

hath begun a good work in you will perform, or finish, it until the day of Jesus Christ." And depend upon it God would never give the will, if the want could not be satisfied. He would never call upon us to partake of a salvation which did not actually belong to us. It is because it is ours that we are called to it. It is because the blood of Christ was poured out for us, that we have the will to wash in the cleansing fountain. And if for us, then may we rest confidently in the assurance of Christ "Those that Thou gavest me I have kept, and none of them is lost;" "no one is able to pluck them out of My hands." We are safe in Christ, and if so "there is no condemnation for them that are in Christ Jesus."

In all this there is abundant cause for a sense of security. The sacrifice extends to us. If God be true, then is our salvation absolutely sure. We are included in the terms of the atonement, and if we accept those terms there is no possibility of our being lost. Heaven and earth may pass away, but God's word cannot pass away. The blood of the sacrifice was offered up for every one of God's people, and if then we are justified by His blood we shall be saved from wrath through Him. Trembling, doubting one, here is hope, nay positive assurance! Your Father bids you come and be at rest. Your Saviour has removed from you the condemnation of the law, by dying for you. Oh, rest upon this grand truth! Your life may be gladdened by it; your