

EXETER.

In presenting to you our first report, I take great pleasure in stating that the Exeter W. C. T. U. was organized on the 1st of Dec., 1881. At that meeting, twenty two became members. Our numbers have not increased very rapidly, as we have at present only thirty members. Although not many in number we worked zealously and harmoniously together, and very soon awakened an interest in the cause of Temperance which hitherto did not exist. At our fourth meeting it was resolved that a petition be presented to the ratepayers to the effect that the liquor be separated from the grocery stores, and the number of hotels be reduced. At first we met with a great deal of opposition, but after working and persevering, we finally succeeded in getting the prayer of the petition granted. Immediately after we held a very successful Temperance entertainment, which deepened the interest already manifested. Our pledge book has a large number of signatures. We have secured Temperance Tracts and Papers to the amount of \$13.00. Through our efforts three Bands of Hope have been organized in connection with the Methodist Bible Christian and Presbyterian Churches. The W. C. T. U. provided each Band with Certificates. We have a committee for the purpose of visiting the homes of the destitute and inebriate. We hold our meetings every two weeks.

MISS J. A. SPICER, Secretary.

OTTAWA.

We have Sunday afternoon Temperance meetings, and one at 8.30 p. m. in June, immediately at the close of the Church Sessions. A weekly Band of Hope or Temperance School. Distributing Temperance Literature in the markets and public places. Influencing the Press, a half column secured weekly in one of the daily papers. Having an entertainment of some kind every month; a lecture, a newsboys' tea, a luncheon to the Dominion Alliance Delegates, an evening of readings and recitations, a conversazione, etc. Two evening meetings for lady teachers in the public schools in order to interest them in Temperance work. Papers written on different subjects in connection with our different work, viz.: On "Our Pledge," "Woman's influence," "Jail work," "Temperance in Public Schools," "Bands of Hope." The vice-presidents have each endeavored to work in their own denominations to promote Temperance in the Sunday Schools and among the members. The regular meetings of the W. C. T. U. have been held twice every month; the second being a devotional meeting.

M. R. JOHNSON, Cor. Sec. W. C. T. U.

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