To take these assertions in order: I will first give you some of the reasons why I think he is naturally obedient, and will not offer resistance to anythiag fully comprehended. The horse, though possessed of some faculties superior to man's, being deficient in reasoning powers, has no knowledge of right or wrong, of free will and independent government, and knows not any imposition practiced upon him, however unreasonable this imposition may be. Consequently he cannot come to any decision what he should or should not do, because he has not the reasoning faculties of man to argue the justice of the thing demanded of him. he had, taking into consideration his superior strength, he would be useless to man as a servant. Give him mind in proportion to his strength, and he will demand us the green fields for his inheritance, where he will roam at leisure, denying the right of servitute at all. God has wisely formed his nature so that it can be operated upon by the knowledge of man according to the dictates of his will; and he might well be termed an unconscious, submissive servant. This truth we can see verified in every day experience by the abuse

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