

publishing and circulating the translations made by them ;—in my opinion the most worthy of countenance, and, indeed, in various instances, the only translations made into the languages of nations that must, if these be not supported, long remain utterly destitute of the Oracles of Divine Inspiration. Thousands of copies of the Scriptures in the Burman and Karen languages ought to be immediately put into the hands of our beloved brother Burpe. By this means he might begin at once to labour usefully among the heathen. If the Scriptures were generally possessed by the people, he could impart instruction orally much sooner than otherwise ; and his acquisition of the languages would be greatly facilitated and accelerated thereby. Many in these Provinces have contributed nobly for this purpose ; but systematic and persevering measures are necessary in order to secure a continued supply. (It is obviously immaterial through what particular channel the sums raised are communicated ; since the whole amount made up in these Provinces for foreign distribution, is to be placed at the disposal of our Missionary, or Missionaries.)

I ask, then, in conclusion, can any unprejudiced man blame me, or any other Baptist, for conscientiously devoting our means for this important object ? Can any Pedobaptist deny, that, if the case was reversed, and all aid were withheld from the translations made by his Pedobaptist brethren, he would do precisely the same ?

While, therefore, the principle of union and co-operation among Christians in all things in which they are agreed, should be adopted and acted upon to its fullest extent ; in this particular, in which Baptists and Pedobaptists are not agreed, mutual forbearance ought certainly to be exercised ; special care should be taken to avoid all misrepresentation of each others views,