

or his fortune, minister to the wants and social happiness of his fellow-man? But he is none of your public benefactors; he would rather find fault with a nation in which he has made his fortune, and lived in security and peace, saying, "How can a people be prosperous or happy while its laws are founded on such a book of fables as the Bible?" Instead of alleviating the wretched condition of man, he has ever been active in scattering the seeds of discord, disease, ruin, and death. He has poured out the vials of his wrath upon the church of Christ, an institution which has stood unshaken through centuries, while others have crumbled around it, and yet shall stand, even till time itself shall be no more. When the infidel shows sympathy for his fellow-man by comforting him by kind advice, or contributing to his comfort in society by his bounty and sympathy, then, and not till then, can the least credit be given to the flimsy pretensions of infidelity, nor even then until its claims to common-sense are better established than they have ever been, for even common-sense exclaims, "Away with such a theory from the earth!" It is contrary to all sound philosophy, and inductive science.