

support of the church by non-commissioned officers and privates of Royal Canadian Rifles who attended St. Andrew's. This is another pebble in the Mosaic of history. In 1852 is noticed the present of \$50 from Jas. Cooper, an elder of the church, and later thanks to Mr. Jas. Lockhart, for, as is quaintly said, his "civilities" to ministers in supplying the vacant pulpit. In 1854, a glebe is purchased with £150 offered by Clergy Reserve Commissioners, £50 being raised by the people to complete the purchase. During this period, the Church twice suffered serious loss, a tornado unroofing the church and a stroke of lightning doing equal damage again. In the incumbency of Rev. J. B. Mowat the Congregational Library was increased, the writer remembering the pleasure derived from reading many of the Harper's Family Library, and Dr. Cummings' sermons, etc.

With great grief our people saw the departure of their dearly beloved pastor consequent on his acceptance of the congenial position of the chair of Oriental Languages, Biblical Criticism and Church History, the parting present being a valuable addition to his library.

In a review of the names signed to the call to the Rev. Chas. Campbell, in 1858, we have a startling commentary on the gradual joining "the silent majority," as of the sixty-eight names signed only three are now living, viz., John Blake, Thos. Elliott and Robt. Murray. During the twenty years' pastorate of the Rev. C. Campbell, from Glasgow University, who preached such scholarly sermons, and whose kind heart was constantly prompting him to help the poor and those in trouble, occurred the union of the two great Presbyterian bodies, the introduction of an organ as a help in the musical services, and the death of one of the most respected office-bearers in the church, William Duff Miller. Like his predecessors, Mr. Campbell took a deep