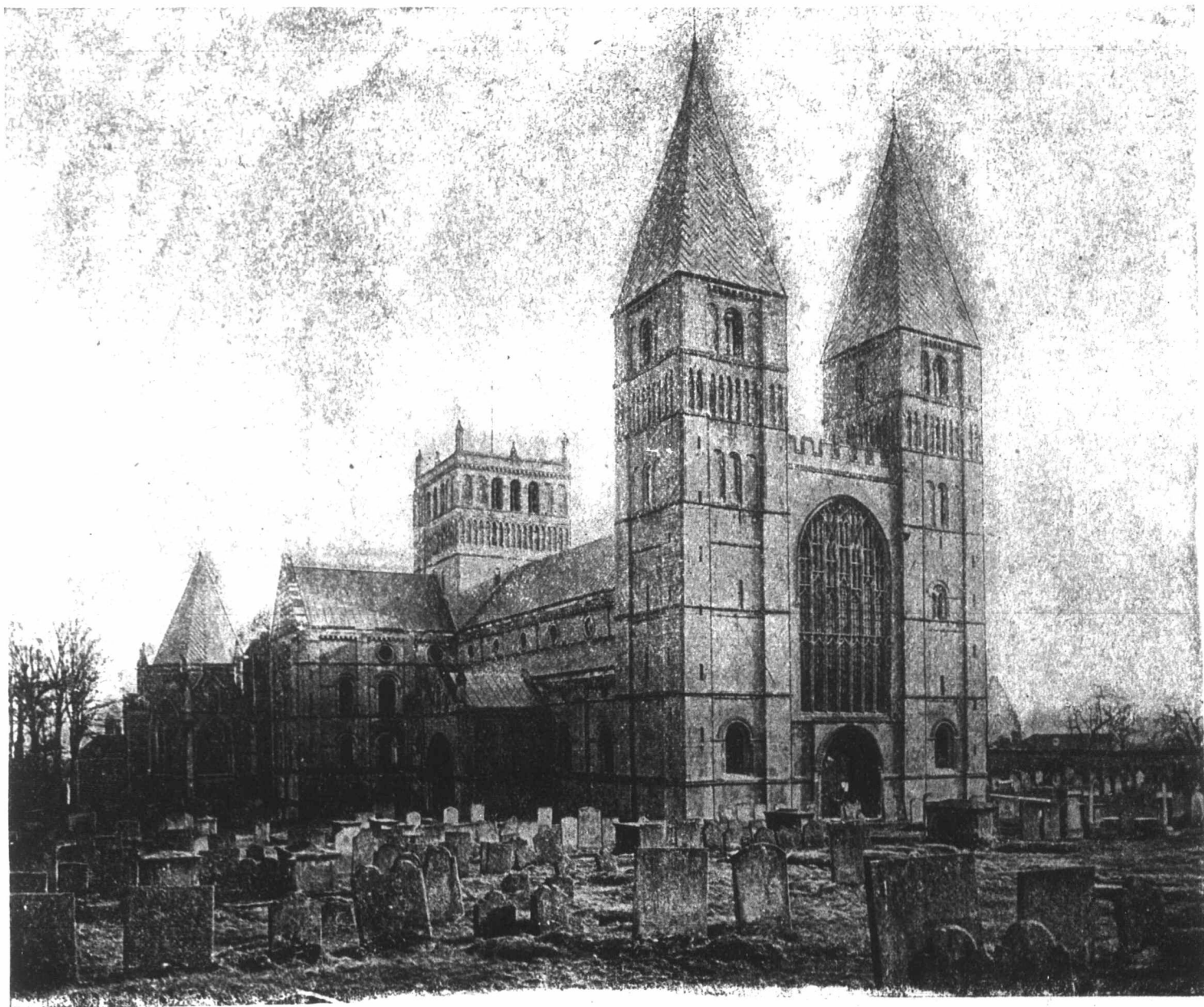


useful work for the Church and society in general. Social advancement is rapid in this new country. Prosperity is the passport to position and influence. Many of the serving women of half a century ago are the wives of your rich and prosperous men to-day. The serving girls of to-day will be the wives of some of our most successful men of the future. It is not only necessary that the Church should care for them now, but that she should make it possible for them to have an opportunity for mutual improvement, social intercourse and healthy recreation. If there be some reason for the taunt that there are no real children now-a-days, that the precocious and pert little mortals that one meets are more like men and women, then there must be truth in the charge that the new woman, with her advanced ideas and her evident desire to put herself into all the manly walks of life, and the young lady who wants to be dressed up all the time in the

furnishing was a venture of faith, which met with a rich reward. Nearly one hundred girls had from one to two weeks' holidays under its ample roof last year. This year it will open in the end of June under the direction of Miss Swanzy, a lady who has given much valuable time in developing the work and caring for the girls. Beside the fact of a resting place, boating and bathing and other healthy and profitable recreations are provided. The different branches of the Society held their annual service in St. Peter's Church on Tuesday evening, 26th ult., when Rev. Canon Bland preached an appropriate sermon. After the service Mrs. Hamilton and Miss Hamilton were presented with mementoes of their connection with the Society from the members, who part from them with feelings of great regret.

"I do the little I can do," said Faber, "and leave the rest with Thee." And that will bring peace.

be the seat of a bishopric in 1541, but, like some other elevations, it did not remain, being dissolved in the reign of Edward VI. The See was re-established in February, 1854, the diocese being constituted from parts of those of Lincoln and Lichfield. There was some controversy at the time as to whether the bishop's throne should not have been placed at Nottingham, our notions of episcopal work and influence having undergone some change in these latter days. Dr. Freeman strongly advised that the See should be in a great centre of life; and St. Mary's Church, Nottingham, was not unsuitable to be the Cathedral church of the new diocese. But the transcendent claims of the collegiate church of St. Mary's, Southwell, prevailed, and we cannot be sorry. The views which we are enabled to present of this beautiful edifice, will, to a great extent, tell their own tale. We see, at a glance, that the main structure is Norman. There was an earlier



SOUTHWELL CATHEDRAL—FROM THE NORTHWEST.

height of fashion, have made it difficult to find the simple girl—dutiful in the home, devout in the Church, and faithful in the discharge of her domestic duties. It is to encourage and help the working girl that this Society was formed. Having its origin in the old land, it found a footing here, and every place where it has a fair chance it has done good and faithful service. In the Diocese of Niagara, and in the city of Hamilton in particular, much good and noble work has been done. A few years since several devout and earnest women took up the work, and the result to-day is far beyond their most sanguine expectations. There are four active branches in Hamilton, with over three hundred members. Beside the weekly meetings, which have been of great advantage to the members, a holiday house was built at Burlington Beach two years since, through the energies of the young associates. The building and

"THE CANADIAN CHURCHMAN" CATHEDRAL FUND.

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SOUTHWELL CATHEDRAL.

NO. VI.

Southwell has been a Cathedral city only for twelve years. It is a somewhat insignificant town of three or four thousand inhabitants, and only its magnificent minster has saved it from neglect. The town is in the county of Nottingham, and is situated on rising ground, and has four streets. It has two churches, the Cathedral, formerly a collegiate church, and a parish church. A collegiate church existed in this place before the Norman Conquest, and Henry VIII. raised it to

building founded by Paulinus, the first Bishop of York, about A.D. 680; of this we know nothing. But there was another church, partially, if not wholly, rebuilt before the Conquest, about 1050, and some parts of the church may possibly be found in the present structure, which, for the most part, belongs to the time of Henry I. Glancing at the view from the south-west, we see at once that the western towers, the nave, the transepts and the central tower are all of this period. It was begun by Archbishop Thomas of York (1109-1114), who entreated the aid of the inhabitants of Nottinghamshire to assist in "building the Church of St. Mary of Suwell" (the old spelling, the place is now generally pronounced *Suthell*). In the structure of this period, there was a choir which gave place to an early English structure, which still remains. This early English choir was begun towards the middle