

God, be ever disclosed or understood. *Faith* even then will be necessary, and there will be *mysteries* which cannot be penetrated by the most exalted archangel, and truths which cannot be known by him otherwise than from *revelation*, or believed upon any other ground of assent than a *submissive confidence in the divine wisdom*. What then, shall man presume that his weak and narrow understanding is sufficient to guide him *into all truth*, without any need of *revelation* or *faith*? Shall he complain that *the ways of God are not like his ways, and past his finding out*? True philosophy, as well as true Christianity, would teach us a wiser and modester part. It would teach us to be content within those bounds which God has assigned to us, *casting down imaginations, and every high thing that exalteth itself against the knowledge of God, and bringing into captivity every thought to the obedience of Christ.* 2 Cor. 10: 5.