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might be added, and if the two remaining lots of land were sold, the money invested would bring \$100, which would bring the sum up to \$300. At the end of about six years the Coaticooke and Barford Endowment Fund will be available, and from this we shall receive \$100 more.

I give below a list of the Church families, Communicants and Sunday School scholars in each station. In the list of Communicants I have included all those who have been confirmed and who consider themselves members of the Church of England.

Families.	Communicants.	Scholars.
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Dixville	22	23	40
Barford	5	13	5
Stanhope	1	4	0
Hereford	6	21	20
Perryboro'	12	27	25
	46	88	90

I had at one time one hundred children learning the Calvary Catechism, many of whom were too far away to attend Sunday School.

This statement will show you that there is plenty of work to be done.

The regular fortnightly services have been kept up in each of the five stations, and though the congregations have not been large, they were as good as could be expected. At Dixville we have a very promising Sunday School and the interest in the work seems to increase.

In June the Bishop of the Diocese visited the Mission for the purpose of administering the rite of confirmation; there were 8 candidates. I hope to have another class of 8 or 10 ready for next summer.

The Mission now rejoices in the possession of two churches and a comfortable parsonage, all free from debt.

I wish to take this opportunity of expressing my thankfulness to the ladies of St. Peter's Church, Sherbrooke, for the gift of a large box of clothing for the poor, which was forwarded to me by Miss Beckett.