True romance, Soviet style

Moscow Does Not Believe in Tears **Edmonton Film Society** Sept. 21 SUB Theatre

review by Peter Melnychuk

One could not be blamed for approaching Vladimir Menshov's Moscow Does Not Believe In Tears with a great deal of excitement. To begin with, the oviet cinematic heritage is formidable: until the ascent of one J. Stalin, and the subsequent hardening of soviet artistic arteries, the country's cinema was arguably the finest in the world (the other side of that argument, incidentally, is the German cinema). Secondly, the Soviet cinema has of late experienced something of a renaissance; works such as Tarkovskii's Mirror and Parazhanov's Shadows of Our Forgotten Ancestors rank among the finest films released in the past decade. Unfortunately, Moscow Does Not Believe In Tears is a major disappointment.

big city to work in a factory. While she distinguishes herself, earning a promotion, she has the misfortune to become pregnant divorced seven years ago. Get out!" — concern Moscow c. 1958 (i.e., Khrushchev),

by a no-good city slicker; not only does he as if he needs to be told. decline marriage, he refuses to see or even help her. The film breaks here and resumes believe me, that's what it seems like), enter the Soviet Alan Bates, Gosha, (worker of workers, hero among research scientists), days, they get married and live happily ever

The film pushes the hollow myth that eventual happiness and immediate privilege accrue to the most productive components in a state capitalist society.

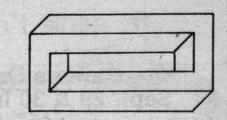
Although sprinkled with some The film could have been titled An genuinely humorous situations and Unmarried Woman, considering its dialogues, the screenplay suffers from similarity to that American film; this time e cessive length and a surfeit of colorful

twenty years later: Katia is now a successful by its inattention to detail. At one point the in one outdoor scene, montage creates a Best Foreign Film. Finally the Russian dusk in which the sun sets, rises a over to our way of thinking bit, and then, in an eye-blink, is gone entertainment. after a mercifully brief courtship of eight completely. One might forgive Menshov this to some degree, if he was to plead Peter T. Melnychuk reviews Soviet and distraction (as we might), at the hands of a East European film for Student, Canada's cinematographer who in some shots newspaper for Ukrainian students. inexplicably jars the camera.

> Before concluding it should be stated that the films three principal actors are very good. Alenteva's Katia is, in fact, extraordinary: her skilful effort is transcend the lesser components of the film, and, though by fits and starts, carry it. The remainder of the cast evidently scraped through the Soviet equivalent of Drama 10, lost interest in the art, and in Moscow ...their comeback fails.

Yes, Moscow Does Not Believe In Tears addresses itself, though not very round, however, the venue is Moscow, and the Jill Clayburgh is Vera Alentova. To be in the script reveals director Menshov's purportedly socialist Soviet society. brief: Katia, a country girl, arrives in the incompetence: in the second part of the God — or rather Marx — bless its

and thus none of them have enough impact Granted, Menshov should not be to qualify as subversion. Menshov's film gonged for his effort, but his film is marked pushes the hollow myth that eventual happiness and immediate privilege accrue technocrat and party member, not to outline of klieg lights reflect obtrusively off mention mother, and though her life is a cupboard and the cluttered realism of the replete with TV appearances and consumer mise-en-scene becomes merely sloppy. So Time magazine applauds and the goods, something is missing. Finally, (and much, too, for the illusion of realism when, Best Foreign Film. Finally they're coming



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