Volume XIX. No. 31

HALIFAX, N. S., WEDNESDAY, JULY 31, 1867.

## Beligious Miscellung.

Lift me Over.

stream defiled;

dark and slow,

The father stooped and lifted, with fond, caress-

his ear in prayer

The throng came swiftly onward, I saw the twain But all day long, in every strait, I said her sweet words o'er.

Some at that city crossing went swiftly splash ing through; Some faltered long, or turned them back an other way to view;

Some, holding by a stronger hand, with all child's sweet faith, Cried, " Lift me, left me over !" and reached the

better path. O Father up in heaven, whose ear is ever bent To hear the prayers Thy children raise, what

ever their intent. Wilt Thou not heed and listen? and Thou salvation nigh.

Oh! lift me over when the waves of sorrow come too near, Whene'er the tempter's siren voice shall whisper

in mine ear; When fever's flush is on my face, and aches my throbbing head,

Then let me lie within Thy arms, then soothe my painful dread. Oh! lift me over, Father! Oh! lift me at the

forever past;

trembling hand, to the better land.

## Secret Prayer.

minds, is beyond doubt; but it cannot be defined that the outward confession may so far cease to be a cross as to be a means of self-glorying.

Suppose a messenger from God should take and case, it is a snare to the soul, a most personal case, and it is the case of most personal case, and it is the case of most personal case, and it is the case of most personal case, and it is the case of most personal case, and it is the case of most personal case, and the ca nicious one, superinducing self-righteousness and carries them in his bosom.

themselves from the observation of the world as which shall not end. to temporarily free them from this exposure by making them feel that they are alone with the Searcher of hearts. Insensibly will the thought of another's opinions steal upon the best of men in their most honest public devotions, and in some, degree, however slight, be an enticement to dissembling. To say nothing of the desire to make

for itself-not asking what men will think of

that never wearies of listening and a loving whispering, "Thou art my steward. Help these hearts.

ble bleating of a lamb. Following the guiding inheritance of the saints in light. carriage bore us away, away.

And now I am, and for many years have been a spiritual shepherd. On the dark mountains of sin I have sought wendering lambs, and have been instrumental in bringing not a few into the sheltering fold. Very dear to me are my spiritual children. I have instructed them patiently, and When earthly hopes and earthly fears are all as well as I could. They have always been in my heart, and often in my prayers. They have When roll the waters at my feet, Oh! take my come to me in trouble, and I have endeavored to comfort them. They have told me of their And lift me with one strong, sweet grasp, home doubts, disquietudes and fears, and I have pointed them to Jesus, the refuge of the weary and distressed. They have told me of their conquests and joys, and I have shared in their rejoicings

But I have left them; not because I loved them less, but the Master said I must go to an-There are conditions of mind entering into other people, and I dare not disobey. Sad, very minds, is beyond doubt; but it cannot be denied tender. And now I commend these dear ones subject of missions every monthly concert time, —how amazed would he be!

Every man possesses what may be termed a double consciousness—one for himself and another for the world; with the one, he reads him
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self for himself, and with the other himself, and wi can not tell; but as I have journeyed along these himself for others. Some minds seldom study the former, but almost exclusively the latter. To the former, but almost exclusively the latter. To the former, but almost exclusively the latter. To words of Paul have been almost constantly in latter former. To the former, but almost exclusively the latter. To words of Paul have been almost constantly in latter former almost exclusively the latter. To words of Paul have been almost constantly in latter former almost exclusively the latter. To words of Paul have been almost constantly in latter former almost exclusively the latter. To words of Paul have been almost constantly in latter former almost exclusively the latter. To words of Paul have been almost constantly in latter former almost exclusively the latter. To words of Paul have been almost constantly in latter form. We now see that the waits at latter that the former, but almost exclusively the latter. To such the danger of performing their religious such the danger of performing their religious wooden doors of the church were recently dewords of Paul have been almost constantly in they cover all the walks. On these are painted son given possible they cover all the walks. On the eighteenth centenary of the martyrdom of St. Peter, which approaches, to add a greater wooden doors of the church were recently dewooden d such the danger of performing their regions my mind, "What is our hope, or joy or crown duties for the inspection of men is very great, and nothing is more important to them than to be put under the necessity of so far excluding my mind, "What is our hope, or joy or crown duties for the church were recently desired and nothing is more important to them than to be put under the necessity of so far excluding all the profits mation of a reunion above, and holy fellowship my mind, "What is our hope, or joy or crown dide watch may alter the church were recently desired. On one of the church were recently desired, which approaches, to add a greater lustre to your pontificate, while our pastors are about your throne, we, your faithful children in try the experiment of dividing all the profits down for a guinea. Scarce as guineas are now, lousies we have ever committed. On one of the church were recently desired to your pontificate, while our pastors are about your throne, we, your faithful children in try the experiment of dividing all the profits about your throne, we, your faithful children in try the experiment of dividing all the profits about your throne, we, your faithful children in try the experiment of dividing all the profits about your throne, we, your faithful children in try the experiment of dividing all the profits are not even ye in the presence of lustre to your pontificate, while our pastors are lustre to your pontificate, while our pastors are about your throne, we, your faithful children in try the experiment of dividing all the profits are not even ye in the presence of rejoicing; are not even ye in the presence of rejoicing; are not even ye in the profits and into our pastors are about your throne, we, your faithful children in the church were recently desired. An English manufacturing company resolved by fire.

In the Augustin Convent—now a Protestant bousies we have ever committed. On the province in the same water to work manufacturing company resolved by fire.

Seminary—can be seen the rooms

"O long expected day, begin!" -Cor. Presbyterian.

## Christ Owning the Christian.

BY REV THEO L. CUYLER. What a sacred idea it gives to the whole conmake an impression ravorable to religion by ex-hibiting its excellence in one's own exercises. whether they number ten or five, or barely one, which was strictly divided among the men. This is a good; yet we must see how this line of commendable virtue runs by a brink—the temptation to appear better than we really are. Now, new thoughts, then each bar must have a stamp we give liberally to aid any who are in distress, tation to appear better than we really are. Now, the correction for this tendency is not abstinence from public worship, but frequent devotion unfrom public worship, but frequent devotion under circumstances where it impossible to be thus beset.

I must see the "image and superscription" of care to ask afterwards how the world has feared beset.

The soul shut away from outward incitements is led to turn in upon itself, and so a deeper, justise led to turn in upon itself, and so a deeper, ju is led to turn in upon itself, and so a deeper, just-er insight of its own condition is insured. Thus grudge the hours of devotion, or those spent in library, for reward cards and books, or for any er insight of its own condition is insured. Thus believe the prayer-meeting, the mission-school, or the other of its many needs, be sure to take stock

Heart that never wearies of feeling; emotions of suffering, needy ones for my sake. Inasmuch as Be sure to take stock in the Sunday-school. his headquarters at Vienna three years ago, and multiply, we humbly ask upon ourselves, our How is this? . . . There must be some power joy and sorrow can have their full gush of ex- ye do it for the least of these, ye do it unto me." The larger your investment the better. Then while at first he had to struggle with great diffi- children, and upon England, your apostolic distinct from the force possessed by each particle, pression without fear of annoyance to one's high- Let us remember that with these commands you will be interested in all that concerns its culties, his success during the past year was most benediction. est friend. However much all hearts may need of Christ are coupled exceeding great and pre- welfare; you will be anxious to bring new extraordinary. The circulation amounted to no "O Father! lift me over." It was a little child the aid which contact with other hearts imparts, clous promises. "Thou art mine." Therefore scholars into it, to keep the old ones from stray- loss than 156,000 copies, being an increase of there are times when every heart absolutely re- I will not leave you comfortless; I will come to ing/and to have all the teachers efficient and 96,000 over that of the previous year. quires the unrestrained liberty of privacy. Two you. I will send you the Holy Spirit, who will then only can you consistently pray for God's Poland is well known as a country in which

are infinitely two many; one and God are make your heart His habitation. I will sanctify blessing upon it. enough. Then will the soul open all its secrets, you by the truth, I will intercede for you as your Wherein the city streets' debris was tossing to and from a deep sense of its bitterness and advocate with the Father. I will draw upward helplessness, pour out itself into an urgent wait- your affections, and so purify your heart that ing and pleading before Him who seeth in secret you can love sinful men without loving their sinand rewardeth openly. Happy for us if, when ful ways. I will make you contented to be poor, such seasons of want and anguish come, we have or to be blind, or to be deaf, or to lie on a weary himself? I reply no, not his own face or peralready learned the uses of secret prayer.—Me- bed of protracted pain. I will grant you grace son. The experiment has often been tried. In a more eligible shop was secured, and a wonder- nearly a year by the Elector of Saxony, Frede-

I still see it standing by the closed gate as the shall hunger no more, neither thirst any more; dinner party. At the call to the table in a disand ye shall reign with me forever and ever ! " Sweet place, sweet place alone,

The court of God most high! The heaven of heaven's throne Of spotless majesty.
Oh! happy place!
When shall I be, Saviour! with thee

"Earth's but a sorry tent Pitched for a few brief days, Heaven's still my song and praise. Ever, oh! Christ with thee? Ever with thee?"

in it. It will be doing a good thing for the this or that act, but, "what do I think of it for this or that act, but, "what do I think of it for this or that act, but, "what do I think of it for this or that act, but, "what do I think of it for this or that act, but, "what do I think of it for this or that act, but, "what do I think of it for this or that act, but, "what do I think of it for this or that act, but, "what do I think of it for this or that act, but, "what do I think of it for this or that act, but, "what do I think of it for this or that act, but, "what do I think of it for this or that act, but, "what do I think of it for this or that act, but, "what do I think of it for this or that act, but, "what do I think of it for this or th may be grace in the earth and are I throw it on the side of social injustice, or answer the ideal of truth and purity which I are formed for myself, and so command up fivolity, or wine bibbing or card-playing, or excover expect, which is of infinitely greater moment to me than the judgment of others; or the team and the stress of the st dark room to fix it. The outside, suface man comparing himself with men around him, estimating himself by the average of mankind, makes no advancement; while he who seeks remarks no advancement; while he who seeks religions to the comparing himself with bim the sections and dignity which God has given to you in this straw, and chaff, and flour. Child of my tears, and agonies, and the other way. Christ even commanded the comparing himself with men around him, estimated the comparing himself by the average of mankind, makes no advancement; while he who seeks religions with God beinging with him the religion of the state of the other way. Christ even commanded the comparing himself who seeks religions of the outside, suface man deared the other way. Christ even commanded the comparing himself who seeks as God later than the other way. Christ even commanded the outside, suface man deared the other way. Christ even commanded the outside, suface man deared the other way. Christ even commanded the outside, suface man deared flour, where there are dearning of the new particles in a pattern phesied and desired the downfall of the state and dignity which God has given to you above at the International Exhibition of Paris where makes no advancement; while he who seeks retirement with God, bringing with him the retirement with of his observations, finds a higher standard of comparison for his character. A clearer

and dignity which God has given to you above the world as first day of the week as God the translations of the Bible, in the various languages of the world, will attract the attention of guages of the world, will attract the attention of guages of the world, will attract the attention of guages of the world, will attract the attention of guages of the world, will attract the attention of guages of the world, will attract the attention of guages of the world, will attract the attention of guages of the world, will attract the attention of the Bible, in the various languages of the world, will attract the attention of guages of the world, will attract the attention of guages of the world, will attract the attention of guages of the world, will attract the attention of guages of the world, will attract the attention of the Bible, in the various languages of the world, will attract the attention of guages of the world, will attract the attention of the kings of the earth uphold at the International Exhibition of Paris, where the pastors and princes of the world. May the pastors and princes of the world. May the food for mankind.

Suppose we could see this process magnified the pastors and princes of the world. May the food for mankind.

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Suppose we could see this process magnified the pastors and princes of the world. When we are to be christened the pastors and princes of the world. When we are to be christened to be christened.

The su ard of comparison for his character. A clearer light than the dim, confused opinions of men shines upon his soul, even that which streams shines upon his soul, even that which streams are the streams of the dim, confused opinions of the streams would me not in the house of friends. When the stream would me not in the house of friends would me not in the stream would me shines upon his soul, even that which streams forth from the perfection of the Almighty. He and God are alone, and in God there is no darkness at all. All is made manifest by this light, ness at all. All is made mannest by this light, and on our guilty slumber, "Louid ye not watch, are not Jonathan, or Isaac, or In no country has there been such a wonder of God; for in your own words, largely spoken of a tree, its stein, its leaves, its fruit, are, but they are not Jonathan, or Isaac, or In no country has there been such a wonder of God; for in your own words, largely spoken of a tree, its stein, its leaves, its fruit, are, but they are not Jonathan, or Isaac, or words, largely spoken of the Church, we declare our belief that the we should say, as we watched the process, Why, Timothy, or Gabriel. These are very good and with me one hour?" Sometimes a poor suffer- if your Church school has a library twenty-one ful increase in the circulation of the Scriptures to the Church, we declare our belief that the with me one nour r sometimes a poor suner- is your univers someon has a normal twenty-one in increase in the circulation of the Scriptures to the Church, we declare our benefit that the we should say, as we watched the process, Why, Timothy, or Gabriel. These are very good and them; ingfellow-being comes to us for a gift or a deed years old; if the superintendent is a sourfaced as in Germany during the last ten years. The There is, moreover, absolute need of the of sympathy. Selfishness begins to mutter about man, and scolds the children for a little noise, There is, moreover, absolute need of the broader freedom which the soul can have only Droader freedom which the soul can have only in closet prayer. Secret devotion may restrain in closet prayer. Secret devotion may restrain from pride, from dissimulation, but it also afrom pride, from dissimulation, but it also affords the opportunity for, and the encouragement to the utmost directness and thoroughness.

Here are on the season—such as John, James, which were blessed in line, in square, in wedge, in circle, in echelon, they cannot nave this sense. When soldiers form are ever in season—such as John, James, with complete success.

Homan Pontin, in reequing the universal nock; they cannot nave this sense. When soldiers form are ever in season—such as John, James, with complete success.

The difficulties which formerly obstructed the liberty of the whole Church. May the reign of the whole Church. May the reign of the whole Church. The difficulties which formerly obstructed the liberty of the whole Church. The difficulties which formerly obstructed the liberty of the whole Church. The difficulties which formerly obstructed the liberty of the whole Church. The difficulties which formerly obstructed the liberty of the whole Church. The difficulties which formerly obstructed the liberty of the whole Church. The difficulties which formerly obstructed the liberty of the whole Church. The difficulties which formerly obstructed the liberty of the whole Church. The difficulties which formerly obstructed the liberty of the whole Church. The difficulties which formerly obstructed the liberty of the whole Church. The difficulties which formerly obstructed the liberty of the whole Church. The difficulties which formerly obstructed the liberty of the whole Church. The difficulties which formerly obstructed the liberty of the whole Church. The difficulties which formerly obstructed the liberty of the whole Church. The difficulties which formerly obstructed the liberty of the whole Church. The difficulties which formerly obstructed the liberty of the whole church. The difficulties which formerly obstructed the liberty of the whole church. The difficulties which formerly obstructed the liberty of the whole church. The difficulties which formerly obstructed the liberty of the whole church. The diff ment to the utmost directness and thoroughness in one's approaches to God. Every thought can be expressed; sins which are hardly conceived when the content of the utmost directness and thoroughness in one's approaches to God. Every thought can be expressed; sins which are hardly conceived when the content of the utmost directness and thoroughness in one's approaches to God. Every thought can be expressed; sins which are hardly conceived when the content of the utmost directness and thoroughness in one's approaches to God. Every thought can be expressed; sins which are hardly conceived when the content of the utmost directness and thoroughness in one's approaches to God. Every thought can be expressed; sins which are hardly conceived when the content of the utmost directness and thoroughness in one as truggling church, or orphanthe trucked away into some convenient corners or mand, this is because each man is intelligent, not easily say. Why, Moses, Abraham, Job,
distribution of the Bible in Austria have been and distribution of the Bible in Austria have been be expressed; sins which are hardly conserved may be confessed; troubles which no human breast could appreciate can be told into an Ear that never wearies of listening and a loving

A Strange Stranger.

from the home of my childhood, I heard the fee- life everlasting. I will make you meet for the ing to meet him. Belonging to "the old school"

my shoulder. In every fear and want it came are adorned with all manner of precious stones. in, and broke out in a laugh. The whole thing been disseminated in Portugal during the past for he never passed outside the walls surroundto me. I cared for it tenderly, and loved it Angels will be your companions there. The then flashed upon him, and he enjoyed the miswell. But in a little while sad changes came harps of Heaven will thrill your ears with their labourers into Oh! stoop, and with thine arm of might, bring over our home, and the remnant of the little famthat at all they aimed at was to enable girls to ely will present you to my Father, and say to him, by a mirror, and he will start at seeing an unrowful parting from my lamb. My boyish heart "As thou Father, art in me and I in thee, this known face moving in the room, not recognizing ing what marvellous changes have occurred durplaintive cry of my pet come to me to-day, and

I will wipe away all tears from your eyes. Ye gentleman of olden time, who was at a large ansul nunger no more, neither thirst any more; neither thirst any more; neither thirst any more; neither thirst any more; table the discussion of 15,556. Russia, in point of Bible ing is at present fully three feet in diameter, how good Mrs. Jones resolved to set up a Sunnor snan any or you say, " 1 am sick." I will lead you to the living fountains lead; but as he was leaving the room, he saw circulation, is likely to advance soon beyond the which was thus enormously enlarged, our guide day school, and called upon the neighbours to freed you, I will lead you to the living fountains of sales and the rolling fountains of waters. My name shall be on your foreheads, another old gentleman, who ought, as he thought, Roman Catholic countries. As soon as new said, by former visitors picking off souvenirs, raise funds for its support. When she came to

his own face in the glass daily for half a century ing 20,338. human thoughts-all the thoughts which had circulation of 6000 recorded for Brazil, and of heard over the surrounding hills of the dark passed through one single brain in one year, or five years! What a medley they would make!

The income from ordinary sources had reach—

Wild Thuringian Forest.

However, let us pass on. I have lingered in and promoted by secret prayer, which must ever commend it most strongly to every devout person. It removes in a large measure from the heart the temptation to ostentation in religion.

That the profession of Christianity is a cause of the profession of the profession of Christianity is a cause of the profession of the profess That the profession of Christianity is a cause of trial to many, and, under circumstances, to all this own thoughts—children of his own brain and suppose he should be told that they could hardly lie still in the basket! There are some good people in animal trial of the still in the basket! There are some good people in animal trial of the still in the basket! There are some good people in animal trial of the still in the basket! There are some good people in animal trial of the still in the basket! There are some good people in animal trial of the still in the basket! There are some good people in animal trial of the still in the basket! There are some good people in animal trial of the still in the basket! There are some good people in animal trial of the still in the basket! There are some good people in animal trial of the still in the basket! There are some good people in animal trial of the still in the basket! There are some good people in animal trial of the still in the basket! There are some good people in animal trial of the still in the basket! There are some good people in animal trial of the still in the basket! There are some good people in animal trial of the still in the basket! There are some good people in animal trial of the still in the basket! There are some good people in animal trial of the still in the basket! There are some good people in animal trial of the still in the basket! There are some good people in animal trial of the still in the basket! There are some good people in animal trial of the still in the basket! There are some good people in animal trial of the still in the basket! There are some good people in animal trial of the still in the basket! There are some good and the trial of the still in the basket! There are some good and the still in the basket! There are some good and the still in the basket! There are some good and the still in the basket! There are some good and the still in the basket! There are some good and the still in the basket! There are some good and the

such case, it is a snare to the soul, a most per- Shepherd, who gathers the lambs with his arms school as they are, it would soon languish and great building, and, as we entered the porch, it to be presented to him at the great convention die. No doubt if they would inform themselves should begin to grow dark. Suppose that he which is to celebrate at Rome, on the 29th inst., die. No doubt it they would inform themselves and carries them in his bosom.

I hope to meet them, with older Christians, in the better country, where God's redeemed in the better bestowed. And I am afraid my own should then open a door into a very large hall the "Eighteenth Centenary of the Martyrdom on the "Eighteenth Centenary of the "Eighteenth Centena to try the experiment of dividing all the profits above fifteen per cent. among the workmen.

The first result was a great decreare in waste, which was one of the greatest sources of loss to the manufacturer. Men felt that they could not afford to waste their own goods.

The second important result was, that the men worked with a will, and accomplished vastly more than when they were simply hired laborers.

Exery man was overseer, and an idler was reserved to the means of grace, all our neglect of the Saviour and our grieving away the Holy Spirit What pictures would our sins—open sins, secret aims. Pearls in our clergy, secular and regular, are the real for the means of the present also covetings of our hearts, all the wrong bargains we have ever felt, on another all the covetings of our hearts, all the wrong bargains we have ever felt, on another all the covetings of our hearts, all the wrong bargains we have ever felt, on another all the covetings of our hearts, all the wrong bargains we have ever felt, on another all the covetings of our hearts, all the wrong bargains we have ever felt, on another all the covetings of our hearts, all the wrong bargains we have ever made, all the unkindness to our parents and friends of which we have ever been sufficiently find the present also coupled while he was Professor in the Universal that they count in your hearts and prayers.

In you we recognize the person and prerogative. He should not heaven, the care of the whole flock, and the guidance of the universal Church on earth were committed. In you we recognize also the vicar of Jesus Christ. You exercise in the world the visible jurisdiction of the divine head of the Universal Church.

The Miracle of Growth.

Suppose we could watch the grain of corn because the fifting to ward time, all our heads of the manufacturer.

The miracle of Growth.

Suppose we could watch the grain of corn because the fifting to ward time a serious question in the family council. If the child happens to be the that he of the diverse head of th

## Religious Intelligence.

the priests, partly owing to political reasons, have a most powerful influence over the people. Suppose a child or a grown-up man or woman ment. Last year a depot was secured in an ob- and is celebrated on account of its having been order, and of power, the all-pervading Spirit of

sufficient for your utmost need. I will stand by a certain shop the new proprietors fitted up at ful impulse has been given to the work, the ciryou when reproached for my sake, and "cover the further end a very large mirror. It reflected culation of the past year being 34,240 copies. | Contents I need not speak further than to menyour head in the day of battle" when you are the full figure of every one in the room. An old In another Roman Catholic country—Portufighting for an odious or unpopular cause. I gentleman, who was deaf, and who had not gal—the work of Bible distribution is now pass-One morning in the early summer, when gathering honeysuckles on the mountain not far

One morning in the early summer, when gathering honeysuckles on the mountain not far

I dead you with bread that the world knoweth advanced he noticed another old gentleman comthe question of its legality, and place it upon a

will feed you with bread that the world knoweth advanced he noticed another old gentleman comthe question of its legality, and place it upon a

will feed you with bread that the world knoweth advanced he noticed another old gentleman comthe question of its legality, and place it upon a

in politeness, he bows to the stranger, and the been prosecuted by the Bishop of Oporto, and seen the room that Luther occupied and where had seen the manna lying like a broad wreath of cry, I found the little wanderer, weak and fright. But when death draws near us with his shroud stranger bows to him. He stretches out his put in prison, but judgment has been recently he labored so ardently, from May 4, 1521, to ened, lying on the ground under the shelter of and pall—what then? Will Christ forsake us hand as if to shake hands, and so does the pronounced in favor of the free circulation of March 5, 1522, on his translation of the Bible. bushes. I lifted it gently from its hard bed, and to the king of terrors? Nay! He only draws stranger. "Sir," said he, "you have the ad- the Scriptures. The colporteur has been re- Everything remains exactly in the same place. The Way to the Farmer's Purse. ousnes. I litted it gently from its hard bed, and to the king of terrors? Nay! He only draws carrying it in my arms, hastened home rejoicing. up the nearer to us. He says to us I so love vantage of me. You seem to know me, but I leased, the Bishop has been compelled to restore and position that it was when he left Wartburg. At the earnest request of Mr. Wilberforce, The owner of the lamb said I might keep it alyou that I have prepared a better place than this

Can't recall your name, though it seems as if I

Bibles which had been seized, and it was conHere are seen his table, cheet, chair, stove,
Mrs. Jones set up a school in her parish, and at ways, and it soon became my favorite pet. It world for you. In my Father's house are many ways, and it soon became my lavorite pet. It work for my hearing is much impaired!"

Court would be sustained. Eight thousand scripts, portraits, etc., while on the wall hangs solent hostility of the farmers and the smaller by this time the clerks were two full to hold seven hundred and seventy-eight copies have the armor he used to wear when he went out—

By this time the clerks were two full to hold seven hundred and seventy-eight copies have the armor he used to wear when he went out—

gentry. She and her sister were mobbed by

it. But so it is. Men forget their own children ceiving particular attention, and promising ex- Luther alone who did it. The Spirit of the spur on the rest to give."

Anglican Prostration to Rome.

Beneral Miscellanv. The Land of Luther.

for he never passed outside the walls surround-angry agriculturists, who wished to know what ing the castle except in the disguise of a knight, the ladies meant by turning their labourers into his own face. I once knew a very polite old ing the past year, it may be expected that this his ink-bottle at the devil, who, on a certain ing the children of peasants to read and cipher. to have the precedence. Accordingly he paused schools are brought into operation, the Scrip- My reflections, while sitting for a quarter of an Farmer Hoskins, she told him that as he was and bowed, and tried hard to get the stranger to tures will be constantly and systematically intro- hour in Luther's straight old wooden armchair, the richest farmer in the parish she looked to him advance first. The company were too polite to duced. The issues of the year were 65,611 were doubtless those that any one else would for a handsome subscription. "Subscription!" laugh, but they ached to do so. The panels of copies. In Turkey, the circulation, both among have had under like circumstances. Over 345 said he, "it's nothing but subscriptions, I think.

person of the blessed Peter, the plenary power and they have been changed into corn-root and of feeding, ruling, and governing the universal corn-leaf particles, and have become alive, full is deferred to the father for decision. In others, Church was delivered by our Lord Jesus Christ."

To you, therefore, as the teacher of all the particles from the earth and air in the same faithful, we conform our hearts, minds, and wills, manner. It is as wonderful as if an iron seed the other. Sometimes the elder children are

and superior to all, which directs the movements of each, so as to bring out the predestined figure. as the general in command directs the movement of every soldier on the field. What is this power? You say it is life; yes, that is a beautiful word, but it means nothing, unless it Wartburg is the name at present given to an means pattern-forming mind. These wonders The Bible Society long ago turned their thoughts old castle, situated at the edge of the Thurin- conduct us by a very short process of reasoning thither, but were unable to make a commence- gian Forest, near the pretty city of Eismach, to a spirit of life which is a spirit of thought, of

the doors were mirrors, and he was bowing to Mohammedans and native Christians, is steadily years ago the great Reformer was in this dark A man had need to be made of money. Well, increasing. The increase in the circulation over and dingy-walled apartment developing those madam, what is the subscription now?" " I It may seem strange that a man who has seen the past year was 4183, the total circulation be- ideas and religious truths which had already set am going to establish a Sunday school, farmer; Germany on fire, and which subsequently shook and I come to you as one of the principal inhashould not know it when he unexpectedly meets | Outside of Europe, India and China are re- the world so tremendously. Yet it was not bitants of the parish, hoping your example will in a few years. Suppose a man should find a traordinary results. The circulation in India Eternal filled this gloomy chamber, and perhaps the farmer, "as one of the principal inhabitants great basket by the wayside, carefully packed, during the past year attained 200,000, and in the angelical shout: "Glory to God in the in the parish, I will give nothing, hoping that and on opening it he could find it filled with China, 63,564. In Latin America, we find a Highest!" might at that time again have been my example will spur on the rest to refuse. Of vices to ruin the country, that of teaching the However, let us pass on. I have lingered in poor to read is the very worst." "And I, Westminster Abbey and in the cathedral at St. farmer, think that to teach good principles to

Martin Luther in the church at Wittenberg. A who evidently knew the way to the heart of Mr. great Reformers lie, in the center of the church, I do not value a crown; only I think it might beneath the feet of the visitor, who as he looks be better bestowed. And I am afraid my own

each other to increased piety in some would naturally wish to make an impression favorable to religion by exhibiting its excellence in one's own exercises.

What pictures would our sins—open sins, secret to receive a larger increase of orders, as every one that the soil, when it begins to strike, with an each one of us, My blood bought child, thou art would dare look at them? What a terrible hall wish to make an impression favorable to religion by exhibiting its excellence in one's own exercises.

What pictures would our sins—open sins, secret in orders, as every each one of us, My blood bought child, thou art man felt deep interest in extending the business, and life-long sins—make! Who each one of us, My blood bought child, thou art man felt deep interest in extending the business, and life-long sins—make! Who would dare look at them? What a terrible hall would truly be a "judgment hall."

What pictures would our sins—open sins, secret in extending the business, and life-long sins—make! Who would dare look at them? What a terrible hall would truly be a "judgment hall."

In our ancient families are the auccessors of the martyrs who in chains and would that be! It would truly be a "judgment hall."

The old proverb that "where God sends mouths, and life-long sins—make! Who each one of us, My blood bought child, thou art where the puzzle with me is to find bread for them."

The old proverb that "where God sends mouths, and life-long sins, heart sins, and life-long sins, heart sin great day, and see all the thoughts of our life as sions for the sake of their attachment to the in the damp earth, and the gradual shooting-out two men, the one rich and the other poor, talkof those filaments which are to form the root ing together on this very subject. The poor if laid together in a basket; and we have to meet all our sins as if each one was painted in In you we acknowledge the prerogatives decolors that will never fade. Happy shall we then be if our transgressions have been canthen be if our transgressions have been canthe Roman pontiff holds the primacy over all

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