|  |  |  |  |
| :---: | :---: | :---: | :---: |
|  |  |  |  |
|  |  | THE LATE ARCHBISHOP CLEARY |  |
|  |  |  | \％ix |
| （2emem ${ }^{2}$ |  |  |  |
| ， | 20 | \％ |  |
| \％ | 2－2 |  |  |
|  | － |  | 込 |
|  | \％asmem |  |  |
| \％as | \＃s | cine |  |
|  |  |  |  |
|  |  | ，min min | amis |
|  | 5axamemem | \％ |  |
| \％ | ？2e |  |  |
| Hiomex | wowemem | 4 |  |
| まumaza | 20 max | \％ | \％ex |
| 2uxwew |  |  |  |
| ＋ivamem |  |  | 2mentim |
| \％ainemax | \％ | \％em |  |
| An | ＋ |  |  |
| \％ | ＊atam kex max |  |  |
|  |  | \％ | Na |
|  |  |  | ： |
|  | Avamommem |  |  |
|  | mer | \％ |  |
| ARChDoceser of toroatto |  | ＂ |  |
|  | 5axamue | Namanemex | \％xamanw ir |
| \％ |  | \％ | matamaraz |
| archiocise of montreaL |  |  |  |
|  | ＂ | 5amis |  |
|  |  | obituary． |  |
|  | － |  | \％ |
|  |  |  | Ne． |
| 2－x－ax |  |  | Souretin |
| \％avaxy |  |  |  |
|  | Stemen | ＂maxam wix |  |
|  |  |  |  |
|  |  |  |  |
|  | 5－may | \％ |  |
|  | 2mome |  |  |
|  | －2000 |  | \％ |
|  |  | \％ | mex mex |
| ＊ |  | Nowis | $2=2$ |
|  | 2isemay mis | ＂ | MARRIAGE OF A WELI |
|  |  |  |  |
|  |  | \％－meme |  |
|  | 2amberer | ，may |  |
|  | 20， | amomerat | \％mim |
|  |  |  | \％wayew |
| \％ | Num |  |  |
| \％awawemz | 2x | mawnamamiay |  |
|  |  | mataw wim | wismemem |
|  | \％emem | －mamemem | mamizew |
|  |  | \％aym |  |
| procrse of hamitox． |  |  |  |
|  |  |  | matat at matro |
|  | \％ta meme | \％ies |  |
|  |  | ava＋ivernewsu |  |
| \％ |  | meatam |  |
|  |  |  |  |
|  |  |  |  |
| \％ |  | \％ |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  | \％ |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |


|  |  |
| :---: | :---: |
|  |  |
|  | Find |
|  | ata |
|  | jisurs fos the klondikr |
| ，awiow | vanaer neme |
|  |  |
|  |  |
|  | 隹 |
| mamem | to sueaty of Jomens，towh |
|  |  |
|  | ， |
|  | Mititis |
|  |  |
| mave catabue nirer |  |
|  |  |
| anawien | 为 |
|  |  |
| marker reports． |  |
|  |  |
|  |  |
|  | Tois |
|  |  |
| ＊ | Sex |
| \％atemex | enerfy have graaty at heart |
|  |  |
|  |  |
| 2－man |  |
| max mitac | （erritiory miners in Daweon ory aro |
|  |  |
| 2． | tampo man Cotrs |
| $\mathrm{Nam}_{3}$ |  |
|  |  |
| aserex ${ }^{\text {a }}$ |  |
|  | teachers wavten |
|  | Wandiara |
| Haway examex | mateme |
| ＊ | I wisn ro mbur |
| Sosiom |  |
|  |  |
|  | prormes |
|  |  |
| Henmis |  |
|  |  |
| ， |  |
|  | Wayrep pravers gic |
|  | 边 |
|  |  |
|  | 为 |
| ars wisen |  |
| man miont |  |
|  |  |
|  |  |
| matamemay |  |
|  |  |
| atamy |  |
|  | Tickets by all Lines |
|  | Thr |
|  |  |
| atamem |  |
| comen | Lowest Rates． |
|  | F．Penfol |
| 2 |  |
|  |  |
|  | ，${ }^{\text {a }}$ andins Amiad |
|  |  |
|  | \％ |
| Serey of itie contesional． | M．： |
|  |  |
|  | 龶 |
| sion to his confessor to use the kn |  |
|  | Fashion－ |
|  |  |
|  | date．Try us and you＇ll siay with uf． |

VOLUME XX．
archdiocese of halifax

Daarly Baloved－It is a well k
Det that all men，in every age，
nged for，and sought atter $p$
appiness．The objects which see

been very difforent ；but the in
which moved to netion，and the
which shaped the course，have
dientical．Human nature is born
venement tendencey，towards
peace and quate of the rational
ies and appetites，in which
tes and appectites，in which
cosist
tisht hand An tis the work of
rintinitely wise
or must have constituted an abos
finan lend proportioned to the nat
his creature，and attainable by a
For a rational betng like man，
must be，then，a rational end，
muat be，henen，a ratuonal end，
may be reached by actiog in a rai
manner．It is in the manner

meets it
cannot se
cat
we canno
we cannotiousty sucessfully
went
deny，in
can，
dency，in general，to rosisp the
can，however，by
cower of or
and

fully－- and we can
that tendency arig
Since，then，all
ural impulse，to men mood which by
make them supremely happy，
their natu
sine He
loving，
wint
without having，at
stituted $a$ final end
That tendenc
everiasting
final end co
of the ser
sotable
standing
to the true di
prehend
divantaz dy



## though ou the craving for nappiness

 happinesssatisty
Gii
the
estemes．，
estem of the
$\qquad$
ture cast their infirmostise sha of
ould not now the spectre of deat
he festive board spetre of deat ing his
orbid him entrance，or his
ore
tray his approach？And，apa
all these ills，the sonil would
all these ills，the soul would
vond the special and particula
so abundantl possesed，to a a
pood which it had not．It is

Much of the misary and mo
vilis that surround us arise
ce that so many refuse or or
this saluary truth．No

their conduct and and emplo
time and taletans as the
tif
no other end for man than the
no other end for man than the
tion of eprishable ooods，or th
cation of one＇s whims，or fa
pasisions．The voice of ornn
stitled；the sense of duty disr
the digitity or human nature
honest and honor laughed at
and
ning antiquated thagh thiorio
inielligence and free will from thei
－all，all
quest for
lead an idito life witho or for ai
of a rational being
save self indulgence．
der，
der，then，that
the bitter cry of
and the low syd wail of
lives，are heard？
hearts，with
lives，
hearts，
good，if
unstrained and uadiscipipine
and ruthlessly exposed to to
that urles．
a social system that lives
and the corruption that ope
and evh in in
of evir time．many of the $p$ poor waywa
of oual we be Por
Shall we be surprised if you
wreck of your character，
lives，and find only
tion，of siirit．The world
now，as it tried in the time
ne
artly the victims，and
willing dupes of this ma

