A DARK NIGHT AT SEA

Br. Talmage Preaches on The Helpleesness of Men.

Vessels Wrecked by False Lights on the Beach-They Sometimes go to the Bottom by the Sudden Swoop of a Tempest-How People Should Live to Avoid Human Shipwreck-A Sermon Well Worth Reading.

Dr. Talmage preached from the folwhen I have preached to others, I my-self should be a castaway."—I. Cor.

isters of religion may finally be The apostle in the text indicates hat possibility. Gown, and surplice, ad cardinal's red hat are no security, Cardinal Wolsey, after having been petted by kings and having entertained foreign ambassadors at Hampton Court, died in darkness. One of the ninent ministers of religion have been, not figuratively, but literally, broken. O, ministers of Christ, because we have diplomas of graduation, and hands of ordination on the ad, and address consecrated asges, that is no reason why we hall necessarily reach the realm lestial. The clergyman must go through the same gate of pardon as layman. The preacher dience into heaven, and he himoff miss it. There have been cases f shipwreck, where all on board esef shipwreck, where all on board caped, except the captain. Alas! if ering "preached to others, I my-

We are a seaboard town. You have ill stood on the beach. Many of you are crossed the ocean. Some of you weather. There is a sea captainland there is another, and younder is other, and there a goodly number fyou who, though once you did not know the difference between a brig-and a barque, and between a diamond ot and a sprit-sheet-sail knot, and gh you could not point out the a could not man the fore clue-garnow you are as familiar with hip as you are with your right and and if it were necessary you and take a vessel clear across the loss of a single sail. Well, there is a dark night in your nemory of the The vessel became unmanage-You saw it was scudding to-Preakers ahead! Land on the lee bow!" The vessel struck the rock, and you felt the deck breaking up under your feet, and you were a castaway, as when the Hercules drove on the ust of Caffraria: as when the Portutese brig went staving, splitting, rinding, crashing on the Goodwins. But whether you have followed the whether you have followed the or not, you all understand the when I tell you that there are who, by their sins and temptas, are thrown helpless! Driven the gale! Wrecked for two less tast away! cost away!

Cast away! cast away! y talking with some sailors, I have and out that there are three or four es for such a calamity to a vesel have been told that it sometim hes from creating false lights on beach. This was so, often so in It is not many years so, indeed that vagabonds used to rander up and down the beach, getrowing up false lights in their presmoe and deceiving them, that they alghi despoil and ransack them. All kinds of infernal arts were used to complish this. And one night, on the Cornish coast, when the sea was ming in fearfully, some villaln and led the horse up and down the meach, the lantern swaying to the motion of the horse, and the sea-capthe beautiful in the offing saw it, and made to his mind that he was not anywhere near the shore, for he said: there near the shore, for he said: There is a vessel—that must be a ves-d, for it has a movable light," and he had no apprehension until he heard he rocks grating on the ship's bottom and it went to pieces, and the villains on shore gathered up the packages and treasures that were washed to the land. And I have to tell you that there are a multitude of souls ruined by false lights on the beach. In the dark night of man's danger, Uni-versalism goes up and down the shore aking its lantern, and men look of and take that flickering and exdring wick as the signal of safety and the cry is: "Heave the main top-all to the mast! All is well!" when anterns. Men look at them and are castaways. Once, on Wold Crag light house, they tried to build a copper figure of a wolf, with its mo open, so that the storm beating into it, the wolf would how! forth the danger to mariners that might be coming anywhere near the coast. Of course it was a failure. And so all ew inventions for the saving of men's coul are unavailing. What the human

trace wants is a light bursting forth from the cross standing on the great hand-lands—the light of pardon, the light of comfort, the light of heaven. By talking with sailors, I have heard also, that sometimes ships come to this calamity by the sudden swoop of a tempest. For instance, a vessel is sailing along in the East Indies, and there is not a single cloud on the lines, and the cry is: "Way, haul away there!" but before they can square the booms and tarpaulin the ways, the vessel is greaning and

race wants is a light bursting forth

and keels over, leaving the crew to is sounded, or a rocket is sent up or away! cast away! And so I have to tell you that there are thousands of men destroyel through the sudden swoop of temptations. Some great ity, or to high temper, or to some form of dissipation, comes upon them. If they had time to examine their Fible, if they had time to consult with their friends, if they had time to deliberate, they could stand it; but the temptation came so suddenly—a curociydon on the Mediterranean, a wbirlwind of the Carribean. One awful surge of temptation, and they perish. And so we often hear the old story: "I hadn't seen my friend in a great many years and he took in a great many years, and he took me by the arm and pressed me alona, and filled the cup until the bubbles ran over the edge, and in an evil moment all my good resolutions were swept away, and to the outraging of God and my own soul, I fell." Or the story is. "I had hard work to support my family. I knew that by one fals entry, by one deception, by one embez-zlement, I might spring out free from all my trouble; but the temptation came upon me so fiercely I could not think. I did wrong, and having done wrong once, I could not stop." O, it is the first stee that costs; the second is easier; and the third, and so on to the last. Once having broken loose tie the parted strands. How often it is that men perish for the reason that the temptation comes from some unexpected quarter. As vessels lie in Margate Roads, safe from southwest wind; but the wind changing to the northeast, they are driven helpless and go down. O that God would have mercy upon those upon whom come the sudden swoop of temptation, that they perish not, becoming for this world and the world to come, cast

away! cast aw.iy! By talking with sallors I have found out also that some vessels come to this calamity through sheer reckless-ness. There are three million men who follow the sea for a living. It is a simple fact that the average of human life on the sea is less than twelve years. This comes from the fact that mea by familiarity with danger sometimes become reckless the captain, the helmsman, the stoker, the man on the look-out become reckless, and in nine out of ten shipwrecks it is found out that some one was awfully to blame. So I have to tell you that men lose their souls through sheer recklessness. There are thousands of my friends in this house. to-night who do not care where they are in spiritual things. They do not know whether they are sailing toward heaven or hell, and the sea is black with piratical hulks that would grapple them with hooks of steel, and blindfold them, and make them "walk the plank." They do not know what the next moment may bring forth.
Drifting in their theology. Drifting in their habits. Drifting in regard to all the future. No God, no Christ, no settled anticipations of eternal felicity; but all the time coming nearer and nearer to a dangerous coast. Some of them are on fire with evil habits, and they shall burn on the sea, the charred hulk tossed up on the barren beach of the lost world. Many of them with great troubles, financial troubles; domestic troubles, social troubles; but they never pray for comfort. With an aggravation of sin that stirs up the ire of God, they pray for no pardon They do not steer for the light-ship that dances in gladness at the mouth of Heaven's harbor; reckless as to where they come out, drifting further from God, further from early religious influences, further from their present happiness, further from heaven, and what is the worst thing about it is, that they are taking their familles along with them, and if one perish, perhaps they will all perish, and the way one goes, the probability is they will all go. Yet no anxiety. As unwill all go. Yet no anxiety. As unconscious of danger as the pasengers on board the Arctic one moment before the Yesta crashed into her. Wrapped up in the business of the store, not remembering that soon they must quit all their earthly possessions. Absorbed in their social position, not knowing that very soon they will have attended the last levee, and whirled in the last schottische. They do not deliberately choose to be ruined; neither did the French frigate ruined; neither did the French frigate Medusa aim for the Arguin Banks, but medusa aim for the Arguin Banks, but there it went to pieces. O ye reckless souls! I wish that to-night I could wake you upwith some great pertubation. The perils are so augmented, the chances of escape are so few, you will die just as certainly as you sit there, unless you bestir yourself. I fear, my brother, you are becoming a casta way. You are making no effort castaway. You are making no effort castaway. You are making no effort you are putting forth no exertion for escape. You throw out no oar. You take no soundings. You watch no compass. You are not calculating your bearings while the wind is abart, and yonder is a long line of foam bounding the horizon, and you will be pushed on toward it, and thousands have perished there, and you are driving in the same direction. Ready out! Down helm! Hard down; or in the next five minutes, four minutes, three minutes or

four minutes, three minutes or two minutes or one minute you may be a castaway. O, unforgiven soul, if you could see your peril before God to-night on account of your lifetime sin and transgression, there would be fifty men who would rush through this aisle crying for mercy, and they would be as men are when they rush across the deck of a foundering ship, and there would be thousands of arms tossed up from the galleries; and as these Christian men rose up to help them, it would be as when a vessel drives on the rocks, and on the shore the command is: "Man the life-boat! my brother; I claim all of you. You will have to come to-night to the throne of mercy. God's Holy Spirit drives on the rocks, and on the shore the command is: "Man the I fe-boat! Man the life-boat! Pull, my lads, pull! A steamer with two hundred on board making the last plunge!" Why does your cheek turn pale, and your heart pound until, listening, you hear it? It is because, my dear brother, you realize that because of your life-time sin and rejection of God's mercy you are in peril, and I really believe there are thousands of people in this you are in peril, and I really believe there are thousands of people in this house this moment saying within themselves: "What shall I do?" Do? Do? Why, my brother, do what any ship does when it is in trouble. Lift a distress signal. There is a flash and a boom. You listen and you look. A vessel is in trouble. The distress gun

a blanket is lifted or a bundle of rags—anything to catch the eye of the passing craft. So if you want to be taken off the wreck of your sin, you must lift a distress signal. Rise. Lift your hand. Cry out for mercy. The publican lifted the distress signal when he cried: "God be merciful to me, a sinner!" Peter lifted the distress signal when he said: "Lord, save me, I perish!" The blind man lifted the distress signal when he said: "Lord, that my eyes may be opened." The gaoler lifted the distress signal when he said: "Lord, that my eyes may be opened." The gaoler lifted the distress signal when he said: "What must I do to be saved?" And help will never come to your soul until you lift such a signal as that. You must make some demanstration, give some sign, make some heaven-plercing outcry for help, lifting the distress signal for the church's prayer, lifting the distress church's prayer, lifting the distress signal for heaven's pardon. Pray! Pray! The voice of the Lord tonight

sounds in your ears: "In Me is Thy help." Too proud to raise such a signal, too proud to be saved.

There was an old sailor thumping bout in a small boat in a tempest. The larger vessel had gone down. He felt he must die. The surf was breaking over the boat, and he said: "I took off my life belt that it might soon be over, and I thought somewhat inbe over, and I thought somewhat in-distinctly about my friends on shore, and then I bid them godbye like, and I was about sinking back and giving it up, when I saw a bright star. The clouds were breaking away, and there that blessed star shone down on me, and it seemed to take right hold of me, and somehow, I cannot tell how it was, but somehow, while I was trying to watch that star, it seemed to help to watch that star, it seemed to help me and seemed to lift me." O, drowning soul, see you not the glimmer between the rifts of the storm cloud? Would to God that that light might lay hold of you to-night. Death-struck, I ceased the tide to

When suddenly a star arose, It was the star of Bethlehem!

O, ye casta ways, God is doing everything to save you. Did you ever hear of Lionel Luken? He was the inventor of the insubmergible life-boat. All honor is due to his memory by seafaring men as well as by lands rention. After, that invention was improved, and one day there was a improved, and one day there was a perfect life-boat, the Northumberland, ready at Ramsgate. The life-boat being ready, to test it the crew came cut and leaped on the gunwale on one side to see if the boat would upset; it was impossible to upset it. Then, amid the huzzas of excited thousands that boat was launched, and it has gone and come, picking up a great many of the ship-wrecked. But I have to tell you to-night of a greer launching, and from the dry-d of heaven. Word came up that a world was beating on he rocks. In the presence of the potentates of heaven, the life-boat of the world's redemption was launched. It shoved off the golden sands, amid angelic hosanna. The surges of darkness beat against its prow, but it sailed on, and it comes in sight to-night. It comes for you, it comes for me. Soul! soul! get into it. Make one leap for heaven. This is your last chance for life. Let that boat go past, and there which shall devour the adversary I am expecting that there will be whole families here to-night who will get into the life-boat. In 1833 the Isabella came ashore of Hastings, England. The air was filled with ounds—the hoarse sea trumpet, the crash of the axes, and the bellowing of the tornado. A boat from the shore came under the stern of the disabled vessel. There were women and chil-drn on board that vessel. Some of the saflors jumped into the small boat and said. "Now give us the children." A born and threw him to the boat. The sailors caught him safely, and the next, and the next, to the last. Still the sea rocking, the storm howling.
"Now." said the sailors, "now the
mother;" and she leaped, and was
saved. The boat went to the shore; saved. The boat went to the shore; but before it got to the shore the landsmen were so impatient to help the suffering people that they waded clear down into the surf, with blankets and garments and promises of help and succor. I have to hope to-night that a great many of the families here are going to be saved, and saved all together. Give us that child for Christ, that other child, that other. Give us the mother, give us the father, the whole family. They must all come in. All heaven wades in to help you. I claim this whole audience for God. I pick not out one man here, not one man there; I claim this whole audience for God. There are some of you who, thirty years ago were con-secrated to Christ by your parents in secrated to Christ by your parents in taptism. Certainly I am not stepping over the right bound when I claim you for Jesus. Then there are many here who have been seeking God for a good while, Jesus. Then there are some here who have been further

striving now with you irresistibly. ety in your heart. You will come at ety in your heart. You will come at God's command.

(At this part of Mr. Talmage's sermon a noise occurred which disturbed the whole congregation). What! are you so afraid when there is no danger at all? Will the slamming shut of a window startle six thousand souls? Would to God that you were as cautious about eternal perils as you are about the perils of time. If that slight about the peris of time. If that signs, noise sends you to your feet, what will you do when the thunders of the last day roll through the earth and sky, and the mountains come down in avalanche of rock? You cry out for the safety of your body; why not cry out for the safety of your soul? You will have to pray sometime, wh not begin now, while all the ripe an purple clusters of Divine promis bend over into your cup rather tha

rether—and you drink, and you swear and are bringing up your families without any God to take care of them when you are dead. And I claim you,

and the sea washes you out, and for ver, and for ever, and for e become a castaway?

SHIP NEWS.

PORT OF ST. JOHN.

from Boston, master, bal.
Sch Roudo, 123, Spragg, from New Haven,
Peter McIntyre, bal.
Aug. 23.—Str St Croix, 1064, Pike, from
Boston, C E Leschler, mose and Sch Progress, 93, Erb, from Providence, a W Adams, bal. Sch Katie, 106, Hickey, from Sydney, A

Sch Kate, 106, Hickey, from Sydney, A W Adams, coal.

Coastwise—Schs Lennie and Edna, 35, Hains, from Freeport; Forest Flower, 26, Ray, from Margarstaville; Ida M, 86, Smith, from Quaco; Dove, 19, Ossinger, from Tiverton; Thelma, 48, Milner, from Anapolis; Seliza, 55, Matthews, from Point Wolfe, Aug 24—Sch H A Holder, 94, McIntyre, Miller and Woodman, bal.

Coastwice—Sch Jeode, 17, Spicer, from Harborville; Nina Blanche, 30, Morrell, from Freeport; Annie Pearl, 39, Downey, from River Hebent; Brisk, 20, Wadiin, from Beaver Harbor.

25th—Sohs Rewa, 122, McLean, from New York, D J Purdy, coal. E Moore, coal. Sch Flash, 93, Flower, from Boston, mas-

ter, salt.
Coastwise—Schs Miranda B, 79, Day, from Quaco; Uranus, 73, McLean, from Apple River; Trader, 72, Merriam, from Parrsboro; Hustler, 44, Genner, from Bridgetown; Wanita, 42, Magarvey, from Annapolis; Aupales, 21, Scovil, from fishing; Westfield, 80, Cameron, from Apple River. Cleared. Aug. 22.-Sch G H Perry, Robinson, Miller and Woodman.
Aug. 23.—Sch Annie A Booth, French, for

New York.
Sch Wendall Burpee, Beardsley, for New Haven. Sch Abble and Eva Hooper, Foster, for Sch Ina, Hanselpacker, for Vineyard Ha-

sen, fo.
Sch Cora L, McGilvery, for New York.
Sch Temperance Bell, Belyes, for Quincy.
Sch Prospect, Cameron, for Calais.
Sch H M. Stanley, Flower, for Stoning-Sch H. M. Stanley, Flower, for Stoningin.
Sch Lizzie D. Small, Bicker, for Boston.
24th-Coastwise—L. Edna, Sabean, for River
sebert; Zena M. Newcomb, for Parrisboro;
conomist, Ogdivie, for Hantsport; Citizen,
loodworth, for Bear River; Ben Bolt, Sterng, for Sackville; Three Links, Duncan,
or do: Rebecas W. Gough, for Quaco; Nina
lanche, Morrell, for Freeport.
25th-Ship Guili R. Ribtore, for Newport.
Coastwise—Schs Iona, Morris, for Parrisoro; Princess Louise, Watt, for North Head;
attle. Thompson, for Westport; Thelma,
lither, for Anapolis; E'Edna and Edna,
anns, for Freeport; Rowena, Stevens, for
redericton.

CANADIAN PORTS.

Arrived.

Farrant, for Glasgow.
At Newcastle, Aug 22, sch Eitle, Howard,
for New York.
At Weymouth, Aug 29, brigt Bertha, Gray,

At Cluster, for Type; 24th, Luigi Rugglero, At Ellishana, Floyd, for Salem; Lida Gretta, Ells, and Rex. Sweet, for St John; Evelyn, McDonough, for River Hebert; Ida M, Smith, for St John.

At Chatham, Aug 23, bark Erstratringer, Johanasen, for Type; 24th, Luigi Rugglero, Tubram, for Aiglers.

At Hillsburg, Aug. 23, seh, Mersies, Chap.

BRITISH PORTS.

chester, Aug 23, a s Bar At Manchester, Aug 23, a s Barcelona, from Halifax.

MANCHESTER, Aug. 22—Ard, str Maritime, from St John, N B.

CARDIFF, Aug. 23.—Ard, bark Montemorro, from St John, N B.

At Black River, Ja. Aug 11, sch Allan A McIntyre, Somerville, from Grenada.

At Newcastle, NSW, Aug 15, bark Mary A Law, Hatfield, from Lyttleton (to load for Manila).

Manila).

At Kingston, Ja, Aug 19, str Tyrian, Angrove, from New York; 12ht, str Bratsbery, Thorsen; from Bridgewater, and sailed 15th for St Jago.

LIVERPOOL, Aug. 24—Ard, stmr Cheronica, Marsters, from Miramitchi for Manches-PENARTH, Aug. 23-Ard in the roads, str Briardene, from Halifax.

CREENOCK, Aug. 23—Ard, bark Superior, from Chatham.

PLYMOUTH, Aug. 24—Ard, bark Eire, from Parraboro.

LIVERPOOL, Aug. 24—Ard, str Lord Charlemont, from St. John, N. B.

MANCHESTER, Aug. 24—Ard, str Barcelona, from Halifax.

igen, from St John, N B, for Orange

FÖREIGN PORTS.

m Parrisboro. imcre, Aug 20, str Storm At Philadelphia, Aug 21, bark Glencoma, Lynn, from Dundee, At New York, Aug 23, sch Cathie C Berry, Gayton, from Hillsboro, At Maraham, July 12

sters, from New York.

At Rio Janeiro, July 27, ship Canada,
Munro, from Norfolk, Va.

At New York, Aug 22, schs Sadie Wilcutt,
from Newport News.

At Buenos Ayres, July 23, barks Essex,
Richardson, from Key West; 26th, St Paul,
Parker, from New York; Aug. 14, R Morrow,
O'Brien, from St John, N B; prior to Zist,
Allanwilde, Pickett, from Boston.

At Boston, Aug 22, schs E Norris, Ray,
from Bear River; Narcissus, McIntosh, from
Bridgewater; Three Sisters, Price, from St
John.

BUENOS AYRES, Aug. 11—Ard, brig Aldine, from Yarmouth.

PORTLAND, Me, Aug. 24—Ard, strs State of Maine, from Boston for St. Value

York.

1'AULLAC, Aug 22—Ard, bark Bretagne, from Halifax for Bordeaux.

BOSTON, Aug. 24.—Ard, str Boston, from Yarmouth; schs Bithel B; from French Cove. WINTERHAVEN, Aug. 24.—Ard, schs Ada G Shortland, from St John for New York; Nellie Reid, from Wallace, N S, for do. At New York, Aug. 23, bright Acacea, Hartt, from San Andreas; sch Tacoma, Hetch, from Puerto Plats.

At New London, Aug. 23, sch Thomas B Reed, Lunn, from St John for Norwich. At Philadelphia, Aug. 23, sch Lena Pickup, Roop, from Black River.

Cleared.

Cleared.

At Wilmington, N C, Aug 20, sch Walter Sumner, Boudrot, for Grenada. At Beltimore, Aug 20, sch Cora, Dunn, for At Bestimore, Aug 20, sch Cora, Dunn, for Besth.

VINEYARD HAVEN, Aug 23—Ard, schs Saint Marle, from Boston for New York; Stella Maud, from St John for Hartford; Reporter, from Edgewater, from St John; Earl of Aberdeen, from Windsor for New York.

BOSTON, Aug. 23.—Ard, str Prince Edward, from Yarmouth, N S; sohs Muriel, from Bear River, NS; Josephine, from Annapolis, N S; Lavinie, from Meteghan, MS; Ella A Barker, from Gaspe, P Q; Irene, from St John; Lizzie Wharton, from Bellevise Cove; Viotory, from Moncton, N B.

("ALAIS, Me, Aug. 23.—Ard, schs Hiram, from Portland; Clara Jame, from New York; Annie Gus, from Westport; A Hooper, from Boston. Boston.
CITY ISLAND, Aug. 23.—Ard, sohs Alackus, from Wallace, N S.
ROCKPORT, Me, Aug 23.—Ard, sch Gestille.
E. Barton, from St John.
PORTLAND, Me, Aug. 22.—Ard, str State of Staine, from St John for Boston.
Cleared, son D H Rivers, Appleby, for Louisburg C B.

At Norfolk, Aug. 22, seh E V Glover, for Boston.

At Poston, Aug 22, sehs Fanny and Giffford C, for St John.

At New York, Aug 22, bark Lillian, for
Georgetown, Dem; sehs M J Soley, for Port
Greville; Beaver, for Sackville, N B.

At Baltimore, Aug 23, str Storm King,
Crosby, for Antwerp.

At New York, Aug 23, bark Ancona, for
Sydney, NSW; sehs B C Borden, for Windsor; Wentworth, for Hillsboro, NS; J A
Fownes, for St John; Clotide, for
mouth, NS; F and E Givan, for St George,
NB; Mola, for Wilmington, NC.

Sailed.

Salled.

From Vineyard Haven, Aug 20, schs Progress, Rowena, Cora B, H A Holder, Hattle Muriel, Wandrian, Alaska, Joseph Hay, Cora May, and Quetay dast two ordered to Bridges m New York, Aug 21, sch Swanhilda,

Salled, sch Lizzie Dyas, for Beilevue Cove. Salled, schs Bertha E Glover, Vado, Stella Maud, Reporter, Earl of Aberdeen:
CITY ISLAND, Aug. 24—Bound south:
Schs Emma T Story, from Grand Manan, N
B; Ceto, from Wallace, N S; Joseph Hay,
from Hillsboro, N B; Chas H Trioyek, from Leadheaters' (Island; Calabria, from Wind-

From Brake, Aug 21, bark Montreal, Douglas, fct Sydney, CB.
From Pensacola, Aug 19, ship Constance, Coye, for Rio Janeiro.
From Norfolk, Aug 23, sch E V Glover, or Boston.

MEMORANDA sed Sydney Light, Aug 22, etrs Louis-Gould, with barge, from Montreal for y; Turret Crown, Henry, from Sydney lalifax; 21st, etrs Turret, Nisbut, and

Bark Belmont, from Bordeaux for New York, Aug. 18, lat 44.38, lon. 54.10. Schr Evolution, Fitzpatrick, from Liver-pool for St John, N. B. Aug. 1, lat 49, lon. 25. Jhip Caterina Accame, Barsone, from Hall-las for Cardiff, Aug 17, lat 49, lon 21.

BIRTHS.

MARRIAGES.

ficiating elergyman, St. John, N. B., by
the Rev. H. Pope, on Aug. 4th, William
Arthur Buil, late of Boston, Mass., to Miss
Marguecite Purdy of Charleston, Mass.
(OCKIN-LOWTHER.—At Rice Point, P. E.
I., Aug. 16, by the Rev. J. G. McIvor, B.
D., John M. Hockin of Montrose, to Annie
C., daughter of William Lowther:

DEATHS.

ALLISON—On August 26th, James Allison, son of the laie Samuel and Harriet Allison, in the 49th year of his age.

BARNES—At Hampton, on August 24th, Mary Louiss Barnes, daughter of Famy L. and the late Joseph W. Bernes.

ROUTHLIER—At Halifax, N. S., August 21st, of consumption, John C. Boutiler, in the 67th year, leaving a widow, two sons and four daughters.

67th year, leaving a widow, two sons and four daughters.
BROWN.—Entered into rest, Aug. 24th, after a lingesing illness, Margaret, wife of Francis Brown, of this city, aged 75 years.
COLLINS—In this city, on August 24th, Catherine Collins, widow of the late David Collins, aged 84 years, a resident of this city for sixty-two years.
CROCKETT.—On Sunday, August 21st, at Pleasant Grove, P. E. I., Maria Ellen, aged 52 years, beloved wife of William Crockett.

ULLIVER—At Chatham, N. B., Aug. 16th, 1898, John Everitt, son of Clark and Annie

1898, after a lingering filness, Andrew Johnston, aged 88 years, 3 months and 3 days, a native of Stranzer, Wigtown, Scotland, leaving two sons and two daughters to moure their sad loss.

ORMOND—At Cambridgeport, Mass., Henry, beloved son of Frank and Emily Ormond, aged 9 months and 7 days.

RAY—At New York city, August 8, Agnes, beloved wife of Charles Robert Ray, daughter of the late George Pagan, and granddrighter of the late Hon. Joseph Upham, judge of the supreme court, New Brunswick.

SCOTT—On Aug. 14th, at the family residence, No. 29 Bridge street, Vectoria, British. Columbia, Mary Elizabeth, beloved wife of George Scott. Deceased was 42 years of age and a native of Sydney Mines, N. S.

SHANKS.—At Halifax, N. S., August 22nd, after a long filness, Mary Ann, only daughter of William E. and Jessie Shanks, in the fifteenth year of her age.

SMITH—At Yarmouth, N. S., on Saturday, August 20th, in the 68th year of his age, George R. Smith, leaving a widow and daughter to mourn their loss.

VANCE.—At White Head, Kings County, on Tiesday, Aug. 23rd, John Vannee of Long lights at White Head church, Thursday, at 3 p. m.

WILSON.—At Moncton, N. B., Aug. 23rd, August 23rd, August 23rd, Moncton, N. B., Aug. 23rd, August 23rd,

Fineral at White Head church, Thursday, at 3 p. m.
WILSON.—At Moncton, N. B., Aug. 23rd, of rheumatic heart, Mabel, youngest daughter of Clarence and Lana Wilson, aged 3 years and 9 months.

QUIET WEDDING.

A quiet welding took place at Ringwood, Mount Pleasant, the beautiful residence of Mrs. James Reed. Wednesday afternoon, when Miss Jennie Reed was united in marriage to Rev. Donald Macrae, D. D., principal of Morrin College, Quebec. On account of the family being in mourning, only the near relatives were the guests. The ceremony was performed by Rev. T. F. Fo heringham. Dr. and Mrs. Macrae left by tast evening's train for Quebec to their home, and many friends in St. John will join in wishing them every happiness. They reew York, Aug 21, sch Swanhilda, celved many beautiful presents from relatives and personal friends. The officers and teachers of St. Stephen's ful onyx and gilt table and lamp, and the Forget-Me-Not Mission Band gave a silver tray and three china cups

CORN HILL

CORN HILL, Kirgs Co., Aug. 24.-At a public meeting at Lower Ridge on the 20th inst. the parish of Havelock was organized for the plebiscite campaign. John H. Branscombe, the vice-president, was present, and the tollowing officers were elected: Thos. G. Perry, president; C. F. Alward,

treasurer; David Stockton and Edward Cusark, vice-presidents.

Thomas Coates badly injured one of his legs a few days ago while pitching off a load of hay.

S. L. Stockton continues to ship a large amount of blueberries to the Boston market.

A successful picnic was held by the F. C. B. Sunday school on Tuesday on the agreement linear John H. Brans-

MANITOBA CROPS.

Winniped, Man. Aug. 24.—The August croe bulletin of the Manitoba government issued today estimates the total yield of wheat at 25,913,155 bushels, the area under crop being 1,483,232 acres, and the yield 17.41 bushels per acre. The total yield of oats is estimated at 18,029,944 bushels; average and the parlet fotal serious acres are 25.00 The barlet fotal age per acre, 35.02. The barley total yield is 4,611,314 bushels; average per acre, 29.17. The bulletin says in no year in the history of the province has the productive nature of the soil been so favorable as in the present

the list, and the success of the enter-rise is assured. Capt. Partington of Manchester, England, the "King of Paper Makers," has taken two-thirds (\$240,000) of the whole capital of \$360,000. The shares are \$50 each, and subooo, The shares are \$50 each, and subscriptions will be received for one share and upwards. Terms of application may be had at the company's bankers, the Bank of Nova Scotia.

A Newcastle, Miramichi, correspondent writes: About 8 o'clock on the 22nd, while some boys were playing about a hoat under an archway of the railroad wharf, Lester Mecdunald, aged five and and half years fell out the railroad wharf, Lester Mecdunald, aged five and ond half vears, fell out and was drowned. The rest of the boys immediately spread the alarm. The body was recovered about 11 o'-clock. Much sympathy is felt for the parents over their sad bereavement. The interment took place in St. James'

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