Vchaahook and gone to Live in Canada a place not so good and I ertile as they Deverted from; I abort you touse all proper Means to gowade them to Return back, & Proper fare half be Jaken that they and you Shall_ have pificients and and more than you and your Children fan fultwate and plant on, That you & they may again Thelter under the branches theaves of that Tree of Peace which has long since been planted al Uchaahook, The Take fore that the Same phall Flourish and grow, and when you hear any humours bench Too fredulous as many of you have been Lately, but Inform me of its and I will undeceive you, and Tell_ you the Juth - Give a Bell The Indians made answer Teather Corlaer Meloare very glade that you are Come to Vivite your since Clanted att chaahook which wee thought was almost with end & Decayed is come to Life again and gette Nourishm: and We are Echeamly well pleased to Lorcewe that the fore w: used to burn, and was almost Estinguisha is vindled again Gave Two-Sever Kunner Thather (Albaremuch comforted to hear that you have Renewed the ancient Covenant Chain w: us, Wee Do-now do bring fur to wrap it up in that the may not unt, but heep bright and Clean Give Ino Beau frinns Jather Mebare Rejoyed that your Grandfather hath-Such agreat value and Esteen for us in ferding you (one of his fore) hither to be our hather who Do's us The Honour to Vende for us - Give Two Beaver thinn

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I ather you have recommended wintows that we frould use our Endeavours to Thetch backs from Panada those who devorted from Schaahhook, Nee Broms to use all Loprible means to Lors wade them to Return to their_ nature Country, give Two Beaver Minnes This formewhat Difficults for us to Increase our number at Schaahhook. It is often hecomended to us by those in authority here to lette there young those back who are gone to fanada, for we can have the Land wind roming us, and are Molested on that is our own by Ceople who dive near us - Wee Pamehome Late las I pring from our Hunting and Clanted Vome Land; and now this Valle our Undian forn has been farried away The Finces about our Lands are old and rotten Vothat the Pattle Durroy much of our Propper, we lame home ale last opring and found some of our dand Lanted on by forestrans, whom We would have paid for their trouble but they refused, yet we howed the Indian forn Twice, and now your Leople have ag: ou Will and by Vidence fartied of the forn from our His Eally: answord them hildren Thankiyou for your kind preich-I thall acquainty our Grandfather w: good Leople you are As to the Bongstaint you have made ago the Christians If you will Let me know the Deople's names who have injured you, I thall order them_ To be Lunwhed and you Vaturfied.

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