



Vol. LIX., No. 33

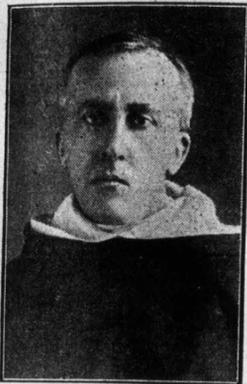
MONTREAL, THURSDAY, FEBRUARY 10, 1910

PRICE, FIVE CENTS

LENTEN PREACHERS' OFFICIAL PROGRAM AT ST. PATRICK'S.

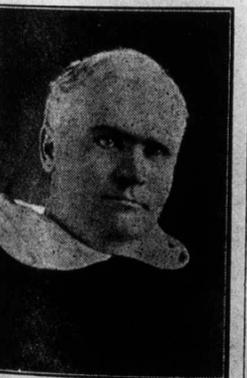
Its Pulpit Will be Filled By two Distinguished Members From the Dominican Priory, Dublin.

The preachers for the present lenten season at St. Patrick's Church are the Rev. Raymond Walsh and Rev. Albert O'Neill, of St. Saviour's Priory, Dublin, arrived in the city on Thursday last and are the guests of the Rev. Gerald McShane.



REV. RAYMOND WALSH, O.P. Preacher of the Lenten Sermons at St. Patrick's (morning series)

on the Sacraments, but viewing them from their standpoint of being the best appointed remedies to the evils of the age and the divinely chosen channels of the aid that must come to man at every stage of his career.



REV. ALBERT O'NEILL, O.P. Preacher of the Lenten Sermons at St. Patrick's (evening series.)

archdiocese in Ireland as the venerable Sulpician pastor. Father O'Neill will conduct the Sunday evening sermons which will be delivered in addition to the series of High Mass discourses in order to give a greater number of people the opportunity of hearing the word of God during the penitential season.

Marion—You're not leaving so early simply because I happened to mention that it was leap year, are you?

Of the Eucharistic Congress, Montreal, September 7—11, 1910.

The main object of the work of Eucharistic Congresses which was inaugurated some 30 years ago is to promote the knowledge, love and service of our Lord Jesus Christ in the Most Holy Sacrament of the Altar, to assert His sovereign rights by solemn manifestations and to strive thereby and extend His social reign throughout the world.

They have been successively held in the important Cities of Lille (1881), Avignon (1882), Liege (1883), Friburg (1885), Toulouse (1886), Paris, (1888), Antwerp (1890), Jerusalem (1893), Rheims (1894), Paray (1897), Brussels (1898), Lourdes, (1899), Angers (1900), Namur (1902), Angoulême (1904), Rome, (1905), Tournai (1906), Metz, (1907), London (1908), Cologne (1909).

The primary object of Montreal's Eucharistic Congress will be public profession of Catholic Belief in the Real Presence of Jesus Christ in the Blessed Eucharist. Religious demonstrations will be held daily by the different sections of the City and they will be presided over by the Papal Legate himself.

The daily reunions at which papers on the Blessed Eucharist will be read may be classified thus: general meetings morning and evening, special meetings for the young, for Ladies and the Clergy every afternoon. Noted orators, Bishops, Priests and laymen will address the meetings.

PROGRAM OF THE FUTURE CONGRESS.

Tuesday, 6th September—8 p.m. Solemn reception of the Cardinal Legate in St. James' Cathedral.

Wednesday, 7th September—8 p.m., grand civic reception in honor of the Cardinal Legate.

Thursday, 8th September.—Midnight Mass in Notre Dame Church.—Holy Communion, for men only, 9 a.m., Pontifical Mass at the Cathedral, for the religious communities; 10 a.m. to noon, General Sectional meetings (French and English) of the Congress; 2.30 p.m. to 4.30 p.m., Sectional meetings as in the morning; Priests' Special meetings, in the Church of the Blessed Sacrament, special meeting of the Catholic ladies of Montreal; 8 p.m., public meeting in Notre Dame Church. Discourses by Bishops, priests and laymen.

Friday, 9th September—8.30 a.m., Pontifical High Mass at Mance Park Sermons in French and English by two Bishops; 10 a.m. to noon, general sectional meetings, as on Thursday; 2.30 to 4 p.m., Priests' meeting.

Both days English speaking clergymen will also have their meetings. 4 p.m., solemn devotions for priests in the Church of the Blessed Sacrament. Solemn Benediction, 8 p.m., reception of the public by the Cardinal Legate, His Grace the Archbishop, Bishops, Prelates and Clergy.

Saturday, 10th September—8.30 a.m., Pontifical Mass in St. Patrick's Church; 10 a.m. to noon, general sectional meetings; 2.30 p.m., special meeting for young men at Laval University; 3.30 p.m., chil-

dren's meeting in Notre Dame and in St. Patrick's; 8 p.m., general meeting in Notre Dame Church, discourses, etc.

Every Day—In all the city churches and chapels, the Congress-Mass at 8 o'clock and Benediction of the Blessed Sacrament at 5.30 p.m. Sunday, 11th September—9.30 a.m., Pontifical Mass at the Cathedral; 10 a.m., Low Mass with music and a sermon by a Bishop in the different churches of the city; 2 p.m., solemn procession of the Blessed Sacrament.

Information may be obtained at the General Secretary's office, 368 Mount Royal avenue, Montreal.

Revive the Jaded Condition.—When energy flags and the carus of business become irksome, when the whole system is out of sorts and there is general depression, try Parmelee's Vegetable Pills. They will regulate the action of a deranged stomach and a disordered liver, and make you feel like a new man. No one need suffer a day from debilitated digestion when so simple and effective a pill can be got at any drug store.

Audi, Benigne Conditor.

(Church Hymn at Vespers for the Lenten Sundays.) O loving Maker, strength our share— Whist tears adown our cheeks do flow,— Throughout the Forty Days of prayer: O grant, O grant this ere they go! And, meekest searcher of our heart, Thou knowest the weakness of our will; To contrite seekers grace impart; Let mercy heal our every ill. We know it, Lord, we've sinned, we've strayed; Confess our faltering, Lord, we do; But that full praise Thy Name be paid. Sweet balm be ours, and comfort, too! Ah! may we crush the body weak, Through chastening check and sacrifice; May fasting heart and spirit seek No more the pastures fell of vice! Do grant, Thou, most forgiving God, Thou, One in Three, and Three in One, That, when repentant season's past, Thy Love, Thyself, we shall have won! (Rev.) R. H. FITZ-HENRY. Ash Wednesday, 1910.

The Catholic Editor.

Recently at a great Catholic congress at Sydney, N.S.W., the perennial subject of the Catholic press was discussed, and the archbishop of Hobart said, among other things "Don't expect Catholic editors to be infallible; they don't profess to be so. Treat them with forbearance. Don't expect to get a Catholic paper for half what it costs to bring it out. Do what you possibly can in your neighborhood to be an agent for the Catholic papers."

The New Zealand Tablet declares these points very well taken by the learned and distinguished prelate, and adds: "The Roman calendar is not, we think, yet graced by the name of any dead-and-gone Catholic editor among the other confessors and martyrs of the faith. But among our valued living conferees, both clerical and lay, we know of some who might be candidates for the golden aureole."

"MEN OF THE MOMENT."

Leader of the Irish Party Can Count Upon Almost Every Man.

Under the heading, "Men of the Moment," the Westminster Gazette says: "It has been said that no one can succeed in the House of Commons who does not possess indomitable courage and perseverance. But more is needed than mere physical energy to cut a figure in 'the Talking Shop' at Westminster. One must and the power of impressing the Assembly with force and character. For behind the spoken word, however brilliant or apt it may be, members look for the personality of the man, shaping a policy to a definite end. They look also for breadth of view and high purpose in the leaders of parties, for a glimpse of that vision without which people, as the Psalmist says, must perish."

PERSISTENCE, COURAGE AND ENERGY.

Mr. Redmond's speech in the House of Commons may be taken as affording a test of these qualities which make for mastery in an independent assembly. His oratorical power is one of the most precious possessions of the House, and his persistence, courage and energy in pursuit of a great ideal have long since given him that commanding position which belongs alone to men of character.

No one doubts that if he had chosen any other career—that if, for instance, he had gone to the Bar—he would have been one of the leading advocates of his day. Had he entered politics as a member of either of the great parties he would have attained a position of eminence on the Front Bench. He might have well hoped some day to be Prime Minister of this country. But as leader of the Irish Party he can hope for no emoluments or rewards beyond the gratitude of his countrymen, and in politics gratitude is a varying quality that may altogether disappear before the gust of popular passions.

HIS REWARD THE GRATITUDE OF HIS COUNTRYMEN.

The House, therefore, takes off its hat, so to speak, when it thinks of the Leader of the Irish Party and his refusal to accept any of those rewards which other men tumble over one another to win. For an enduring name and fame as a British statesman were undoubtedly within Mr. Redmond's grasp had he taken to the high road of politics. His own road, of course, is the highest road of all for a patriotic Irishman, but it is a road that few men would care to tread who had any thought for their own repose, or for the good things of the political world.

Members like to picture the Leader of the Irish Party in classic toga a striking Mark Anthony attitude. For he is one of the few men in the House who suggest a Roman Senator. There is something almost imperial in his attitude as he sits in his corner seat below the gangway, with folded arms and knitted brows, as one may see him on an Irish night. He has a sense of humor, but has rarely, if ever, been known

to make a joke in the House, although he is witty enough in conversation.

A MASTER IN POLITICAL SCIENCE.

His strength as a Parliamentary lies in his just appreciation of the political situation. It is opportunity and occasion are important in politics, he may be said to be a master in political science. For he knows when to play the waiting game, and when to throw all his energy and the disciplined fighting power of his Party in the political arena. He has such control over the Party that he leads that for organization and discipline and unity of purpose it has become now the admiration of all parties. And this is a great feather in Mr. Redmond's cap when one thinks of the turmoil and schism that threatened his leadership when he first took the reins after the terrible debacle of Committee Room No. 15. Those days of dissension are happily long past, and there is hardly a man in the Irish Party who cannot be trusted to follow his leader's nod.

In the meantime our Ulysses may appear to be nodding in another sense for a time. But it is a period of repose for a stern battle in the near future. "All se recule pour mieux sauter." The turn of the political wheel may easily bring him once more near the enviable position when the Nationalists hold, if not actually very clearly, the balance of parties. This is the dream of the Irish Leader when he nods below the gangway, and he instinctively rattles his sword in its scabbard as he thinks of the great times that are coming. For in a sense his Parliamentary career has hardly more than begun, since he has not yet had the opportunity that fell to his predecessor of showing how he can hold the balance of political power.

THE VULGAR WATSON.

No Necessity For Trying to Refute His Calumnies.

A correspondent sends us some clippings from a paper edited by the eccentric anti-Catholic bigot Thomas Evergreen Watson, of Georgia, and asks us if it would not be well to reply to his rebash of all the misrepresentations and falsehoods on anti-Catholic literature.

For several reasons we do not think it worth while. The stuff he reproduces with fisherman vulgarity has been replied to time and time again and relegated to the ill-smelling sewers of decayed slanders. They are the stock in trade of the malicious spirit that manifested itself in the burning of churches in Philadelphia, the burning of convents in Boston, and the murder of American citizens in the streets of Louisville many years ago. It then went under the name of the Native American party. Its fire and blood policy was too hot for the level-headed American people and it became a time quiescent. Some years later it showed its ugly features again under the name of the Know Nothing party, and raged for a time until it excited popular disgust, and as a consequence slunk out of sight. A few years later it blazed out again under the name of the A.P.A. party. This attempt of the evil spirit had its day, a short day, and then followed its predecessors into obscurity. One of the reasons for its short life was the fact that many of its leaders found themselves dead politicians, snowed under as a reward of their excessive zeal, and under the necessity of rooting in other grounds for subsistence. Nothing opens the eyes of the crafty politician so quickly as a snowstorm. Many of them with opened eyes have denied their connection with the A.P.A., but its dark shadow sticks to them like a pitch plaster to a pine board. When they come up again as smiling candidates their record is recalled.

A. P. AISM A DEAD LETTER.

As the epidemic of A. P. Aism has been absent for some years, and as it is periodical, like Halley's Comet, its reappearance is not improbable. Astronomers have discovered that the comet, though threatening, does not portend destruction. And experience has taught Catholics that the periodic resurgence of A. P. Aism, like measles, small pox and other epidemics, though inconvenient and annoying, soon arrives at perihelion and passes out of sight, leaving the atmosphere in its normal salubrity. The present nefarious activity of Evergreen Watson may be prodromous; at least it indicates a desire on his part to resurrect the evil spirit of bitterness and animosity, fire and bloodshed. In view of this it is comfortable to notice that nearly every movement Evergreen has been conspicuous in as promoter or leader, has turned out an abortion. This jus-

IMPORTANT EVENTS IN 1910.

Of Interest to Catholic—Great Eucharistic Gathering in Our City Next September.

Lent, in 1910, has begun early—February 7, and Easter Sunday falls on March 27. The year will have many interesting centenaries.

CENTENARIES.

The centenary of the birth of America's first cardinal, John McCloskey, second archbishop of New York, will occur on March 10, 1910. Plans are in progress to fittingly celebrate this event.

Martin, John Spalding, archbishop of Baltimore, born at Lebanon, Ky., May 23, 1810, and Michael O'Connor, S. J., first bishop of Pittsburgh, born in Cork, Ireland, September 27, 1810, are also worth remembering.

The centenary of the birth of Father Jaime Luciano Balmas, the Spanish publicist, whose "European Civilization, Protestantism and Catholicity Compared," is a monument of erudition, will be commemorated on August 10, 1910.

CONVENTIONS.

There will be the usual conventions. The biennial convention of the A.O.H. at Boston is expected to be quite lively.

The seventh annual meeting of the Catholic Educational Association will be held in Detroit, Mich., the first week in July.

The fifty-fourth annual national convention of the German Central Verein will begin in Newark, N.J., September 18, 1910.

EUCHARISTIC CONGRESS.

The Eucharistic congress is becoming the greatest of Catholic gatherings. This city will be the place of meeting this year. The twenty-first general Eucharistic congress will be held here September 7-11. Cardinal Vincent Vanutelli will again be the Pope's legate, an office he has filled at the last five congresses.

A POLISH EVENT.

A national monument to General Thaddeus Kosciuszko will be unveiled in Washington, D.C., in May, 1910. The last issue of Mr. Griffin's Catholic American Researches is devoted to Kosciuszko's great compatriot, Pulaski.

In 1810 these were the Catholic statistics of the United States: One archbishop, 4 bishops, 70 priests, 80 churches. To-day there are 100 bishops and archbishops, over 16,000 priests and over 13,000 churches.

It is the anticipation that his attempt to rehabilitate the infamous A.P.A. will prove abortive. The Catholic therefore can look at Watson's efforts with the same evenness of mind and confidence in the harmless result, that the astronomer looks forward to the coming of Halley's comet.

THE CHURCH CAN AFFORD TO WAIT.

Another reason why a Catholic should hesitate to discuss his religion with a man like Evergreen Watson, is the same one should have in declining to discuss matters with a fishwoman eloquent in the language of Billingsgate. Judging from the clippings sent us, and the statements therein, we must conclude that the eccentric Georgia crank knows no more about Catholic theology than a jackass knows of conic sections.

There is one thing about the Catholic Church, which must destroy the hopes of her enemies. She can wait, wait until they are dead. She waited till the powerful Roman emperors disappeared. She waited till the early and middle age heresies came and went; she waited till her enemies of the sixteenth century had passed out. She waited for the Emperor Napoleon to pass like a mighty shadow across the stage. She is waiting and will wait until Thomas Evergreen Watson passes and his voice is shut off forever by the skeleton hand of death. She is the only institution on the face of the earth that can wait, and always triumphs by waiting; it is supernatural, because her Divine Commission runs until the end of human life on earth.—Rev. L. A. Lambert, in the N. Y. Freeman's Journal.

It Will Prevent Ulcerated Throat.

At the first symptoms of sore throat, which presages ulceration and inflammation, take a spoonful of Dr. Thomas' Electric Oil. A little sugar to it so make it palatable. It will allay the irritation and prevent the ulceration and swelling that are so painful. Those who were periodically subject to ulcers have thus made themselves immune to attack.

RULES FOR LENT.

In virtue of an apostolic indult of Jan. 27th, 1903, the rules for lent will be the same as in preceding years:—

1. Meat is allowed on all Sundays of lent at all meals.
2. Every Monday, Tuesday, Thursday and Saturday, with the exception of ember week and Holy Saturday, meat may be eaten at the principal meal. On these days, those exempted from fasting, may eat meat at each meal.
3. All the Wednesdays and Fridays are days of abstinence at each meal.
4. The obligation of fasting exists for all those in the condition to fast.
4. On the days on which meat is eaten, it is not permitted to use fish or oysters at the meal at which meat is eaten. This rules applies to Sundays as to the other days of lent.

AY, FEBRUARY 3, 1910

TRUNK RAILWAY SYSTEM

Race Meeting

Jan. 29 to Feb. 5, 1910

Trip Fare \$4.50

Jan. 31, Feb. 2, and 4

REAL-OTTA TRAINS.

8.30 a.m., 7.55 p.m.

11.45 a.m., 7.10 p.m.

Week days only (1). Parlor Cars on 8.30 a.m. and 3.55 p.m. Parlor Car on 8 p.m. train. In leaving Montreal at 11.15 p.m.—in time to get night's rest at the Capital.

TICKET OFFICES, 57, 59, 61, 63, 65, 67, 69, 71, 73, 75, 77, 79, 81, 83, 85, 87, 89, 91, 93, 95, 97, 99, 101, 103, 105, 107, 109, 111, 113, 115, 117, 119, 121, 123, 125, 127, 129, 131, 133, 135, 137, 139, 141, 143, 145, 147, 149, 151, 153, 155, 157, 159, 161, 163, 165, 167, 169, 171, 173, 175, 177, 179, 181, 183, 185, 187, 189, 191, 193, 195, 197, 199, 201, 203, 205, 207, 209, 211, 213, 215, 217, 219, 221, 223, 225, 227, 229, 231, 233, 235, 237, 239, 241, 243, 245, 247, 249, 251, 253, 255, 257, 259, 261, 263, 265, 267, 269, 271, 273, 275, 277, 279, 281, 283, 285, 287, 289, 291, 293, 295, 297, 299, 301, 303, 305, 307, 309, 311, 313, 315, 317, 319, 321, 323, 325, 327, 329, 331, 333, 335, 337, 339, 341, 343, 345, 347, 349, 351, 353, 355, 357, 359, 361, 363, 365, 367, 369, 371, 373, 375, 377, 379, 381, 383, 385, 387, 389, 391, 393, 395, 397, 399, 401, 403, 405, 407, 409, 411, 413, 415, 417, 419, 421, 423, 425, 427, 429, 431, 433, 435, 437, 439, 441, 443, 445, 447, 449, 451, 453, 455, 457, 459, 461, 463, 465, 467, 469, 471, 473, 475, 477, 479, 481, 483, 485, 487, 489, 491, 493, 495, 497, 499, 501, 503, 505, 507, 509, 511, 513, 515, 517, 519, 521, 523, 525, 527, 529, 531, 533, 535, 537, 539, 541, 543, 545, 547, 549, 551, 553, 555, 557, 559, 561, 563, 565, 567, 569, 571, 573, 575, 577, 579, 581, 583, 585, 587, 589, 591, 593, 595, 597, 599, 601, 603, 605, 607, 609, 611, 613, 615, 617, 619, 621, 623, 625, 627, 629, 631, 633, 635, 637, 639, 641, 643, 645, 647, 649, 651, 653, 655, 657, 659, 661, 663, 665, 667, 669, 671, 673, 675, 677, 679, 681, 683, 685, 687, 689, 691, 693, 695, 697, 699, 701, 703, 705, 707, 709, 711, 713, 715, 717, 719, 721, 723, 725, 727, 729, 731, 733, 735, 737, 739, 741, 743, 745, 747, 749, 751, 753, 755, 757, 759, 761, 763, 765, 767, 769, 771, 773, 775, 777, 779, 781, 783, 785, 787, 789, 791, 793, 795, 797, 799, 801, 803, 805, 807, 809, 811, 813, 815, 817, 819, 821, 823, 825, 827, 829, 831, 833, 835, 837, 839, 841, 843, 845, 847, 849, 851, 853, 855, 857, 859, 861, 863, 865, 867, 869, 871, 873, 875, 877, 879, 881, 883, 885, 887, 889, 891, 893, 895, 897, 899, 901, 903, 905, 907, 909, 911, 913, 915, 917, 919, 921, 923, 925, 927, 929, 931, 933, 935, 937, 939, 941, 943, 945, 947, 949, 951, 953, 955, 957, 959, 961, 963, 965, 967, 969, 971, 973, 975, 977, 979, 981, 983, 985, 987, 989, 991, 993, 995, 997, 999, 1001, 1003, 1005, 1007, 1009, 1011, 1013, 1015, 1017, 1019, 1021, 1023, 1025, 1027, 1029, 1031, 1033, 1035, 1037, 1039, 1041, 1043, 1045, 1047, 1049, 1051, 1053, 1055, 1057, 1059, 1061, 1063, 1065, 1067, 1069, 1071, 1073, 1075, 1077, 1079, 1081, 1083, 1085, 1087, 1089, 1091, 1093, 1095, 1097, 1099, 1101, 1103, 1105, 1107, 1109, 1111, 1113, 1115, 1117, 1119, 1121, 1123, 1125, 1127, 1129, 1131, 1133, 1135, 1137, 1139, 1141, 1143, 1145, 1147, 1149, 1151, 1153, 1155, 1157, 1159, 1161, 1163, 1165, 1167, 1169, 1171, 1173, 1175, 1177, 1179, 1181, 1183, 1185, 1187, 1189, 1191, 1193, 1195, 1197, 1199, 1201, 1203, 1205, 1207, 1209, 1211, 1213, 1215, 1217, 1219, 1221, 1223, 1225, 1227, 1229, 1231, 1233, 1235, 1237, 1239, 1241, 1243, 1245, 1247, 1249, 1251, 1253, 1255, 1257, 1259, 1261, 1263, 1265, 1267, 1269, 1271, 1273, 1275, 1277, 1279, 1281, 1283, 1285, 1287, 1289, 1291, 1293, 1295, 1297, 1299, 1301, 1303, 1305, 1307, 1309, 1311, 1313, 1315, 1317, 1319, 1321, 1323, 1325, 1327, 1329, 1331, 1333, 1335, 1337, 1339, 1341, 1343, 1345, 1347, 1349, 1351, 1353, 1355, 1357, 1359, 1361, 1363, 1365, 1367, 1369, 1371, 1373, 1375, 1377, 1379, 1381, 1383, 1385, 1387, 1389, 1391, 1393, 1395, 1397, 1399, 1401, 1403, 1405, 1407, 1409, 1411, 1413, 1415, 1417, 1419, 1421, 1423, 1425, 1427, 1429, 1431, 1433, 1435, 1437, 1439, 1441, 1443, 1445, 1447, 1449, 1451, 1453, 1455, 1457, 1459, 1461, 1463, 1465, 1467, 1469, 1471, 1473, 1475, 1477, 1479, 1481, 1483, 1485, 1487, 1489, 1491, 1493, 1495, 1497, 1499, 1501, 1503, 1505, 1507, 1509, 1511, 1513, 1515, 1517, 1519, 1521, 1523, 1525, 1527, 1529, 1531, 1533, 1535, 1537, 1539, 1541, 1543, 1545, 1547, 1549, 1551, 1553, 1555, 1557, 1559, 1561, 1563, 1565, 1567, 1569, 1571, 1573, 1575, 1577, 1579, 1581, 1583, 1585, 1587, 1589, 1591, 1593, 1595, 1597, 1599, 1601, 1603, 1605, 1607, 1609, 1611, 1613, 1615, 1617, 1619, 1621, 1623, 1625, 1627, 1629, 1631, 1633, 1635, 1637, 1639, 1641, 1643, 1645, 1647, 1649, 1651, 1653, 1655, 1657, 1659, 1661, 1663, 1665, 1667, 1669, 1671, 1673, 1675, 1677, 1679, 1681, 1683, 1685, 1687, 1689, 1691, 1693, 1695, 1697, 1699, 1701, 1703, 1705, 1707, 1709, 1711, 1713, 1715, 1717, 1719, 1721, 1723, 1725, 1727, 1729, 1731, 1733, 1735, 1737, 1739, 1741, 1743, 1745, 1747, 1749, 1751, 1753, 1755, 1757, 1759, 1761, 1763, 1765, 1767, 1769, 1771, 1773, 1775, 1777, 1779, 1781, 1783, 1785, 1787, 1789, 1791, 1793, 1795, 1797, 1799, 1801, 1803, 1805, 1807, 1809, 1811, 1813, 1815, 1817, 1819, 1821, 1823, 1825, 1827, 1829, 1831, 1833, 1835, 1837, 1839, 1841, 1843, 1845, 1847, 1849, 1851, 1853, 1855, 185