being reserved for the lively hymns and choruses. A passage from Scripture is read at an early stage in the proceedings, which is followed by a very few appropriate remarks, and then come some of the more joyous songs and choruses, such as,—

"Oh, I'm the child of a King, I am,—
I am the child of a King;
Oh, it is, it is a glorious thing
To be the child of a King!"

or this,-

"Follow! Follow! I will follow Jests,—
Follow! Follow! I will follow on;
Follow! Follow! yes, I'll follow Jesus,—
Anywhere He leads me, I will follow on!"

These, sung rapidly, with the lively tambourine accompaniment, and sometimes clapping of hands, have an indescribably stimulating and touching influence. Another very sweet and more solemn chorus is this:—

"It's the Old Time religion, It's the Old Time religion, It's the Old Time religion, And it's good enough for me!"

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While a standing favourite, often repeated many times in succession with impromptu variations, has the answering refrains:—

"Oh, what will you do, brother, when He comes,— When He comes?"

and

"Oh, the Army will be ready when He comes,— When He comes!"