We heartily respond to your parental suggestion and advice, to "pursue with simplicity and singleness of heart our one great concern, the salvation of immortal mee;" and to preserve our Discipline as now established by the unanimous voice of both Counexions, "unless, after a full trial for a sufficient length of time, it shall be found absolutely necessary to propose some change." The minds of our people are now settled on this subject, and we wisk them to remain so.

It affords us peculiar pleasure to add our testimony to yours, to the friendly and cordial co-operation of His Majesty's Representative in this Province in promoting "the Christian instruction of the new settlers, and of the Indian tribes." That co-operation we believe is duly appreciated generally; and throughout our Societies and the Province at large, there is a spirit of sound loyalty to His Majesty's Government and the unity of the Empire. And amidst the secular contentions of rival partizanship, we feel it our duty and special calling to "fear God and honour the King,"—to secure our own salvation, and the salvation of the people around us.

We tender our cordial and unanimous thanks for the appointment of our highly esteemed friend and brother, the Rev. William Lord, as our President, and that he has been sent to reside and labour amongst us for a season. His extensive travels and arduous labours in this Province have eminently and effectually contributed to strengthen and consolidate the union between the two Connexions; have afforded great satisfaction and edification to ourselves and our congregations; and have greatly advanced the Missionary cause. We earnestly and unanimously solicit his re-appointment as our President another par.

With you we can say, "Though separated in body, we are one in pirit. May our union, which we trust is of God, be permanent on earth and eternal in glory."

EGERTON RYERSON, Secretary. Hamilton, U. C., June 16th, 1835.