

that hath no money ; come, ye, buy and eat ; yea, come, buy wine and milk without money, and without price. Wherefore do ye spend money for that which is not bread ? and your labour for that which satisfieth not ? hearken diligently unto me, and eat ye that which is good, and let your soul delight itself in fatness." *Isaiah* lv. 1, 2.

"And Jesus said unto them, I am the bread of life : he that cometh to me shall NEVER hunger ; and he that believeth on me shall NEVER thirst. All [or *everything*] that the Father giveth me shall come to me ; and him that cometh to me I WILL IN NO WISE CAST OUT." *John* vi. 35, 37.

"And let him that is athirst come : and WHOSOEVER WILL let him TAKE the water of life freely." *Revelation* xxii. 17.

"But now commandeth ALL MEN every where to repent : because He hath appointed a day, in the which He will judge the world in righteousness by that Man whom He hath ordained ; whereof He hath given assurance unto all men, in that He hath raised Him from the dead." *Acts* xvii. 30, 31.

"How shall we escape, if we neglect so great salvation ?" *Hebrews* iii. 3.

This apparent contradiction of God's message greatly puzzled me : I had read of God's opinion of me as being everything that was bad : that a terrible judgment was coming upon all the world, and yet that God loved me still, and freely offered me this great inheritance : I began to think that this book was all foolishness ; then I read

"But as it is written, Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love Him. But God hath revealed them unto us by His Spirit ; for the Spirit searcheth all things, yea, the deep things of God. Now we have received, not the spirit of the world, but the spirit which is of God ; that we might know the things that are freely given to us of God. Which things also we speak, not in the words which man's wisdom teacheth, but which the Holy Ghost teacheth ; comparing spiritual things with spiritual. But the NATURAL MAN receiveth not the things of the Spirit of God ; FOR THEY ARE FOOLISHNESS UNTO HIM ; neither can he know them, because they are spiritually discerned." 1 *Corinthians* ii. 9-14.

This gave me a new light upon the subject. I saw now that I could not understand the BIBLE