She will be everywhere greatly missed, but at home especially. She was the light and life of that household, which was ever the abode of peace, happiness and love, for there it is that she leaves a vacant place which can never be filled. The sorrowing family have the heartfelt sympathy of the whole community. The funeral took place on Wednesday morning and was largely attended by numerous friends who came to pay their last respect to the dear departed. Requiem Mass was celebrated by Rev. Father McGovern, P. P., and thence the remains were conveyed to the cemetery where the final obsequies were held. Amongst those from Ottawa and Hull were: Messrs (sheriff) Wright, D Duperis, lumber merchant, Jacoss store-keeper; E. Lalonde of Ottawa, and others. The latter ably assisted the Chelsea choir. The pall-bearers were: Messrs. James and John Reynolds, William Ryan, Lawrence Dunn, John Welch and Albert Chamberlain, R. I. P.

MR. THOMAS PATTON, MCGILLIVRAY.

One of the oldest residents of McGillivray township was removed by the hand of death on May 11th, in the person of Mr. Thomas Patton who had reached the age of eighty-five years. His death was the result of a brief illness due chiefly to the infirmities of advanced years. His death was not altogether unexpected, but the bereavement is none the less keenly felt by those who are left behind.

Mr. Patton was a native of Galway county, Ireland, and came to Canada about fifty five years ago, and took residence in Dundas where he remained about five years, then moving to McGillivray, where he has since resided—an honored respected member of the community.

The deceased was a thoroughly honorable and upright man and will be greatly missed in the community where he has resided so long. He was always an exemplary Catholic and reared a good Catholic family.

He leaves to lament his loss three sons and one daughter, all of whom were at his bedside, when he died, fortified with the last sacraments of the Church.

The funeral took place on May 13th, attended by very large number of friends. Requiem Mass was celebrated by Rev. Father Tiernan, assisted by Rev. Father Scanlan, after which the funeral cortege proceeded to the cemetery where the remains of the deceased were put in their last resting place.

May his soul rest in peace!

MRS. F. J. HINCHEY, MOUNT FOREST.

It becomes our very painful duty this week to record the death of one very highly respected by all who knew her, and dearly beloved by those more intimately acquainted with her; we refer to the late Mrs. F. J Hinchey, who died on Sunday last at 9:30 p. m. She had been feeling more or less unwell for about six months, though her illness was not thought to be serious until about two months ago, when unfavorable symptoms developed. Accompanied by her physician she at once consulted a specialist in Toronto who after careful examination, was not able to hold out much hope of her recovery. After her return, however, another doctor was called in to consult with the family physician, but all to no avail, the most skilful treatment and the most tender nursing could not prolong a life which her devoted husband was so anxious to have spared. During this time her life was slowly but surely ebbing away, while she bore her sufferings with Christian fortitude, and conscious of her end being near, calmly made suggestions to her loved ones as to the disposition she wished to have made in regard to the observance of the last funeral rites. She wished very much to be spared for the sake of her dear ones, but bowed submissively to the will of her heavenly Father, Who she knew, did all things well. During her sickness she was nursed faithfully and tenderly by Miss Duncan, of town, and was conscious nearly to the end. She was attended by her confessor, who was with her almost daily, and especially during her last moments. Mrs. Hinchey was the daughter of Mr. H H. Bishop, and was born in Hamburg, Michigan, in 1870. Her parents moved to Uxbridge, Ontario, when she was about two years of age, where she lived until her marriage with Mr. Hinchey in 1891. After remaining two months with her husband at Woodbridge, Ont., they moved to Harriston where they lived for eight years. A little over two years ago they came to Mount Forest. Two sons and a sorrowing husband survive her. These, with her father and mother, two brothers, Frederick Edward and Charles Henry, and one sister, Ella Maude, are left to mourn her loss. The funeral took place from her husband's residence on Wednesday. Her remains were taken to St. Mary's church where a Requiem High Mass was offered up for the repose of her soul, Father Coty of Hamilton pronouncing an eloquent funeral oration, Father Brady, also of Hamilton, was present and sang in the choir. After the completion of the Requiem services, the cortege proceeded to the new Catholic cemetery at Lover's Lane, where her remains were laid at rest. The pall-bearers were Messrs. J. P. Noonan, T. P. McGillicuddy, William Dulignan, James Pickett, Thomas Martin and J. Thompson Allen. Upon the casket was laid a beautiful wreath of white roses, the gift of the telegraphers of the Teeswater, Orangeville and Owen Sound branches. On Monday and Tuesday Mr. Hinchey received numerous messages of condolence and sympathy from the agents and telegraphers along the line. Our sympathy goes out to the bereaved husband, family and friends and we hope that God will sustain them all in this their hour of trial.—Weekly Confederate, Mt. Forest, May 22.

Bishop Kenny Consecrated.

Rev. F. M. Devine, P. P., of Osceola, assisted recently at the consecration of his first cousin, Bishop Kenny of Jacksonville, Florida. He was accompanied by Rev. Andrew Kenny, C. S. P., from New York, another first cousin.

Card of Thanks.

Weekly Confederate, Mount Forest, May 22.

The undersigned hereby tenders heartiest thanks to the many sympathizing friends of his beloved wife during her late illness. Her many kind friends from both town and country were unremitting in their attentions, and furnished very many proofs of their kind-hearted sympathy, all of which are very highly appreciated, and will be long remembered.

F. J. HINCHEY.

MARKET REPORTS.

LONDON.

London, May 29. — Dairy Produce — Eggs, fresh laid, retail, 12½ to 13c; eggs, crates, per dozen, 11½ to 12c.; butter, best roll, 15 to 16c; butter, best crocks, 15c; butter, creamery, 20 to 22c; honey, strained, per lb. 11 to 12½c.; honey, in comb, 14 to 15c.

Poultry—Spring chickens, dressed, 65 to 80c.; live chickens, per pair, 45 to 55c.; turkeys, per lb, 12½ to 13c; live turkeys, per lb, 9c.

Live Stock—Live hogs, ($6.75; pigs, pair, $5.50 to $7.50; export cattle, $5.00 to $5.50.

Farm Produce.—Hay, $9.00 to $9.50; straw, per load, $3 to $3.50; straw, per ton, $6 to $6.50.

Grain per cental.—Wheat, $1.34 to $1.36; oats, $1.35 to $1.36, corn, $1.18 to $1.20; barley, $1.10 to $1.25; peas, $1.40 to $1.50; rye, $1.10 to $1.15; buckwheat, $1.10 to $1.20.

Meat—Pork, per cwt., $8.75 to $9.00; pork, by the lb, 10 to 11c; beef, by the quarter, $6.00 to $8.00; veal, $4.50 to $7; mutton, by the carcass, $5 to $7; spring lambs, each, $4 to $4.50; spring lambs, by the quarter, $1.00 to $1.50.

MONTREAL.

Montreal, May 29.—Grain—Manitoba wheat, at Port Arthur, spot and May No. 1, 75½c; No. 2, 73½c; Ontario, No. 1, spring wheat, afloat, May, 78c.; No. 2, 76½c; No. 2, oats, locally 49½ to 50c; barley, 57c.; buckwheat, 68c, afloat May, low freights. Peas, 87c.; rye, 62½c. Flour—Manitoba patents, $4.10 to $4.30, and strong bakers, $3 80 to $4; Ontario, straight rollers, $3.50 to $3 60; in bags, $1.70 to $1.77; Ontario patents, $3.70 to $4. Rolled oats—Millers' prices to jobbers, $2.20 to $2.25 in bags, and $4.65 to $4 75 per bbl. Feed—Manitoba bran, $20; shorts, $22 bags included; Ontario bran, in bulk, $21; shorts, in bulk, $23 nominal. Provisions—Heavy Canadian short cut pork, $23.50; selected, $22 50; compound refined lard, 9 to 9½c.; pure Canadian lard, 11 to 11½c.; finest lard, 12 to 12½c.; hams, 12 to 13c.; bacon, 11 to 12c. Dressed hogs, $7.50; fresh killed abattoir, $8.75 per 100 lbs. Cheese—Ontario old cheese, 11½ to 12c.; Ontario new, 11½ to 11½c.; Quebec, new, 11 to 11½c. Eggs—Straight receipts, 13 to 13½c per dozen. Butter—Choice creamery, current receipts in jobbing lots, 19½ to 20c.; seconds, 18c. Potatoes—Choice stock, 80 to 85c; seconds, 70 to 75c per bag on track. Maple products—New syrup at 5½ to 5½c, per lb, in wood; tins, 55 to 60c. Sugar, 8 to 8½c.

Live Stock Markets.

TORONTO.

Toronto, May 29.—Following is the range of quotations at Western cattle market this morning:

Cattle—Shippers, per cwt., $5.25 to $5.25; do., light, $4.50 to $5.50; butcher choice, $4.75 to $5 50; butcher, ordinary to good, $4.00 to $5.50; stockers, per cwt. $3.00 to $4.00.

Sheep and lambs—Choice ewes, per cwt., $3.75 to $4.50; yearlings, per cwt, $4.00 to $5.50; spring lambs, each $2.00 to $4.00; bucks, per cwt. $3.25 to $3.75.

Milkers and Calves—Cows, each, $25 to $50; calves, each, $2 to $10.00.

Hogs—Choice hogs, per cwt., $6.75 to $7.00; light hogs, per cwt., $6.50 to $6.75; heavy hogs per cwt., $6.50 to $6.75; sows, per cwt. $3 50 to $4 00; stags, per cwt. $2.00.

EAST BUFFALO.

East Buffalo, N. Y., May 29 — Cattle—Unchanged. Veals—Market steady to strong; tops, $6.75 to $7; fair to good, $6 to $6.50; common and light, $5 to $5 75. Hogs—York weights, 5 to 10c lower; other grades steady; heavy, $7.35 to $7.40; mixed, $7 25 to $7.35; Yorkers, $7.10 to $7.20; light Yorkers, $6 90 to $7; pigs, $6 85 to $6.90; roughs, $6.75 to $6.90; stags, $5.25 to $5.75. Sheep and lambs—Slow; lambs, the lower; sheep, 25c lower; top lambs, $6.75 to $6.90; fair to good, $5.70 to $6.50; culls and common, $3.75 to $5; yearlings, $5.75 to $6; sheep, mixed, tops, $5 to $5.25; fair to good, $4.50 to $4 75; culls and common, $3 to $4.

SUMMER RESORT.

IDEAL SUMMER RESORT MACNAB homestead Arron Lake, Bruce Co. Boating, fishing, shooting. Orchard, attractive camping ground. Unfurnished house rooms to rent. Allenford 5 miles; Southampton 7. Terms moderate, post office near. Address Miss Mary Macnab, Elsinore, Bruce Co., Ont. 1232-4

TEACHER WANTED.

TEACHER WANTED FOR THE CATHolic Separate School, Sec. No. 4, Bromley, a female teacher holding a second class certificate of qualification, one who has attended the normal school preferred; duties to commence immediately after the summer holidays. Apply, stating salary and experience, to P. W. Sheehy, Sec. Treas., Osceola, Ont. 1232-2

CATHOLIC HOME ANNUAL—15 CTS.

Send 15 cents and we will mail Catholic Home Annual for 1901. (Stamps accepted.) Only a few left.

Life of Jesus Christ