

home over there," was then sung, after which addresses were delivered by Mr. Moody, Mr. Howie, and others, the speakers confining themselves chiefly to the narration of anecdotes, most of which were well selected. In the course of the meeting Mr. Moody read Matthew xxi. 15, and Mark x. 13, and intimated that he had prepared a telegram to be sent to Edinburgh, requesting that these verses should be read to the meeting of children which was then assembled in the Free Assembly Hall. The usual meetings were held in the evening.

YOUNG MEN.

On Sabbath morning a meeting for young men was held at 9 a. m. in the City Hall, which was quite filled, and where the services were of an exceedingly hearty and earnest character, and in every way appropriate for the interesting class who were gathered together. Not less so was a meeting held in Free St. David's Church in the evening, of men who had been converted since these special services had been commenced in Glasgow. This meeting was also well attended, and was of a very solemn, yet joyful nature. The Spirit of God seemed to be specially influencing both speakers and hearers in the words of encouragement, and in the earnest prayers which were offered for grace to help. At the same hour the usual meeting was being held in the City Hall. To avoid the excitement and crowding for admission which has characterised the previous meetings the doors were opened two and a half hours before the services were announced to commence, and the place of meeting was thus gradually filled those who came late not being able to gain admittance; but hundreds lingered about the doors until the service was concluded. The chair was taken by Mr. J. R. Miller, and about six o'clock the meeting joined in praise. The devotions which followed were led by the Chairman, Rev. Mr. Scott, Rev. Mr. Dr. Wallace, Rev. George Reith, and others. Addresses were delivered by the Rev. Dr. Wallace on on "Christ, our hope," and by the Rev. Mr. Reid on the words, "If anyone thirst let him come unto Me." Special prayers were asked—by a wife, for the conversion of her husband just now; "by a mother on behalf of her son, that he may be arrested in his downward career, and be led to seek Christ now"; and for "a father, mother, four brothers, and five sisters, all members one family." Mr. Sankey was present, and, along with a select choir, sang a number of hymns. The number of special services throughout the city were unusually numerous—several being devoted to individual classes of the community. In all cases the attendance was large.

SUCCESS.

On Monday the noon-day meeting was crowded to excess, many having to go away, being unable to find admission. It was calculated that not less than 1800 were present. The meeting was conducted in a similar manner to those held previously—Mr. Moody presided, and made a few remarks; Mr. Sankey and the choir of ladies sang a selection of hymns. A lengthy list of special requests for prayer was read; and the meeting engaged in silent prayer. The Rev. Andrew Bonar read a portion of the Book of Samuel, and made some appropriate remarks, which he suitably applied to the present movement. The meeting was then declared open, and encouraging reports were given by several ministers and laymen relative to the work being carried on in Glasgow, and in different towns and villages in the country. A student, who occupied a seat in the body of the church, alluded to the revival among a number of his fellows, and at his request the congregation engaged in silent prayer in behalf of the University. A minister suggested that there should be a day of confession, and urged the importance of those who had been converted acting as workers, and extending their operations to the dark lanes and alleys of the city. Another reported that the present movement had created a deep impression in the west-end of the city, and that some gentlemen who held back at the outset, and others who even scoffed at the efforts which were being made, had changed their minds and come to recognise the importance of the work. A number of gentlemen followed, with accounts of the results of the movement, especially among young men, and also domestic servants. Amongst the meetings held in the evening was the first of a series of nightly prayer-meetings, begun by the Independent Order of Good Templars, which was held in the Grand Lodge Hall. It was explained that the object of meetings was to offer prayer to God on behalf of temperance.

WORK EXTENDING.

On Tuesday the interest in the noon-day meeting was undiminished, notwithstanding that a meeting was held at the same hour in Ewing Place Church for "the fathers of the city." Mr. Moody presided. The meeting was opened with the singing of the hymn, "Nearer, my God, to Thee," after which the Rev. Mr. Russell spoke from St. Luke, chap. xii., 5, 51. Thereafter the hymn, "Oh, sing of His mighty love," was sung, after which the Rev. Dr. Wallace referred to the special united prayers being offered up this week by the Good Templars for the progress and success of their cause. It had been estimated, he said, that in Glasgow two millions sterling