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EIGHTH SESSION.

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CALVIN CHURCH, 23rd June, 1860.) 10 o'clock, A. M.

Synod met according to adjournment, and was constituted ith prayer by Mr. McKay, in absence of the Moderator. linutes of last meeting were read and sustained.

It was then moved and agreed unanimously that Synod ecords its gratitude to God for the remarkable manifestaions of his Sovereign Power in the wonderful work of rerival in Mr. McMasters' Congregation, Restigouche, prays or its continuance and spread in the midst of us. Synod iso appoints a Public Meeting to be held on Monday evening at 72 o'clock in St. John Presbyterian Church, that Mr. Stirling may have an opportunity of addressing our people on this important subject.

After some conversation on Home Mission Report, Report Sustentation of Sustentation Committee was called for, and was read by Report. the Convener, when it was moved and carried unanimously that the report be received and approved, and the Convener thanked for his attention to the business of the Sustentation Fund.

It was also moved that in calculating the income of Minis-What income. ters with a view to arrange the scale of distribution of the Sustentation Fund " income" shall include the amount to be received from the Sustentation Fund and the annual value of Manse or other source of local income.

Convener having signified his resolution to resign the Sustentation Convenership of the Sustentation Committee, Mr. Baird was appointed Convener for the ensuing year.

Reasons of dissent from decision of Synod relative to Basis of Union with other Presbyterian bodies, were handed in by Messrs. Ferrie, and Jack, and remitted to the Committee on Union for answer.

Report of Presbytery of Miramichi was then read, viz :- Rep't of Pres-The Presbytery of Miramichi have to report that they bytery Mirahave held five meetings during the past year, but that owing michi. to the great distances that Ministers have to travel in order to be present, the attendance has not been so full as could be desired. Very little business of importance has been transacted, the great distance, by which members are separated, cut them off from all personal communication with each other, and render independent action absolutely neces-